# Holophyly and associated concepts if the unknown is unclassifiable

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Abstract.—The current definitions of holophyly (monophyly) and paraphyly suggest a direct inclusion of ancestors in taxa. These ancestors are almost always unknown in phylogenetics. Therefore, no one describes them as species and does not create other taxa for them. The organisms unknown to science can not be an object of the biological taxonomical classification. Here, the direct inclusion/exclusion of unknown ancestors was replaced with the ability/disability of the systematic group to include them (according to the definition of each specific group). The possible definitions of the main phylogenetic concepts for the views of dealing only with known group members were proposed. The system of "phyletic states" of the groups proposed here (enophyly, merophyly, kollitophyly, schizophyly, paraphyly, holophyly) deals more carefully with ancestors as well as the fact that every two organisms of now-known life have a common ancestor (than the systems stemmed from Haeckel, who did not reject the possibility of multiple origins of life). Inability to provide a concise definition of holophyly using the existing terms indicates the lack (or imprecision) of more basic concepts. These concepts (phyla, rendestor, inprestor, ancessure) were also proposed (or improved) here and holophyly was defined using them near the end of the paper.

**Keywords:** *enophyletic*; *merophyletic*; *kollitophyletic*; *schizophyletic*; *paraphyletic*; *holophyletic*; *ancessure*; *drade*; *clade*; *skade*.

#### INTRODUCTION

In natural sciences, the key criterion for proving the existence of an object (like a physical particle of a previously unknown kind, an atom of a previously unknown element or an organism of a previously unknown species) is its observation and/or observation of traces of the existence of this object (radiation, remains of vital activity etc.). Only objects that meet this criterion can be classified (e.g. introduced in the periodic table of elements or described as a species). Single unknown organisms or unknown species can not enter the classification. Despite this, the current system of phylogenetic concepts (holo-/monophyly, paraphyly, and polyphyly as they are currently defined) is not adapted to the separation of known and unknown organisms (as well as populations, species, etc.) including ancestral ones. The current definitions of *holophyly* and *paraphyly* suggest a direct inclusion of ancestors in taxa. The definition of *polyphyly* suggests a direct exclusion. These ancestors are almost always unknown in phylogenetics. Therefore, no one describes them as species and does not create other taxa for them. Unknown organisms can not be an object of biological taxonomical classification. Thus, we are deprived of direct manipulation of unknown organisms. With this in mind, the triad holo-, para-, and polyphyly can not function normally. The difference of holo- and paraphyletic groups from polyphyletic groups is whether the last common ancestor is a member of the group. Since almost always the last common ancestor can not be included in the taxon because this ancestor is unknown, nonsense and confusion arise. Current phylogenetic discussions require a system of more accurately defined concepts.

A remarkable feature of biological systematics and phylogenetics is that known descendants inevitably imply the existence of their ancestors, even if the latter are unknown. But this implication is not enough to "establish the identity" for each of the unknown ancestors. This can be compared to the following analogy from the judiciary. If the existence of some illegal organisation with a leadership management system is proven, then it certainly has a leader. However, this data is not enough to bring

any person to trial. As in the case of unknown ancestors, a "vacancy" is known here, but not a specific identity. Despite all this, the non-classification of unknown organisms contradicts the current system of phyletic states and creates confusions in it.

Hennig (1950; 1965; 1966) was probably aware that only known organisms could be classified. At the same time, he considered the probability of finding an ancestor of any group so low that he did not stipulate the inclusion of ancestors in any way in his definitions of phyletic terms. Ancestors *de facto* were excluded from the groups. This theoretical inaccuracy led to the rapid inclusion of the last common ancestor by other authors in the definitions of the three "phyly". The inclusion was direct and unconditional. This lack of differentiation between known and unknown organisms has led to confusion among taxonomists (see Podani, 2010 for review). Probably, both of the main types of the vision of phylogenetic trees shown by Podani (2010) are not completely correct and the consensus seems possible and necessary (compare Figure 1 in Podani, 2010 and Figure 1 here).

Currently, there is some inconsistency in the phylogenetic practice. The phylogenetic terminology does not specifically stipulate the separation of known and unknown organisms. The definitions are widely used, but users often do not pay attention to unknown ancestral organisms regarding their obligatory inclusion in taxa, which the current definitions of *holo*- and *paraphyly* dictates. For example, they divide one clade into two subclades, supposedly without a remainder and use the wording "last common ancestor of X" disregarding the unknown organisms, which can be the part of X. If we assume that unknown organisms are not considered members of groups *a priori*, then arises the problem of demarcation of *holophyly* and *paraphyly* from *enophyly* and *merophyly* respectively (see below). Regardless of the user's views, the terms "last common ancestor" and "progenitor" are used like there are no unknown ancestors at all. Logically, the ancestor or progenitor of the group can not be a member of that group (see Figure 2).

To be consistent we should either directly include unknown ancestors in taxa somehow, describe species for them and introduce at least one paraphyletic subtaxon per taxon or not include them directly and amend the system of concepts. The differentiation between known and unknown organisms makes it possible to accurately and unambiguously define several phylogenetic terms, to avoid the problem of description of unknown organisms, and to make the cladistic systematics possible (*i.e.* a full division of one clade into two subclades). However, this differentiation makes necessary changes and additions in the system of concepts. The revised and supplemented system of concepts with definitions and comments is proposed below. It starts with the basic concepts (*e.g. phyla, inprestor, rendestor* and *ancessure*), which were used to define *enophyly, merophyly, holophyly, paraphyly,* and *schizophyly,* which follow after them.

From the actual content of a group of organisms coupled with a phylogenetic reconstruction, one can only conclude whether the group is *enophyletic* or *merophyletic* (see below). To get more than two variants when any two organisms have a common ancestor and to determine whether a group is *holo-, para-,* or *schizophyletic*, we are forced to draw conclusions about a certain part of the group's ancestors (*ancessure*, see below): 1) is the definition of this group capable of ensuring the inclusion of *ancessure* members in the theoretical case, if all of them become known; 2) whether the *ancessure* of the given group gave rise to some known organisms outside the given group.

### **CONCEPTS AND COMMENTS**

**PHYLA** (/'faɪlə/; from Greek  $\varphi \tilde{v} \lambda o v$  [phylon] - tribe) — the ancestor plus all its descendants, or the set of a sole member having no descendants.

**ENOPHYLETIC** group  $(/\epsilon n \ni (\upsilon)far' l \epsilon t i k/; from Greek <math>\epsilon \nu \delta \tau \eta \tau \alpha \ [en\delta t i t a] - unity)$  — a set of known organisms, for which at least one phyla exists, all known members of which they are.

**MEROPHYLETIC** group (/mirə(v)fai'lɛtik/; from Greek  $\mu \acute{\epsilon} \rho o \varsigma$  [m\'{\epsilon} ros] - part, portion) — a set of known organisms of common descent for which no phyla exists, all known members of which they are; or a set of a sole known member having known descendants.

**POLYPHYLETIC** group (/pplif $\Lambda$ i'letik/; from Greek  $\pi o \lambda \dot{v} \varsigma$  [ $pol \dot{u}s$ ] - many, much) — a set of known organisms, which have no common ancestor; descendants of different ancestors (an exclusively theoretical concept in the present state of knowledge of life in the universe).

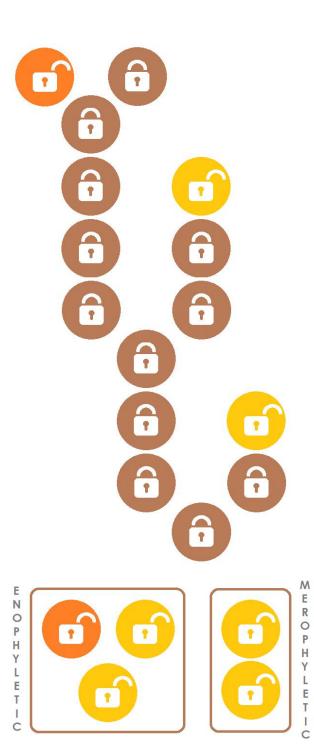


Figure 1. The tree of ancestor-descendant relationships. Circles with open locks represent known organisms, circles with closed locks represent unknown organisms.

There is a logical and semantical problem with both the wording "last common ancestor" and the word "progenitor" without adding "of the known members of the group". The progenitor of a group can not be a member of that group. Likewise, an ancestor of a group can not be a member of that group. Therefore, they also should be unable to be included in the group (see Figure 2). The phrase "My granny is the ancestor of my granny, my mother and me" is not correct. So is this phrase if we replace the word "ancestor" with "progenitor". The last common ancestor of eukaryotes could not have a nucleus. Otherwise, it will be one of the eukaryotes but not their ancestor. The same is with the concepts "concestor" (simple contraction from "common ancestor" coined by Nicky Warren and popularised by Dawkins (2004); see p. 7 in op. cit.) and "cenancestor" (originally coined by Fitch and Upper (1987)). This issue and the cumbersomeness of the wording "the last common ancestor of the known members of the X" as well as the un-pronounceability of possible abbreviation LCAKM were reasons for the short term (rendestor), which would not be burdened with pre-existing other definitions. The absence of the concept was the reason for the introduction of inprestor.

**INPRESTOR** of a group (/'imprestə/; from *in*, Greek  $\pi\rho\omega\tau\alpha$  [ $pr\delta ta$ ] - first, and the ending -*estor*, like in the word *ancestor*) — the first in natural history common ancestor of all known members of the group (except this ancestor itself if this ancestor is known), which [the ancestor] is able to be included (or *is* included) in the given group.

**RENDESTOR** of a group (/'rɒndɛstə/; from French *rendezvous* - a meeting at an agreed time and place, and the ending -*estor*, like in the word *ancestor*) — last common ancestor of all known members of the group except this ancestor itself if this ancestor is known

As the reader could see, the basic criterion, which gives us *eno-* and *merophyly*, are not dealing with unknown organisms, including unknown ancestors. The latter are matter that can not be completely divided into discrete units (*e.g.* could not be divided into a number of species). Although inside it some positions can be distinguished (such as the *rendestor*, the *inprestor* of a feature-based group (*e.g.* apomorphy-gainer), the *inprestor* of a maximal clade), these are not specific identities. In each given moment of the time, some unknown ancestors of known members of a group appear as a solid functional unit with a common ancestor of known members of that group (e.g. *rendestor* or *inprestor*). The common term for this unit seems highly suitable.

Ancessure of a group (/anses'juə/; contraction from *ancestor* and *commissure*) — a usually branching continuous sequence of ancestors composed of at least one ancestor common to all known members of the given group as well as all descendants of this ancestor, which also are ancestors of known members of the group.

**INPRESTRAL ANCESSURE** of a group — the inprestor of the given group plus all the inprestor's descendants, which also are ancestors of known members of the given group.

**RENDESTRAL ANCESSURE** of a group — the rendestor of the given group plus all the rendestor's descendants, which also are ancestors of known members of the given group.

An *ancessure* is not always just the minimal ligament between known members of a group through ancestors. Only the *rendestral ancessure* is this minimal ligament. Any *non-rendestral ancessure* can include not just the *rendestor* but also "a tail" to (and including) an earlier common ancestor of known members of a group (e.g. *inprestor* in case of *inprestral ancessure*; see Figures 2 and 4). An *ancessure* can include known, unknown organisms or a mixture of both.

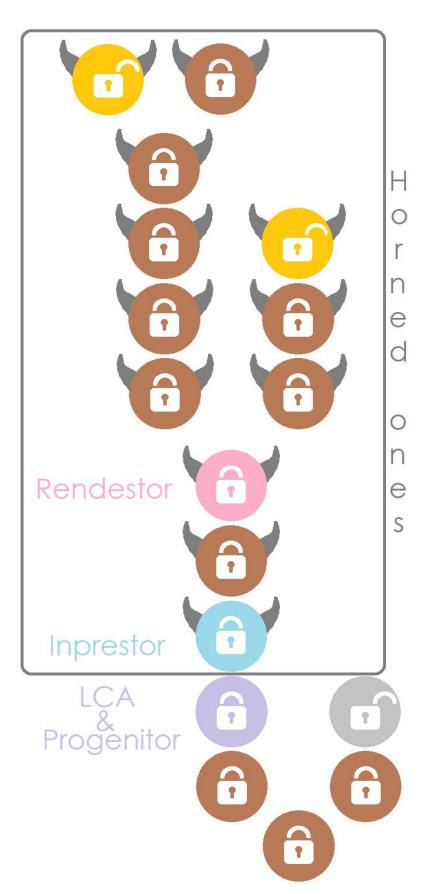


Figure 2. The tree of ancestor-descendant relationships illustrating the different identities of rendestor, inprestor and last common ancestor (LCA) and progenitor. The grey frame is the borders of the group based on the apomorphy of horns.

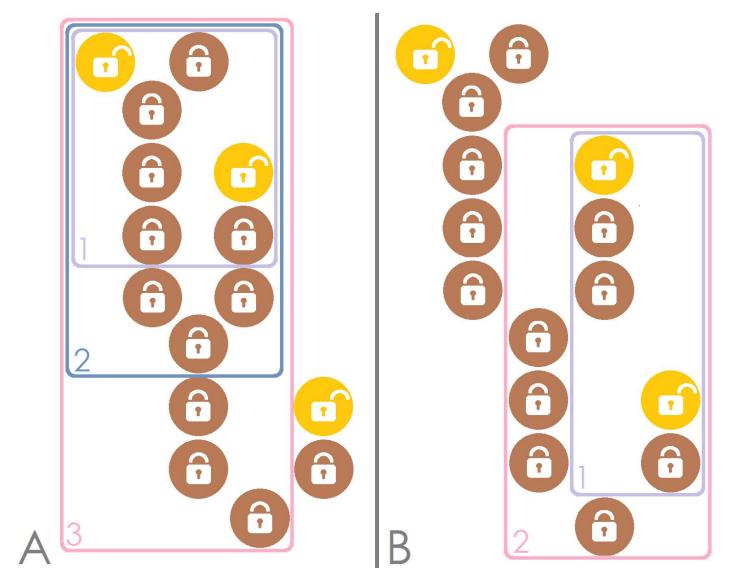


Figure 3. Possible diagnostic borders for the same set of two known organisms: enophyletic (A) and merophyletic (B). The groups A1 and B1 are schizophyletic. A2 is holophyletic. A3 and B2 are paraphyletic.

Using the *ancessure* concept, it is possible to define the second basic dichotomy of the phyletic states.

**KOLLITOPHYLETIC** group (/kəlaɪtə(υ)fʌɪˈlɛtɪk/; from Greek κολλητός [kollitós] - glued) — a set of known organisms, which is able to include all members of its inprestral ancessure (according to the definition of the group) and no unknown ancestors of known organisms outside the group unless these ancestors are the members of the ancessure or the continuous sequence of immediate descendants of the ancessure.

Schizophyletic group (/skitsə(v)faiˈletik/; from Greek  $\sigma\chi i\zeta\omega$  [skhizō] - split) — a set of known organisms, which is unable to include all members of its rendestral (or inprestral if applicable) ancessure (according to the definition of the group) or able to include unknown ancestors of known organisms outside the group if these ancestors are not the members of the ancessure and not the continuous sequence of immediate descendants of the ancessure.

A kollitophyletic group has the potential to include unknown members of the ancessure but does not include them before they are known. A kollitophyletic group is usually able to include the rendestor (as it is usually the part of the ancessure; the only exception is singleton sets) and always has the inprestor (the rendestor and the inprestor are the same ancessure member in case of minimal clades). Usually, schizophyletic groups have no single inprestor, although their parts have their own inprestors. Also, schizophyletic groups are usually unable to include the rendestor.

Having the two basic phyletic dichotomies it is finally possible to define the duet of phyletic variants emerging at the intersection of *kollitophyly* with *eno-* and *merophyly* (see Figure 4). It is *holophyly* and *paraphyly*.

**HOLOPHYLETIC** group (/hplə(υ)fʌɪˈletɪk/; from Greek ὅλος [hólos] - whole) — a kollitophyletic group, the inprestral ancessure of which did not give rise to any known organism outside the group; or a set of a sole member having zero ancessure and no known descendants.

**PARAPHYLETIC** group (/pɛɹə(v)fʌɪˈlɛtɪk/; from Greek  $\pi\alpha\rho\alpha$  [pará] - beside, near, alongside) — a kollitophyletic group, the inprestral ancessure of which gave rise to at least one known organism outside the group; or a set of a sole member having zero ancessure and known descendants.

An *ancessure* may give rise to known organisms outside the given group either directly (immediate descendant(s) of a member of an *ancessure*) or indirectly through a series of generations separating the member of the *ancessure* and known organism(s) outside the group. In this series of generations, there may be known member(s) of the group.

Sets of a sole member with a zero ancessure (an ancessure is excluded in accordance with the definition of a given set) can not be *kollitophyletic* or *schizophyletic*. At the same time, such singleton sets can be *eno-* and *holophyletic* (if descendants of the sole member are unknown) or *mero-* and *paraphyletic* (if descendants of the sole member are known). *De facto* there are not two but three phyletic states in the row *kollitophyletic* groups – *schizophyletic* groups. These sets of a sole member having zero ancessure are the third state in this row—*atomophyletic* groups (if a term is needed there). *Kollitophyletic* groups always have both *rendestral* and *inprestral* ancessures. For a *schizophyletic* group always at least a *rendestral ancessure* exists. For an *atomophyletic* groups non *inprestral*, nor *rendestral ancessures* exist.

Singleton sets, the definition of which allows the inclusion of the ancestors of the only member, have a linear *ancessure* (*e.g.* from the *inprestor* to the member of the group). Therefore, such groups can be divided into *kollitophyletic* and *schizophyletic*, depending on whether or not the group is capable of including all members of the ancessure if they became known.

The term *holophyly* was preferred here because of the number of meanings of the term *monophyly*, both definitional and etymological. Evolutionary taxonomists use it probably in the same sense as *kollitophyly*. Phylogenetic taxonomists use it in the stricter sense, probably the same as *holophyly* as it defined here. As there was no differentiation between known and unknown members relatively to the phyletic terms before, additional confusion arose. This confusion allows the term *monophyly* to be treated as a synonym of *enophyly* or *kollito-enophyly* or to cover both *eno-* and *merophyly*. It is quite attractive to treat *monophyly* in the latter sense ("descendants of one ancestor") opposite to *polyphyly*, although it extremely reduces the term's usefulness. Haeckel, who introduced the concepts *monophyly* and *polyphyly* (Haeckel, 1866), also used them as antonyms and, notably, did not reject the possibility of multiple origins of life (*e.g.* Haeckel, 1866 p. 198; 1868 p. 347; 1873 p. 371; 1894 p. 89; see Dayrat, 2003 and Rieppel, 2010 for review). In such views the terms *polyphyly*, as it was defined here, and *monophyly*, as its antonym, were applicable. Despite all this, it is possible to treat *monophyly* as the synonym of *holophyly* (as the latter was defined here).

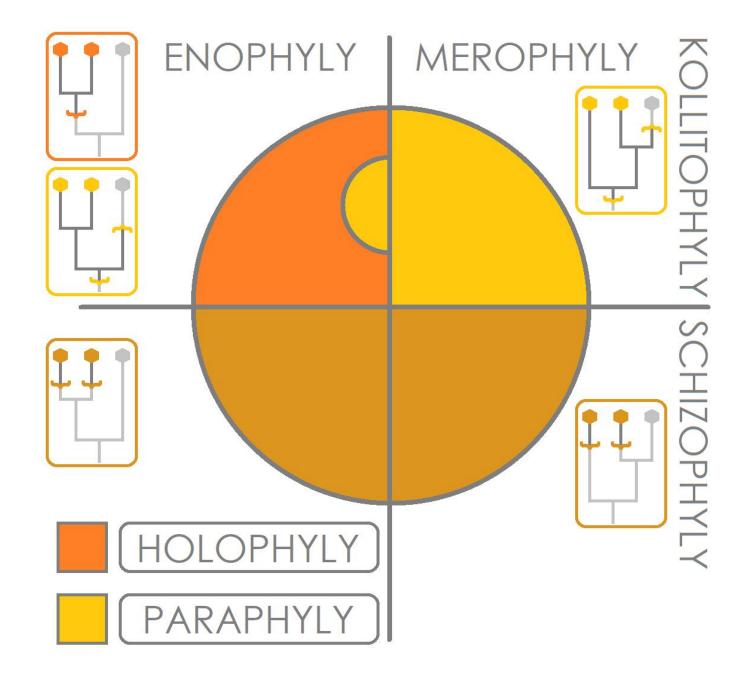


Figure 4. The diagram of the relationships of "phyly" among themselves. Coloured hexagons represent known group members. Grey hexagons represent the known organisms outside the group. The groups: on all three trees on the left are enophyletic; on all two trees on the right are merophyletic; on all three trees above are kollitophyletic; on all two trees below are schizophyletic. The colour of the hexagons and borders around each tree matches the colour of the segment of the vertical half of the diagram.

The distinct entities of *enophyletic* and *holophyletic* groups raise the question of to what kind of groups the term *clade* should be ascribed. Although *merophyletic* groups now are not generally considered *clades*, there are still three options left of what the *clade* can be considered (see Figure 4): 1) an *enophyletic* group, 2) a *kollito-enophyletic* group or 3) a *holophyletic* group. As the etymology of the term *clade* (from Greek  $\kappa\lambda\acute{\alpha}\delta\sigma\varsigma$  [*kládos*] - shoot, branch) minds the inclusion of the ancessure and no breaks in the branch, here the term *clade* was applied only to *holophyletic* groups as they were defined here.

Such an interpretation of the term *clade* borns the issue with the groups formed by a simple listing of their members or subgroups. Such groups are unable to include their entire *ancessures*. For example, the wordings "Sar+Telonemia clade" or "Telonemia formed the clade with Sar" or "TSAR

clade" will not be correct since the ancessure is not fully included here (see Strassert *et al.*, 2019 for the phylogeny). For such purposes, the short term for "*enophyletic* group" seems needed.

**DRADE** (/dleid/; from the two first letters of the semantic core in L. *polydrupa*—the type of fruit to which raspberries belong, bramble fruit, the type of aggregate fruit easily separable from the receptacle—and the ending *-ade*, like in the terms *grade* and *clade*) — an enophyletic group.

**CLADE** (/kleid/; from Greek  $\kappa\lambda\alpha\delta\sigma$  [kládos] - shoot, branch) — a holophyletic group.

The short term for paraphyletic groups also seems necessary there. The term [evolutionary] *grade* does not mean "a paraphyletic group". Grades can also be *holophyletic* and *schizophyletic* as these terms were defined here (see Huxley 1957; 1958; 1959).

**SKADE** (/skeid/; from Greek σκαλών [skalón] - flight of stairs) — a paraphyletic group.

### **CONCLUSIONS**

- 1) Every two currently known organisms are descendants of one ancestor. Therefore, true *polyphyletic* groups does not exist in the current scientific reality.
- 2) Regardless of the likelihood of knowing each specific ancestor, a good system of concepts should be designed for the case when ancestors are found. The likelihood of this is very high near the terminals of the Tree of Life. However, the inclusion of unknown organisms (including unknown ancestors) can not be direct and immediate.
- 3) A group having the same composition may have different "phyletic states", depending on how this group is defined. Only *eno-* or *merophyly* reflects the composition of the group. All other "phyletic states" described here depend on the definition of each specific group.
- 4) *Rendestor* is a short and correct term for what is now misleadingly and confusingly called a last common ancestor, almost always without adding "of the known members of X". Please note that Dawkins (2004) also used the analogy with rendezvous, although he did not create the term on this base using instead the term *concestor* (to reduce "last common ancestor").
- 5) In discussions about the origin of a group (for example, about eukaryogenesis), we are talking primarily about the *inprestor* of this group.
- 6) Ancessures of groups is a hitherto unnamed component of phylogenetic trees, usually shown simply by lines. Members of an ancessure are almost always unable to be included in taxa as they are usually unknown. Nevertheless, definitions of that taxa, which are considered holophyletic or paraphyletic (i.e. kollitophyletic taxa) should have the potential to include all members of their ancessures, although do not include them directly.
- 7) To be *holophyletic* or *paraphyletic*, the group must be able to include the entire *inprestral ancessure* (see also Kwok (2010), who used the terms "connected group" and "disconnected group", although he does not distinguish between known and unknown organisms). In other cases, we can only talk about *enophyly* or *merophyly*.

- 8) The demarcation between *enophyly, kollito-enophyly*, and *holophyly* is the Achilles' heel of existing terminological systems.
- 9) The difference of *holophyletic* and *paraphyletic* groups from *schizophyletic* groups is the ability to include the entire *ancessure*.
- 10) The difference of *holophyletic* groups from *paraphyletic* groups is whether the *inprestral ancessure* of the group gave rise to any known organism outside the group.
- 11) Definitions of the term *clade*, which do not use the separation of known and unknown organisms do not allow any clade to be completely divided into subclades—at least the *rendestor* will remain. This has been emphasised, for example, by Cavalier-Smith (1998 p. 211). Such definitions of the *clade* create problems in cladistic systematics. Cladistic systematics is the drive to constantly reduce non-holophyletic groups to only unknown organisms. However, such a definition of the clade (like the one given here for the *phyla*) is widespread and adopted, for example, by the PhyloCode (Article 2.1). Regardless of how acceptable we think *paraphyletic* groups are, cladistics is possible only in the views adopted here and *paraphyletic* groups can be reduced to cases with known ancestors.

## **ORIGINS OF THE TERMS**

The number of terms used here was introduced by other authors with the different definitions and/or application. The terms *monophyly/monophyletic* and *polyphyly/polyphyletic* originated from Haeckel (1866). The terms *paraphyly/paraphyletic* originated from Hennig (1965). The terms *holophyly/holophyletic* originated from Ashlock (1971). The terms *merophyly/merophyletic* originated from Bernardi (1981). The term *clade* originated from Cuénot (1940).

The terms *enophyly/enophyletic*, *kollitophyly/kollitophyletic*, *schizophyly/schizophyletic*, *drade*, *skade*, *inprestor*, *rendestor*, and *ancessure* are believed by the author to be new.

#### **DECLARATIONS OF INTEREST**

None.

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