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## The ecology of wealth inequality in animal societies

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19 wealth transmission, status-seeking behaviour

20 **Abstract**

21 Individuals vary in their access to resources, social connections, and phenotypic traits, and a central  
22 goal of evolutionary biology is to understand how this variation arises and influences fitness. Parallel  
23 research on humans has focused on the causes and consequences of variation in material possessions,  
24 opportunity, and health. Central to both fields of study is that unequal distribution of wealth is an  
25 important component of social structure that drives variation in relevant outcomes. Here we advance  
26 a research framework and agenda for studying wealth inequality within an ecological and  
27 evolutionary context. This ecology of inequality approach presents the opportunity to reintegrate key  
28 evolutionary concepts as different dimensions of the link between wealth and fitness by: (1)  
29 developing measures of wealth and inequality as taxonomically broad features of societies, (2)  
30 considering how feedback loops link inequality to individual and societal outcomes, (3) exploring the  
31 ecological and evolutionary underpinnings of what makes some societies more unequal than others,  
32 and (4) studying the long-term dynamics of inequality as a central component of social evolution. We  
33 hope that this framework will facilitate a cohesive understanding of inequality as a widespread  
34 biological phenomenon and clarify the role of social systems as central to evolutionary biology.

35 **1. Introduction**

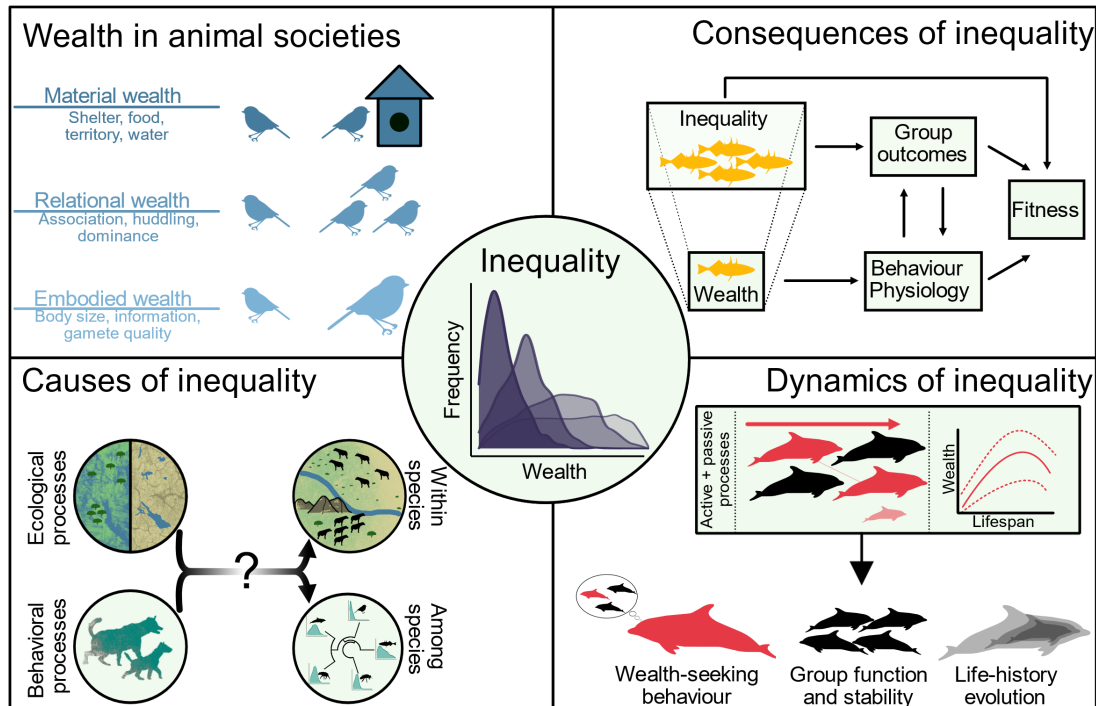
36 Inequality is a general feature of human and non-human animal societies. Most societies exhibit  
37 disparities among individuals' access to resources, physical condition, and social relationships. These  
38 disparities can be conceptualized as dimensions of wealth inequality, which translate into differences  
39 in outcomes such as health, longevity, and reproductive success, and ultimately influence variation in  
40 fitness. Wealth inequality in different dimensions may be driven by similar underlying processes and  
41 have shared effects on outcomes. Social systems may also differ in which dimension of wealth most  
42 directly influences individual outcomes. An overarching study of the causes and consequences of  
43 wealth inequality facilitates comparisons of the mechanisms underlying variation in outcomes in  
44 various societies. Such a perspective can interrogate the myriad potential factors that generate and  
45 maintain wealth inequality, scrutinize the consequences of wealth inequality in terms of individual  
46 health and reproductive outcomes, or investigate how inequality changes across time within a society.

47 Researchers in both human- and animal-oriented fields are motivated to understand how wealth  
48 inequality arises, is sustained, and acts as a mechanism underlying disparities in outcomes, but the  
49 general emphasis differs across fields. In the study of modern human societies, research often focuses  
50 on how wealth inequality influences health and well-being, with the aim of informing policies that  
51 reduce disparities and promote the well-being of as many people as possible. Research in evolutionary  
52 anthropology and related fields examines the role of inequality in human evolution, including the  
53 evolutionary origins of human societies and the effects of inequality on fitness in humans [1–7]. In  
54 studies of animal societies, the focus often takes an explicitly evolutionary biology perspective,  
55 focusing on wealth inequality as a mechanism that generates variation in fitness.

56 Wealth, inequality, and their influences on fitness variation have been considered in different contexts  
57 within the fields of evolution and ecology. For instance, a century of work has explored how networks  
58 of dominance relationships structure interactions among group-mates and influence social structure  
59 and fitness-related outcomes [8]. Sexual selection theory addresses the causes and consequences of  
60 inequality on mating success [9], and studies of reproductive skew examine behavioral constraints on  
61 inequality in reproduction [10,11]. Research into collective decision-making explores the causes and

62 consequences of inequality in movement decisions [12–14]. Woven into these subfields are theories  
63 of kin selection and multilevel selection, which seek to identify how individual wealth influences the  
64 indirect fitness of other individuals, and how inequalities within and between groups influence  
65 evolution. Thus, much work on social evolution has concerned itself with the causes and  
66 consequences of wealth inequality, albeit without explicitly referring to the parallel concepts of  
67 wealth and inequality that human-oriented fields have more thoroughly explored. Notable exceptions  
68 are work on privatization and property by Strassman & Queller [15] and intergenerational wealth  
69 transfer by Smith et al. [16]. In this paper, we expand on this prior work to provide a more  
70 overarching review of the concepts of wealth and inequality in animal societies, and explore how  
71 wealth inequality can be a source of social selection [17–19].

72 Here we present a research agenda for studying wealth inequality within an ecological and  
73 evolutionary context. We synthesize concepts, questions, and empirical insights from research in  
74 animals and humans to investigate the ecological and evolutionary implications of inequality. We  
75 show that this ‘ecology of inequality’ approach presents the opportunity to clarify the role of social  
76 systems as central to evolutionary biology, and to reintegrate key evolutionary concepts that have  
77 often been perceived as alternatives (e.g., trait evolution, niche construction, extended phenotypes) as  
78 different dimensions of the wealth-fitness relationship. We identify four key opportunities in the  
79 ecological study of inequality: (1) developing measures of wealth and inequality as taxonomically  
80 broad features of societies, (2) considering how feedback loops link inequality to individual and  
81 societal outcomes, (3) exploring the ecological and evolutionary underpinnings of what makes some  
82 societies more unequal than others, and (4) studying the long-term dynamics of inequality as a central  
83 component of social evolution. Under each section we review existing work and highlight areas  
84 requiring additional empirical and theoretical attention. We aim to motivate a cohesive  
85 interdisciplinary approach to understanding inequality as a widespread and diverse biological  
86 phenomenon.



87

88 **Figure 1.** A schematic of the ecology of inequality. [center circle] Inequality describes the  
 89 distribution of wealth among individuals, which can be measured using metrics borrowed from  
 90 economics (Box 1). [top left] Wealth is taxonomically broad and occurs in many currencies, grouped  
 91 into three aspects. [top right] Inequality emerges from individual wealth through bottom-up causation  
 92 and has top-down influence on individual outcomes, both directly and via its effects on group  
 93 outcomes. These effects are independent of the effects of wealth. [bottom left] Multiple ecological  
 94 (e.g., food/water distribution) and behavioral (e.g., wealth inheritance) processes are hypothesized to  
 95 influence the amount of inequality in societies, but it's less clear at what scale this influence occurs or  
 96 to what degree these processes operate across species. [bottom right] Inequality is dynamic. Active  
 97 and passive processes produce changes in wealth within an individual's lifetime and across  
 98 generations, leading to typical wealth trajectories over the lifespan. The amount, timing, and direction  
 99 of wealth trajectories are expected to exert selection on individuals to optimize their experienced costs  
 100 and benefits of sociality.

101

102 **2. What is wealth and inequality in animal societies?**

103 Non-humans don't have bank accounts, so how can they be wealthy? Economists and evolutionary  
104 anthropologists have long known that wealth can take many forms [20,21]. Wealth manifests in many  
105 *currencies*, or quantities of attributes or possessions that impact an individual's access to "valued  
106 goods and services" [22]. Although the currencies of wealth are numerous, they can be pooled into  
107 three superseding categories (here '*aspects*'; Figure 1, top left) [4,22,23]. *Material wealth* denotes  
108 extrasomatic currencies such as money, land, or livestock. *Relational wealth* consists of social  
109 connections, often measured as ties in a network of relevant social interactions or relationships such  
110 as food sharing, prestige, or hunting. Finally, *embodied wealth* refers to attributes of individuals, such  
111 as size, strength, or knowledge.

112 This framework reveals how animal societies are also structured by multidimensional wealth. These  
113 same three aspects—material, relational, and embodied wealth—are key elements of animal societies  
114 and map clearly onto established concepts in ecology and evolution, such as constructed/defended  
115 niches, social niches, and phenotypic traits. Material wealth currencies include defensible resources  
116 such as food items, nest sites, and territories, as well as 'constructed' resources such as food caches,  
117 shelters, and nest decorations [15,16]. For instance, material wealth is prominent in acorn  
118 woodpeckers (*Melanerpes formicivorus*), who invest heavily in both granary construction (the work  
119 of generations of woodpeckers) and in the collection and storage of acorns within the granary [24].  
120 Material wealth may also take the form of empty snail shells occupied by hermit crabs (*Pagurus*  
121 *longicarpus*)—resources that are unequally distributed in quality and directly affect fitness outcomes  
122 [25]. Relational wealth describes an individual's social niche [26], encompassing social relationships  
123 and interactions such as grooming, huddling, or dominance. Considerable evidence points to the  
124 impact relational wealth has in human and non-human animal societies [6,27,28]. For example, social  
125 alliances influence rank and fitness in spotted hyenas (*Crocuta crocuta*) [29]. Embodied wealth is  
126 made up of phenotypic currencies such as body size, fat reserves, sperm quality, ornament size,  
127 display quality, or information. Classic examples of embodied wealth are condition-dependent  
128 signals, such as the male house-finch's (*Carpodacus mexicanus*) bright red plumage [30]. Biological  
129 market theory provides a framework for understanding exchanges in wealth of different currencies

130 [31]. Finally, wealth inequality describes the spread and skewness of distributions of wealth (Figure 1,  
131 center circle) in these different dimensions (Box 1).

132 There is broad consensus in evolutionary theory that material and relational wealth (i.e., constructed  
133 and social niches) can influence fitness, drive adaptation, and contribute to evolutionary change [32].  
134 Existing biological concepts also describe the transmission of wealth across generations via  
135 mechanisms of genetic and epigenetic inheritance, ecological inheritance [33], and social inheritance  
136 [34]. Intergenerational transmission of wealth may affect “privilege” as a source of inequality in  
137 animal societies [16]. Exploring evolutionary themes such as niche construction and social  
138 inheritance from the lens of wealth inequality could provide clarity to debates on how to integrate  
139 these dynamics in evolutionary theory [35,36]. Specifically, we argue that the patterns of distribution  
140 of each aspect of wealth matter, and understanding the structural properties of wealth inequality is key  
141 to evolution. For example, niche construction may play a key role in evolution only when the  
142 intergenerational transmission of material wealth fundamentally alters how fitness is related to  
143 embodied aspects of wealth.

#### 144 **Box 1**

145 Here we provide a brief introduction to the methods for measuring inequality, intended to introduce  
146 the reader to what is an extensive body of literature in economics. Distributions can differ from pure  
147 equality in numerous ways [37–40]. When empirical wealth distributions are well-described by the  
148 functional form of one or more distributions, inequality can be described analytically via the  
149 parameters specifying the distribution [41]. Alternatively, inequality can be measured by summarizing  
150 the amount of wealth held by individuals in a certain quantile (e.g., the proportion of total wealth held  
151 by the wealthiest 10% [42]) or by comparing the wealth of individuals in different quantiles. Finally,  
152 “index” approaches summarize inequality into a single numerical index. The Gini index is the most  
153 commonly used metric of inequality, and although most often applied to income, it has also been used  
154 to study inequality in distributions of monetary wealth [43], land ownership [23], faculty production  
155 by universities [44], body size [45], plant sizes [46], and hermit crab shell sizes [25]. Because a  
156 single parameter cannot fully summarize the shape of a distribution, different indices are sensitive to

157 different features of unequal distributions, so caution is warranted when indices disagree [37]. Finally,  
158 it is important to note that most of these methods were developed to describe inequality in large  
159 nation-states, and methodological challenges remain to facilitate comparative approaches to inequality  
160 in smaller societies such as those found in non-human systems [39,40,47,48].

### 161 **3. What are the consequences of inequality?**

162 Inequality can influence outcomes for individuals directly or by impacting group outcomes (Figure 1,  
163 top right). There is a long history of sociological research describing different types of effects of  
164 wealth inequality (reviewed in [49]). Most directly, variation in individual wealth may translate into  
165 variation in outcomes, and such effects may be linear or nonlinear. From an evolutionary ecology  
166 perspective, such simple effects of wealth inequality on fitness represents selection on various aspects  
167 of wealth, such as traits (embodied wealth), resource acquisition and defense (material wealth), or  
168 social behavior (relational wealth). However, sociological approaches to wealth inequality also reveal  
169 other effects that may be relevant to non-human societies. On top of simple wealth effects on  
170 outcomes, individuals are influenced by inequality in the distribution of wealth such that two equally  
171 wealthy individuals living in societies with different levels of wealth inequality might experience  
172 divergent outcomes. Here, we highlight three such effects: (1) multilevel effects of inequality such  
173 that the overall level of inequality at the group or society level may have effects beyond an  
174 individual's wealth; (2) behavioral responses to inequality; and (3) effects of inequality on group  
175 persistence or collective action.

176 Inequality at multiple levels (i.e., overall level of inequality of a community, as well as individual's  
177 relative position within the community) impacts individual health and well-being [28,50–52]. In  
178 humans, more unequal societies are often associated with negative individual and societal outcomes  
179 [53,54]. An evolutionary comparison across primates, including humans, reveals that life-expectancy  
180 increases with life-span equality, further indicating that inequality covaries with individual outcomes  
181 [55]. Inequality negatively impacts health and well-being through behavioral changes [56] or  
182 psychosocial stress [57]. In humans, inequality-induced stress is more extreme in societies that are  
183 more unequal, even for individuals of high social status [58]. Status-induced stress can affect both



184 low- and high-wealth individuals, and who experiences most stress can depend on the dynamics of the  
185 social system [51,59,60]. Overall, widespread association between wealth inequality and individual  
186 outcomes supports the hypothesis that living in the context of wealth inequality is a “fundamental  
187 cause” of a suite of negative outcomes [28,56,61].

188 Individuals attend to inequality within their societies and alter their behaviors accordingly.  
189 Experiments in primates, corvids, and domestic dogs suggest that the perceived value of a resource is  
190 influenced by an individual’s observations of the value of the resources their group-mates receive  
191 [62]. Individuals often then alter their social behavior, for example by punishing individuals who  
192 receive the higher-valued resource [63]. Similarly, subordinate queens of *Polistes fuscatus* wasps  
193 greatly increase aggression towards dominants when they perceive that dominants are claiming too  
194 unequal a share of reproduction [64]. In humans, an individual’s wealth influences their perceptions  
195 about the degree of inequality in society [65] and their status-seeking behaviour [66]. In many  
196 species, individuals use social information about their status relative to their competitors when  
197 making decisions about how and with whom to compete [67]. In sum, intra-group competition and  
198 inequality are linked by a feedback loop involving individual perception of their own social status, the  
199 social status of others, and the amount of inequality in the group. To understand this feedback loop,  
200 we should continue to explore how individuals perceive inequality, and how their response to  
201 inequality affects social structure. Systems where signals of wealth can be manipulated independent  
202 of actual wealth provide a means to experimentally manipulate perceived inequality.

203 Inequality can influence group outcomes such as group persistence and collective action.  
204 Reproductive skew theory [10,11] addresses how inequality in reproduction can affect the  
205 productivity or persistence of the group. Inequality can also influence a group’s ability to cooperate or  
206 achieve collective action. In cooperation experiments with chimpanzees, bonobos, and cottontop  
207 tamarins, evidence suggests that species that divide the rewards of cooperation more equally are more  
208 likely to show cooperative behavior [68,69]. Theoretical and empirical studies of collective action  
209 problems (e.g., public goods game) suggest that inequality has complex and often unpredictable  
210 effects on cooperative behavior [70–77]. However, a rough pattern emerges in the literature

211 suggesting that the effect of inequality on cooperation might depend on the type of wealth under  
212 consideration. In studies where individuals vary in the resources they can invest in cooperation (i.e.,  
213 material wealth), inequality typically reduces cooperation [70–72]. However, inequality in social  
214 influence can promote cooperation by eliminating free-riders and overcoming coordination challenges  
215 [73–77]. Other evidence suggests that inequality can influence group outcomes by improving or  
216 impeding the function of groups, for instance by altering costs of coordination, resilience to variable  
217 environmental conditions, or ability to compete with other groups [73,75,78,79]. For example,  
218 burying beetles (*Nicrophorus nepalensis*) invest more in cooperation in the face of interspecific  
219 competitors [80]. A complex relationship between inequality and environment may explain global  
220 patterns in the evolution of cooperation: in both *Polistes* wasps, and cooperatively breeding birds, the  
221 evolution of cooperative groups are associated with the environmental conditions that may increase  
222 the need for collective action (e.g., unpredictable environments: [81–83]). Overall, the complex  
223 results from theoretical studies suggest a need for empirical work on the links between inequality,  
224 individual outcomes, and group function in animal systems.

225

#### 226 **4. What are the causes of inequality?**

227 Multiple behavioral and ecological processes have been hypothesized to influence the amount of  
228 wealth inequality within societies. but the extent to which these mechanisms explain variation within  
229 vs. among species is not fully clear (Figure 1, bottom left). Some aspects of inequality seem to be  
230 relatively flexible, whereas others are more constrained. For example, in a population of olive  
231 baboons (*Papio anubis*) in Kenya, a mass-mortality event prompted a long-term shift towards a more  
232 tolerant society with more equally distributed stress burdens, perhaps as a result of the death of the  
233 individuals who competed most intensely for high status [84]. However, a comparative network motif  
234 analysis of dominance hierarchies across many species suggests strong constraints on their structure  
235 related to transitivity of dominance relations [85]. Furthermore, in macaques, a suite of behaviors  
236 related to inequality in within-group conflict covary across species, producing macaque societies with  
237 different ‘social styles’ and suggesting potential phylogenetic constraints on wealth inequality

238 [86,87]. More longitudinal and phylogenetic studies will be crucial to advance our understanding of  
239 plasticity and constraint in inequality across species.

240 What behavioral and ecological mechanisms influence variation in inequality within and among  
241 species? Ecological conditions—such as the patchiness, density, and defensibility of resources—have  
242 long been hypothesized as a driver of material wealth inequality [1,2,9,88] (but see [89,90]).  
243 Additionally, inequality may be influenced by behavioral traits such as leveling coalitions used to  
244 control would-be dominants [91], aversion to unequal payoffs [62], preferences regarding perceived  
245 inequality [92], status seeking behavior [93], visibility of wealth [94], and cognitive processes relating  
246 to social competition [67]. Individuals can actively suppress the wealth of others, as is seen in growth  
247 suppression by many fish [95] or the interruption of social bond formation in ravens (*Corvus corax*)  
248 [96], or subordinates may voluntarily reduce their own wealth to avoid conflict with group members  
249 [97]. Self-reinforcing dynamics—where “rich-get-richer” feedbacks lead wealthy individuals to gain  
250 more wealth—can also influence the amount of inequality in societies [98] (see Section 5). Finally,  
251 these behavioral and ecological mechanisms interact. For example, the evolution of male coalitions in  
252 primates is explained by resource defensibility [99], and in vulturine guineafowl (*Acryllium*  
253 *vulturinum*), monopolization of clumped resources by dominants can lead to more equal group  
254 movement decision-making [13].

255 Although drivers of inequality may differ among species or wealth aspects, some hypothesized causes  
256 of inequality are expected to operate across contexts. For example, the social transfer of wealth is one  
257 hypothesized driver of inequality that is likely to operate widely [3,4,16]. In a broad survey of human  
258 societies with diverse production systems, increased fidelity of intergenerational transmission of  
259 wealth was associated with more extreme inequality [4,22]. In non-human animals, social inheritance  
260 of territory [100,101], knowledge [102,103], social relationships [34], and food caches [24] could  
261 provide ample contexts in which to test this hypothesis in diverse systems [16]. For instance, the  
262 social inheritance of dominance status in spotted hyenas and old-world primates may drive inequality  
263 in dominance among lineages [29]. In fact, the widespread transmission of wealth across generations  
264 points to the evolutionary importance of non-genetic inheritance [33] and selection in response to

265 multigenerational processes [104]. Another broadly-operating hypothesized driver of inequality is  
266 intergroup conflict. When unequal groups are more effective or willing competitors, selection for  
267 success in intergroup conflicts can lead to increased within-group inequality in influence during  
268 collective action [79,105,106], and these leaders can also use their influence to increase inequality in  
269 other dimensions of wealth [107]. Here there is potential for positive feedback when the individuals  
270 who benefit most from intergroup conflict are also effective initiators of these conflicts, as seen in  
271 humans and banded mongoose (*Mungos mungo*) [108,109]. Finally, environmental stressors arising  
272 from climate change are expected to impact many species, highlighting another potentially broadly-  
273 acting driver of inequality that we need to better understand. Studying shared processes influencing  
274 inequality in diverse wealth currencies and species is key to understanding the evolution of inequality  
275 and its role in societies.

## 276 **5. How does inequality change over time?**

277 Inequality is dynamic: neither the level of inequality nor an individual's position within it are fixed,  
278 and both can change over short or long timescales (Figure 1, bottom right). One avenue for  
279 understanding these dynamics is through the economic concept of *social mobility*, which describes the  
280 dynamics of wealth measured at the individual or lineage level. Aggregating these measures across  
281 members of a social group reveals the society-level tendency for individuals or lineages to gain or  
282 lose wealth over time, producing more rigid or fluid societies.

283 Social mobility can vary in the timescale at which it occurs and the processes by which it arises. Intra-  
284 and intergenerational mobility classify the generational scale at which mobility occurs.

285 *Intragenerational mobility* describes the degree to which individual wealth changes, producing wealth  
286 trajectories over the lifespan. *Intergenerational mobility* refers to the change in wealth within lineages  
287 across generations, and is the type of social mobility most often studied in humans [110–112].

288 Examining the correlation between parents and offspring wealth provides an empirical measure of the  
289 extent to which an individual's position in society is malleable versus predetermined [113].

290 Increasingly, researchers are expanding the study of intergenerational mobility to include  
291 multigenerational effects, such as the effects of grandparents or other more distant kin [114,115].

292 Processes influencing social mobility can be active or passive: *active mobility* occurs when an  
293 individual's wealth changes with respect to their groupmates by reversing the wealth-ordering of  
294 individuals, whereas *passive mobility* occurs as a result of demographic processes [116].  
295 Demographic processes such as births and deaths frequently produce gradual changes that have direct  
296 and indirect effects on social structure by removing and replacing individuals and altering existing  
297 social relationships [117]. In some cases, demographic changes can push societies over tipping points,  
298 or precipitous shifts in social structure that can show hysteresis [118]. Revolutions [119], mass  
299 mortality [84,119,120], group fissions [121], the arrival or loss of certain individuals [122–124] and  
300 expulsions of group-members [125], are examples of active and passive processes that could produce  
301 precipitous changes. For instance, social perturbation experiments in captive fish, primates, and mice  
302 demonstrate how removal of high-status individuals can lead to rapid behavioral, physiological, and  
303 cognitive changes in other individuals [122–124].

304 The long-term additive combination of social mobility produce *long-run inequality*, which  
305 describes equilibrium patterns of inequality around which a society fluctuates [42,126], assuming  
306 such an equilibrium state exists. Understanding where a society sits relative to its expected  
307 equilibrium state will require long-term studies on the order of multiple generations. In turn, such  
308 work creates opportunities for exploring the forces that lead societies to deviate from or return to their  
309 equilibria. This long-run perspective could help us understand when and why societies may have  
310 distinctively low social mobility, leading to 'durable' inequality [127], or inequality that persists  
311 across individuals, time, or generations [1]. Durable inequality can give rise to social classes, where  
312 individuals of different classes form social networks with different structures, face different mortality  
313 sources, and cope differently with stressful conditions [60,128,129]. One process producing durable  
314 inequality is self-reinforcing dynamics, where already wealthy individuals accrue disproportionately  
315 greater wealth, [130–133]. Preferential attachment and "rich-club effect" models of social  
316 relationships demonstrate how relational wealth can show such self-reinforcing dynamics [134,135].  
317 Frequency-dependent or fluctuating selection may be a counterforce that inhibits the buildup of  
318 durable inequality by altering fitness landscapes [136].

319 Patterns of social mobility may influence evolution of a wide suite behavioral strategies such as  
320 tolerance and wealth-seeking behaviour, as well as life-history traits related to pace-of life (Figure 1,  
321 bottom right). Where upward intragenerational mobility is achieved through active processes,  
322 selection is expected to favor individuals who challenge their groupmates, whereas conflict avoidance  
323 and tolerance should be favored in species where upward intragenerational mobility is achieved  
324 through passive processes (e.g., social queuing; [137]). Low intergenerational mobility is expected to  
325 amplify selection on traits related to intragenerational mobility, as any changes within a generation  
326 are likely to persist and influence future generations. This hypothesized selection driven by social  
327 mobility reflects ways in which patterns in the dynamics of social structure can feed back to influence  
328 the evolution of individual traits [138], including life history traits.

329 Contrasting hypotheses about the influence of social mobility on the stability of social groups  
330 highlights potential tradeoffs in the evolution of social structure. On the one hand, some have  
331 suggested that upward social mobility is crucial for long-term group stability, as individuals are  
332 expected to leave societies where they have no opportunity for wealth acquisition [126]. This pattern  
333 of upward mobility is prominent in societies where individuals ‘queue’ for wealth, such as in long-  
334 tailed manakins (*Chiroxiphia linearis*) [139], where individuals move up the queue through passive  
335 processes (e.g., death of wealthier individuals) [137,139,140]. In contrast, overly frequent active  
336 mobility can cause social instability, which is associated with negative consequences for individuals  
337 and societies [51,141–143]. These contrasting perspectives emphasize the need for theoretical and  
338 empirical work that generates and tests hypotheses about the link between social mobility and the  
339 functioning of societies in diverse species.

## 340 **6. Conclusions and future directions**

341 A key question in ecology and evolution is how the structure of groups arise and impact the  
342 individuals that comprise them [138]. Inequality in the distribution of wealth—be it relational,  
343 material, or embodied—is a group-level feature that is hypothesized to impact individual and group  
344 outcomes. Here we coalesce disparate studies of inequality in biological systems into a research

345 framework addressing inequality across ecological and evolutionary contexts and identify three  
346 overarching research foci.

347 First, how does inequality impact individuals beyond the simple effects of individual wealth?

348 Evidence suggests that individuals attend to the amount of inequality within their societies, and that  
349 inequality *per se* may have adverse effects for individuals. Here, theoretical work has outpaced  
350 empirical work, and examining the impacts of inequality on individual and group outcomes in non-  
351 human systems will be fruitful. Experimental studies of inequality in lab populations is a promising  
352 tool for disentangling the effects of inequality from the effects of wealth. The recent surge in work on  
353 social dimensions of health and lifespan in non-human animals promises to shed light on potential  
354 avenues by which inequality influences fitness [28].

355 A second broad aim of the ecology of inequality is to understand the forces that cause inequality, both  
356 in the short term and at evolutionary timescales. Some aspects of inequality can be plastic—even  
357 sensitive to the behavior of a single individual—whereas other aspects of inequality are evolutionarily  
358 constrained. The interplay between behavioral processes and environmental conditions (e.g., resource  
359 scarcity, competition) fundamentally shapes wealth inequality. Biogeographical and phylogenetic  
360 approaches may be useful here for identifying ecological and evolutionary patterns in wealth  
361 inequality at a global scale. Finally, feedback loops operating across species and types of wealth  
362 might explain why inequality is such a common feature of societies across the animal kingdom.

363 Third, it is crucial to take a dynamical perspective on inequality to understand selection on individual  
364 traits, long-term patterns in inequality, and the stability and persistence of groups. Social mobility—or  
365 changes in wealth—can occur due to various processes and at different timescales, leading to higher-  
366 order patterns in inequality among individuals and their descendants, such as social classes or family  
367 dynasties. However, very little is known about the existence or implications of these higher-order  
368 patterns in inequality in non-human systems. Long-term studies that track groups and their  
369 constituents over multiple generations are uniquely situated to address this knowledge gap.  
370 Furthermore, we call for theoretical models that explore lifetime patterns of social mobility impact the  
371 evolution of life-history traits and wealth-seeking behavior.

372 Inequality is a curiously widespread feature of societies. The framework presented here offers a way  
373 forward for exploring the causes of inequality, its impacts on individuals, and its role in social  
374 evolution. The framework is built upon a multidimensional concept of wealth, which allows  
375 inequality to be understood in specific contexts while also providing a means for comparative insight  
376 and the identification of general features of inequality operating across species. This approach at once  
377 strengthens biological and sociological fields by integrating perspectives and facilitating the exchange  
378 of ideas, paving the way for new insights into ecological and evolutionary forces impacting social  
379 organisms.

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381 Both authors contributed to all aspects of the manuscript.

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