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3 **The structure of evolutionary theory: Beyond Neo-Darwinism,**
4 **Neo-Lamarckism and biased historical narratives about the**
5 **Modern Synthesis**

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20 **Abstract**

21 The last decades have seen frequent calls for a more extended evolutionary synthesis (EES) that
22 will supposedly overcome the limitations in the current evolutionary framework with its
23 intellectual roots in the Modern Synthesis (MS). Some radical critics even want to entirely
24 abandon the current evolutionary framework, claiming that the MS (often erroneously labelled
25 “Neo-Darwinism”) is outdated, and will soon be replaced by an entirely new framework, such
26 as the Third Way of Evolution (TWE). Such criticisms are not new, but have repeatedly re-
27 surfaced every decade since the formation of the MS, and were particularly articulated by
28 developmental biologist Conrad Waddington and paleontologist Stephen Jay Gould.
29 Waddington, Gould and later critics argued that the MS was too narrowly focused on genes and
30 natural selection, and that it ignored developmental processes, epigenetics, paleontology and
31 macroevolutionary phenomena. More recent critics partly recycle these old arguments and
32 argue that non-genetic inheritance, niche construction, phenotypic plasticity and developmental
33 bias necessitate major revision of evolutionary theory. Here I discuss these supposed
34 challenges, taking a historical perspective and tracing these arguments back to Waddington and
35 Gould. I dissect the old arguments by Waddington, Gould and more recent critics that the MS
36 was excessively gene centric and became increasingly “hardened” over time and narrowly
37 focused on natural selection. Recent critics have consciously or unconsciously exaggerated the
38 long-lasting influence of the MS on contemporary evolutionary biology and have
39 underestimated many post-Synthesis developments, particularly Neutral Theory and
40 evolutionary quantitative genetics. Critics have also painted a biased picture of the MS as a
41 more monolithic research tradition than it ever was, and have downplayed the pluralistic nature
42 of contemporary evolutionary biology, particularly the long-lasting influence of Sewall Wright
43 with his emphasis on gene interactions and stochasticity. Finally, I outline and visualize the
44 conceptually split landscape of contemporary evolutionary biology, with four different stably

45 coexisting analytical frameworks: adaptationism, mutationism, neutralism and selectionism. I
46 suggest that the field can accommodate the challenges raised by critics, although structuralism
47 (“EvoDevo”) and macroevolution remain to be conceptually integrated within mainstream
48 evolutionary theory.

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65 **Introduction**

66 The Modern Synthesis (MS) of evolutionary biology was one of the most important scientific
67 achievements in evolutionary biology during the twentieth century (Mayr 1993; Mayr and
68 Provine 1998; Cain 2009). The MS formed gradually, through a series of influential research
69 books and articles by Dobzhansky, Huxley, Mayr, Rensch, Simpson and several other biologists
70 (Mayr and Provine 1998; Reif et al. 2000). An important early achievement was the formation
71 of the *Society for the Study of Evolution* (SSE) in March 1946 and the establishment of its
72 scientific journal *Evolution*. Cain (2009) has described the MS as a shift away from *object-*
73 *based* (i. e. organisms) natural history to *process-based* (selection, gene flow, genetic drift)
74 natural history. Biologists and natural historians from the MS and onwards sought to explain
75 patterns within and among populations and species with current and past evolutionary
76 processes. The shift towards process-based natural history was stimulated by the developments
77 of mathematical population genetics in the decades before the MS, particularly contributions
78 by Fisher (Fisher 1930), Haldane (Haldane 1932) and Sewall Wright (Wright 1931, 1932).

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80 It is important to emphasize that the architects of the MS aimed to be *synthetic*. Accordingly
81 the results of their efforts has sometimes been termed “*the synthetic theory of evolution*” (Reif
82 et al. 2000). Specifically, Mayr and others repeatedly emphasized that the MS incorporated
83 insights from several different fields, including genetics, systematics, paleontology and natural
84 history (Haffer 2007). This synthetic goal became evident in the famous debate between Mayr
85 and Haldane about the utility and limitations of so-called “bean bag genetics” (Mayr 1959;
86 Haldane 1964; Crow 2008; Dronamraju 2011). Mayr strongly criticized the mathematical
87 population geneticists Fisher, Wright and Haldane for ignoring gene interactions in their
88 theoretical models (Mayr 1959). Mayr instead emphasized what he felt was the more important
89 contributions by himself, Dobzhansky and other empiricists and naturalists in the formation of

90 the MS (Dronamraju 2011). In this famous debate with Haldane, Mayr clearly revealed that he
91 erroneously thought that the mathematical population geneticists were not aware of gene
92 interaction (epistasis), in spite of epistasis being central in Sewall Wright’s Shifting Balance
93 Theory of evolution (Provine 1986; Wade and Goodnight 1998; Steffes 2007). In fact, Wright’s
94 interest in genetic interactions, rather than simply additive effects of genes, is an example of
95 early system-level thinking that could be viewed as a predecessor to systems biology today.
96 Moreover, the fact that Wright, one of the founding fathers of modern population genetics, was
97 interested in such interactions and system-level phenomena of organisms establishes a forgotten
98 link between the organicist school (Peterson 2017) and early population genetics (Steffes 2007).
99 This forgotten historical link contradicts Mayr’s claim and sweeping characterization of Wright
100 as a simple “bean bag geneticist” who was not aware of epistasis (Mayr 1959).

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102 In retrospect, it is of course easy to point to many limitations of the MS, such that neither
103 developmental biology nor ecology had any central roles (Antonovics 1987; Endler and
104 McLellan 1988). This should not detract us from realizing that the aim of the MS architects was
105 – indeed – a synthetic one (Reif et al. 2000). Recent critics often describe the MS as more
106 simplistic and monolithic than it was, and have frequently exaggerated the role of population
107 genetics in the synthesis formation (Pigliucci 2007; Laland et al. 2014, 2015; Noble 2015;
108 Müller 2017). These biased narratives about the MS have plagued many discussions about the
109 state of contemporary evolutionary biology, which I discuss in this chapter.

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111 **What the Modern Synthesis was (and was not)**

112 A frequent claim made by critics of the MS is to equate it with “Neo-Darwinism” (Koonin
113 2009; Noble 2015, 2021). Ironically, this conflation is sometimes also made by defenders of

114 the MS (Charlesworth et al. 1982, 2017; Hancock et al. 2021). This conflation between the MS
115 and Neo-Darwinism is historically inaccurate (Reif et al. 2000; Chen et al. 2021) and can be
116 traced to the late developmental biologist Conrad Waddington (Waddington 1957; Wilkins
117 2008; Peterson 2017) and the late paleontologist Stephen Jay Gould (Gould 2002). Waddington
118 and Gould used the label Neo-Darwinism in a negative and condescending fashion when they
119 talked about the MS. However, Neo-Darwinism is a historical term that was coined several
120 decades before the MS by Romanes (Gould 2002) and was closely linked to August
121 Weismann's doctrine about separation of the germ line and the soma, i. e. the rejection of
122 Lamarckian inheritance of acquired characters (Jablonka and Lamb 2007; Pigliucci 2009). As
123 the name Neo-Darwinism implies, only one evolutionary force was recognized prior to
124 emergence of mathematical population genetics: Natural selection (sexual selection was still
125 not fully accepted). As emphasized by Lynch and other researchers, modern evolutionary
126 biology and its predecessor MS, clearly allows for multiple evolutionary processes in addition
127 to selection, specifically genetic drift, mutation and recombination (Charlesworth et al. 1982;
128 Lynch 2007; Svensson and Berger 2019), contrary to claims by some molecular biologists who
129 incorrectly characterize the MS as just recognizing natural selection (Koonin 2009). While Neo-
130 Darwinism only recognized the single evolutionary force (natural selection) that was discovered
131 by Darwin and Wallace, the MS and evolutionary biology developed in to a pluralistic field that
132 incorporated multiple evolutionary processes that were formalized by mathematical population
133 genetics (Svensson and Berger 2019). Moreover, Mayr himself explicitly clarified that the MS
134 was distinct from Neo-Darwinism (Haffer 2007; Pigliucci 2009) as did the paleontologist
135 George Gaylord Simpson, another leading architect of the MS (Simpson 1949).

136

137 Nevertheless, the conflation between the MS and Neo-Darwinism continues to muddle the
138 waters they way by which the term is used by some critics of contemporary evolutionary

139 biology. For instance, the physiologist Dennis Noble (Noble 2013) claims that “*The ‘Modern*
140 *Synthesis’ (Neo-Darwinism) is a mid-20th century gene-centric view of evolution based on*
141 *random mutations accumulating to produce gradual change through natural selection*”. Noble
142 further claims that “*all the central assumptions of the Modern Synthesis (often also called Neo-*
143 *Darwinism) have been disproved*” (Noble 2013). Noble further argues that an extended
144 “*Integrative Synthesis*” – an entirely “*new conceptual framework*” - will “*replace*” the MS
145 (Noble 2015). Similar confident claims have been put forward by the molecular microbiologist
146 James Shapiro (Shapiro 2011). Shapiro and Noble launched “*The Third Way of Evolution*”
147 (TWE) initiative a few years ago (<https://www.thethirdwayofevolution.com/>) that claims to
148 provide a middle path (“*Third Way*”) between creationism and Neo-Darwinism. The
149 enthusiasm for their project has – mildly put – not been overwhelming among evolutionary
150 biologists (Charlesworth et al. 2017). To date, there are few leading evolutionary biologists who
151 have openly embraced the TWE. TWE has generated more enthusiasm among a vocal minority
152 of philosophers, such as Dennis Walsh and John Dupré, the latter who in 2012 characterized
153 evolution as “*a theory in crisis*” (Dupre 2012). The sheer confidence by which some
154 philosophers and critics of contemporary evolutionary biology predict that contemporary
155 evolutionary biology will soon be replaced by an entirely new framework (details of which are
156 very unclear) is remarkable, particularly as the majority of evolutionary biologists are not even
157 aware of the existence of TWE and carry on their research as usual. Those who doubt this
158 should join any of the regular evolutionary biology congresses organized by the societies ESEB
159 (*European Society for Evolution*) and SSE (*Society for the Study of Evolution*) where little of
160 this forthcoming paradigm shift announced by Noble, Shapiro, Walsh and Dupré has been
161 visible during the past decade.

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163 The main problem with Noble's and other similar criticisms of contemporary evolutionary
164 biology are the biased and historically misleading characterizations of the MS (Noble 2013,
165 2015, 2017, 2021), where the MS is not only conflated with Neo-Darwinism but also with the
166 much later developments, such as Richard Dawkin's theory of the selfish gene (Dawkins 1976).
167 Any serious student of the history of evolutionary biology should know that the MS emphasized
168 evolving populations of organisms, or "population thinking" in Mayr's terminology (Haffer
169 2007). The integrative nature of the MS with its emphasis on evolving populations is therefore
170 radically different from the more reductionistic perspective and emphasis on individual genes,
171 developed by Williams (Williams 1966) and Dawkins (Dawkins 1976). The more reductionistic
172 genic perspective, in turn, is closely associated with sociobiology and modern behavioural
173 ecology that took place decades after the formation of the MS (Ågren 2016). Lumping these
174 later scientific and conceptual developments together with the earlier MS neglects substantial
175 differences between radically different research traditions.

176

177 The conflation between the MS, Neo-Darwinism and later schools of thought is by no means
178 restricted to Noble and colleagues, but can sometimes also be seen in the writing of orthodox
179 population geneticists and theoretical evolutionary biologists (Charlesworth et al. 2017). One
180 recent example is provided by Stoltzfus (2019), who in discussing the pioneering statistical
181 approach to study selection that was developed by Lande and Arnold (Lande and Arnold 1983)
182 argues that "*quantitative genetics is the branch of mathematical theory that most closely follows*
183 *neo-Darwinian assumptions*" (Stoltzfus 2019; p. 57). This is a remarkable claim, considering
184 that neither population nor quantitative genetics existed as scientific fields more than 150 years
185 ago when the term Neo-Darwinism was first coined by Romanes. Today, the term Neo-
186 Darwinism seems mainly to be used as a pejorative label of the MS by those who would like to

187 see radical conceptual change in evolutionary biology (Koonin 2009; Noble 2015, 2021), rather
188 than as a descriptive term for a specific historical school of thought.

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190 Another common but misleading characterization of the MS is to label it “*the Modern Synthesis*
191 *theory*” (Müller 2017) or “*Standard Evolutionary Theory*” (SET) (Laland et al. 2015),
192 implying a closed and rigid system and a formal theory, against which challengers revolt. To
193 be fair, I have used the term SET myself when critically evaluating such claims (Svensson
194 2018). However, this was in response to the prior establishment of the term SET by Laland and
195 colleagues (Laland et al. 2015). Labelling the MS as a “theory” is, however, misleading, as it
196 was rather a loose conceptual framework of *how to do science* than a formal theory (Cain 2009).
197 Specifically, the establishment of the MS reflected a change in conceptual focus among
198 biologists towards evolutionary processes operating within populations, away from the previous
199 focus on object-based natural history and individual organisms (Cain 2009). It is quite telling
200 that there are very few mathematical equations produced by any the leading architects of the
201 MS or something that could be called theory in any meaningful or substantial way. To be sure,
202 the MS relied on mathematical population genetics theory as one of several underlying
203 frameworks (among other influences), but it was not equivalent to population genetics but went
204 far beyond it (*contra* Müller 2017). In fact, the main architects behind the MS were organismal
205 biologists and systematists like Dobzhansky, Mayr and Rensch and the paleontologist Simpson
206 (Mayr 1993; Mayr and Provine 1998). Since the MS is a research framework of *how to do*
207 *science* and a *perspective* rather than a formal theory, it follows that it cannot be replaced by
208 any theory and neither it is likely to become replaced by a new paradigm (Pigliucci and
209 Finkelman 2014).

210

211 Another frequent characterization of the MS is that it is “gene centred” (Dupré 2021), implying
212 that it exclusively focusses on allele frequency changes in a shared gene pool, ignoring
213 organismal evolution (Laland et al. 2015). Although Mayr is sometimes claimed to have held
214 this narrow gene-centric view, in his later writings he clearly distanced himself from the narrow
215 view that evolution could solely be reduced to allele frequency changes (Haffer 2007). In fact,
216 one could probably argue the exact opposite: Mayr was sometimes not gene centric enough,
217 and frequently revealed his remarkable weak knowledge about population genetics theory, as
218 in the debate about bean bag genetics (Dronamraju 2011). The beanbag genetics debate showed
219 that Mayr did not seem to understand the finer details of mathematical population genetics
220 theory (Haldane 1964; Crow 2008) and revealed his lack of understanding that epistasis was
221 central to Sewall Wright’s thinking and his population genetic framework (Steffes 2007).
222 Provine noted that something similar could be said about Dobzhansky’s lack of understanding
223 of the details of mathematical population genetics in his collaboration with Sewall Wright
224 (Provine 1986).

225

226 Recently, Huneman (2019) reminded us that the MS was hardly as monolithic as critics like
227 Pigliucci, Laland, Noble and others have claimed it to be. One could even question the unity
228 and coherence between quite disparate research traditions within the MS (Svensson 2018;
229 Huneman 2019).The MS can be characterized as containing two rather distinct research
230 traditions: one adaptationist school focused on natural selection, primarily in the UK (Lewens
231 2019) exemplified by the collaboration between Ford and Fisher, and a more pluralistic school
232 in North America, exemplified by the collaboration between Sewall Wright and Dobzhansky
233 (Huneman 2019). In addition, we should not forget the German contribution to the MS with its
234 more structuralistic focus on development (Reif et al. 2000). The Israeli philosopher Ehud
235 Lamm notes in a critical book review that the MS was a complex evolutionary process that is

236 now well behind us (Lamm 2018), and similar views have been expressed by some science
237 historians (Reif et al. 2000; Cain 2009). Today, the MS mainly serves as a rhetorical figure and
238 an argument pushed by those calling for radical conceptual change in evolutionary biology
239 (Buskell and Currie 2017; Lamm 2018). Clearly, much of the debate about the MS has less to
240 do with the synthesis *per se* and instead seems to reveal the underlying identity politics of some
241 reformers. The MS is often used as an excuse to criticize contemporary evolutionary biology,
242 including (real or perceived) gene centrism or reductionism (Pigliucci 2007; Noble 2013, 2015,
243 2017; Laland et al. 2014, 2015; Müller 2017).

244

245 **Gould's mixed legacy: strawman arguments and myths about the MS**

246 Here, I will focus on two common strawman arguments against the MS that were raised
247 repeatedly by Gould and – in spite of being refuted many times – continue to live on in ongoing
248 debates. These two arguments are, first the so-called “isotropy assumption” about variation
249 (Pigliucci 2019) and second, the claim that the synthesis “hardened” over time and became
250 narrowly focused on natural selection, ignoring other evolutionary processes such as genetic
251 drift (Gould 2002).

252

253 The isotropy assumption is the claim that the MS assumes that variation is equally likely in all
254 directions (Pigliucci 2019). Taken to its logical extreme, the isotropy assumption would say
255 that all variation is free, and that characters do not covary (Fig. 1A,B). In the more technical
256 language of evolutionary quantitative genetics, it would be equivalent to claim that all the off-
257 diagonal elements in the genetic variance-covariance matrix (\mathbf{G})(Steppan et al. 2002) are zero,
258 i. e. a very strong claim that traits are genetically uncorrelated with each other (Fig. 1B). One
259 could visualize this supposed isotropy assumption as the off-diagonal elements of \mathbf{G} being
260 spherical, rather than ellipses (cf. Fig. 1B vs. 1D). Such an extreme view is obviously a

261 caricature of both the MS and contemporary evolutionary biology. No leading evolutionary
262 biologist has such a naive view of unconstrained variation, to my knowledge. On the contrary,
263 it is clear that both Darwin and researchers working in the MS tradition were well aware of
264 genetic correlations, correlated growth and and correlated responses to selection (Charlesworth
265 et al. 1982; Svensson and Berger 2019; Svensson 2020), revealed, for instance, by the rich
266 literature on the evolution of allometric relationships (Bolstad et al. 2015; Tsuboi et al. 2018;
267 Svensson et al. 2021). Yet, Pigliucci (2019) claim that this isotropy assumption of
268 developmental processes and variation is a key feature of the MS, essentially re-iterating
269 previous older arguments by Gould (2002). One wonders how Pigliucci deals with the fact that
270 Julian Huxley – one of the architects of the MS – coined the term “allometry”, which is a prime
271 example of correlated variation and non-linear scaling relationships between traits (Huxley and
272 Teissier 1936)? Did Huxley really assume isotropic variation? Indeed, the evolution of
273 allometric relationships is a a popular theme in contemporary evolutionary biology research
274 (Bolstad et al. 2015; Tsuboi et al. 2018). If the isotropy assumption is so widespread as Pigliucci
275 (2019) claims: why have then genetic correlations, correlated responses to natural selection and
276 the evolution of genetic variance-covariance structures been the focus of so much evolutionary
277 biology research for decades (Lande 1979, 1980; Lande and Arnold 1983; Zeng 1988; Schluter
278 1996; Steppan et al. 2002)? The inevitable conclusion here is that the isotropy assumption is
279 neither an accurate characterization nor a strong argument against the MS or contemporary
280 evolutionary biology. See Salazar-Ciudad (2021) and Svensson and Berger (2019) for further
281 critique of the isotropy claim.

282

283 Gould further claimed that the MS hardened, meaning that it became increasingly narrow and
284 exclusively focused on natural selection and that other evolutionary processes and stochasticity
285 thus were downplayed over time (Gould 1983, 2002). This so-called “hardening of the Modern

286 Synthesis”-argument is a popular and widespread myth that has frequently been re-iterated by
287 several later authors (Pigliucci and Müller 2010a; Huneman 2019). In fact, this so-called
288 hardening has seldom been questioned, but it appears to be accepted at face value among some
289 biologists and philosophers who otherwise seem to maintain a critical distance to Gould
290 (Huneman 2019). Here, I question Gould’s claim that the MS hardened, in line with some
291 previous authors who have also critically dissected Gould’s highly biased historical narratives
292 (Orzack 1981; Sepkoski 2012; Svensson 2020). I argue that the hardening myth of the MS was
293 a deliberate exaggeration promoted by Gould to justify his own scientific project, aiming for
294 an expansion and radical revision of evolutionary theory (Gould 1980). To secure his place in
295 history, Gould used this and other strawman arguments and painted a highly biased view of the
296 MS as excessively adaptationist and dogmatic, while throwing under the carpet facts that ran
297 counter to his views (Orzack 1981; Sepkoski 2012; Svensson 2020). An uncomfortable fact that
298 does not fit Gould’s narrative include the tension between “Wrightian” and “Fisherian”
299 population genetics that was present from the beginning of the MS, and which has shaped
300 evolutionary biology ever since, contributing to its pluralism (Orzack 1981; Provine 1986;
301 Coyne et al. 1997; Wade and Goodnight 1998; Goodnight and Wade 2000; Svensson 2018;
302 Huneman 2019). Clearly, the Wrightian tradition with its emphasis on stochasticity, genetic
303 drift and gene flow has been a key part of the MS (Provine 1986), especially in North America
304 (Huneman 2019), where Gould spent his entire academic career. The existence of the Wrightian
305 tradition therefore partly refutes Gould’s claim about the excessive adaptationism of the MS
306 (Orzack 1981). Moreover, the examples Gould used as evidence for his claim that the MS
307 hardened from its early formative years in the 1940ties to later decades (Gould 2002) do not
308 hold up, upon critical inspection.

309

310 Gould re-read both original and updated versions of Dobzhansky's and Mayr's early synthesis-
311 books (Dobzhansky 1937; Mayr 1942). He argued that there was a much stronger emphasis on
312 selection in explaining patterns of genetic variation, polymorphisms and clines in nature in the
313 later editions (Gould 2002). This stronger emphasis on selection was interpreted by Gould as
314 an increasingly dogmatic attitude of these two major architects of the MS (Gould 1983, 2002).
315 An alternative, but more plausible interpretation is that both Dobzhansky and Mayr changed
316 their views in the face of new empirical evidence, rather than changing views for ideological
317 reasons or because they became more narrow minded. Dobzhansky, for instance, studied the
318 dynamics of chromosomal inversion polymorphisms in natural populations of *Drosophila*
319 (Dobzhansky 1970). The reason for studying these chromosomal inversion polymorphisms was
320 that Dobzhansky collaborated with Sewall Wright and was interested in studying genetic drift
321 and testing aspects of the Shifting Balance Theory (Provine 1986). Dobzhansky therefore
322 picked (putatively) neutral markers like chromosomal inversions with the aim to study genetic
323 drift. Dobzhansky and many others should be excused in that they could not see how this
324 seemingly arbitrary chromosomal character could be important to fitness or affect an
325 organism's phenotype in the pre-DNA era. Dobzhansky thus started with a neutral expectation,
326 but soon – to his surprise and disappointment (!) – he found out that these chromosomal
327 inversion polymorphisms fluctuated predictably with season and changing temperatures
328 (Dobzhansky 1970; Provine 1986). These fluctuations implied that these chromosomal
329 inversion polymorphisms were not entirely selectively neutral and did not change in frequencies
330 solely by genetic drift, as he had hoped (Provine 1986). Thus, Dobzhansky's empirical insight
331 that selection was operating on these chromosomal inversion polymorphisms can hardly be
332 characterized as a “hardening” or reflecting more dogmatic attitude where selection became
333 overemphasized. Instead it was rather the opposite: Dobzhansky clearly and at first
334 *underestimated* the importance of selection. To the extent Dobzhansky updated his view and

335 increasingly recognized the importance of natural selection, it was a hardwon empirical insight,
336 in striking contrast to Gould who never did any field work himself on extant organisms in
337 natural populations. Later work – on both *Drosophila* and many other organisms – have
338 revealed that chromosomal inversion polymorphisms are often targets of strong natural and
339 sexual selection with pronounced effects on organismal fitness (Noor et al. 2001; Kirkpatrick
340 and Barton 2006; Kupper et al. 2016; Hooper and Price 2017; Faria et al. 2019). Thus, the late
341 Dobzhansky was correct in upgrading the importance of selection, whereas the early
342 Dobzhansky clearly overestimated the importance of genetic drift.

343

344 Gould (2002) further argued that another sign of the hardening of the synthesis was how Mayr
345 changed his view of polymorphisms from being described as selectively neutral in his early
346 book *Systematics and the Origin of Species* (Mayr 1942) to being mainly interpreted in adaptive
347 terms in his later book *Animal Species and Evolution* (Mayr 1963). In Mayr's 1963-book such
348 polymorphisms (e. g. colour polymorphisms) were characterized in adaptive terms and as being
349 target of selection. However, Mayr's changed opinion hardly represents any hardening view, as
350 claimed by Gould, but rather his increasing insights about the importance of selection that the
351 early Mayr clearly underestimated in 1942. Later empirical work on some of the classical colour
352 polymorphisms that were considered neutral characters by Wright and contemporaries have
353 revealed that they are more often than not targets of selection (Schemske and Bierzychudek
354 2001; Turelli et al. 2001). More generally, recent research on colour polymorphisms have
355 revealed that such polymorphisms are often targets of natural or sexual selection and upon
356 closer inspection are seldom neutral (Wellenreuther et al. 2014; Svensson 2017). The fact that
357 both Gould and the early Mayr in 1942 assumed *a priori* that seemingly meaningless
358 polymorphisms would be selectively neutral might reflect a lack of understanding of population
359 genetic theory on both of them. In all populations of limited size, genetic drift will operate to a

360 greater or lesser extent. The maintenance of polymorphisms and genetic variation therefore
361 requires the operation of some selective mechanism, like overdominant selection or negative
362 frequency-dependent selection (Svensson 2017). Thus, it is the maintenance of variation (i. e.
363 polymorphisms) that requires a selective explanation, not the lack of variation (Svensson 2017).
364 In contrast, lack of variation and the attainment of monomorphism is the default expectation in
365 all populations of limited size, an important aspect of population genetic theory that neither
366 Gould nor the early Mayr seemed to have fully understood.

367

368 A third example of how the Gould's claim about the hardening of the MS instead reflects
369 increasing empirical insights than any dogmatic change in mindset is the study on Darwin's
370 finches by the British ornithologist David Lack (Lack 1945, 1947). There were two versions of
371 Lack's book: one monograph published in the series *Occasional papers of the California*
372 *Academy of Sciences* in 1945 (Lack 1945) and another one only two years later, published by
373 Cambridge University Press (Lack 1947), but with very different messages. In the 1945-
374 version, Lack interpreted interspecific differences in bill size and bill shape mainly in non-
375 adaptive terms, such as bills being selectively neutral and primarily functioning as species
376 isolation mechanisms (Lack 1945). In contrast, in the 1947-version, Lack instead interpreted
377 the same bill differences in ecological terms, as reflecting interspecific niche differentiation in
378 terms of food resources (Lack 1947). The 1947-version was received and reviewed
379 enthusiastically by Mayr, who held Lack in high regard and who emphasized his contribution
380 to bring in ecology to the MS (Haffer 2007). Gould (1983) interpreted this shift in interpretation
381 by Lack as another example of the hardening of the MS, presumably caused by Lack's strong
382 personal connection with Mayr (Haffer 2007). However, it seems much more likely that Lack's
383 changed view reflected a genuine change of mindset, from a non-adaptive *a priori* assumption
384 that interspecific phenotypic differences are largely neutral and of little significance, to a more

385 realistic ecological view where they at least partly contribute to enhance survival and
386 reproduction in a species niche (Lack 1947). In retrospect, we know now, thanks to the
387 impressive later empirical field work by Peter and Rosemary Grant, that the interspecific bill
388 differences in Darwin's Finches are indeed targets of natural selection and affect inter- and
389 intraspecific competition (Grant and Grant 2014). Therefore, the later 1947-version of Lack
390 turned out to largely be correct (Lack 1947). In Lack's pioneering work we therefore rather see
391 a careful and thoughtful naturalist who changed his opinion and adopted a more realistic view
392 of phenotypic characters, away from an initially questionable assumption that these traits were
393 simply neutral and without any ecological importance to survival and reproduction. Gould –
394 unlike Lack - was a paleontologist and not a field biologist. Gould's lack of appreciation of
395 ecology could explain why he did not understand and appreciate the importance of subtle and
396 small phenotypic differences to organism's survival and reproduction.

397

398 Summing up this section: Gould's characterization of the hardening of the MS can be turned
399 entirely upside down: it was a healthy shift away from the unfounded assumption that most
400 characters were strictly neutral and without any importance to fitness to a more ecologically
401 realistic view that even small phenotypic differences could be important. The changing
402 perspectives of Dobzhansky, Mayr and Lack reflect a healthy updating of their views in the
403 face of new empirical evidence more so than any dogmatic stance. In fact, one can equally well
404 criticize the MS from the opposite perspective: the architects of the MS did not pay enough
405 attention to ecology and might have underestimated the importance of studying natural selection
406 directly in the field (Antonovics 1987; Endler and McLellan 1988). Antonovics (1987) pointed
407 out that the architects of the MS typically did not bother to even measure natural selection in
408 natural populations. Similarly, Endler and McLellan (1988) emphasized that few of the leading
409 figures behind the MS worked in natural populations of non-model organisms. It was not until

410 several decades after the MS that evolutionary biologists started to quantify natural and sexual
411 selection in the field to fill in this missing gap (Lande and Arnold 1983; Endler 1986).
412 Moreover, Mayr clearly underestimated the importance of natural selection and the importance
413 of different environments on islands and mainlands in his now largely discredited theory of
414 effect speciation through genetic revolutions (Barton and Charlesworth 1984; Haffer 2007).
415 The founder effect speciation model – which Mayr was very proud of – is a strictly neutral
416 model with little or no role for natural selection. The founder effect speciation model clearly
417 illustrates that Mayr often rather *underestimated* the power of natural selection, *contra* the
418 claims by Gould (1983) and others who in Mayr see a strong and dogmatic adaptationist. The
419 myth that the MS hardened and that it only recognized natural selection is a historically
420 questionable view that Gould promoted, but it continues to be re-iterated by some critics who
421 argue that we need radical conceptual change of contemporary evolutionary biology (Laland et
422 al. 2014, 2015; Müller 2017).

423

424 **Extrascientific criticisms of the MS: Adaptation without natural selection?**

425 Some past and recent criticism against the MS might not have only been scientifically
426 motivated, but extrascientific motives could also partly have played some role (Futuyma 2017).
427 Such extrascientific motives could be grounded in either ideology or religion, but they are often
428 dressed up as criticism of reductionism, or decrying the lack of any room for purpose in
429 evolution and the MS (Noble 2013, 2015, 2017, 2021). Left-leaning biologists like Waddington
430 and Gould were often critical of what they perceived as genetic reductionism, and many times
431 they had some good points in raising these criticisms (York and Clark 2011; Peterson 2017).
432 However, perhaps they went too far and were also for some ideological reasons opposed to
433 population genetics? Waddington and Gould might for partly ideological reasons have
434 exaggerated their critique of population genetics and downplayed its huge importance for the

435 development and progress of modern evolutionary biology. Many public intellectuals and
436 authors like Arthur Koestler openly flirted with Lamarckism during the 20th century (Koestler
437 1971) because they felt that a Lamarckian world with acquired inheritance would be more
438 progressive and more hopeful than the cold Darwinian world with no obvious room for any
439 higher purpose (Futuyma 2017). The increased interest in transgenerational epigenetic
440 inheritance and the possibility that such epigenetic inheritance might turn out to be adaptive
441 can partly be explained by ideological leanings towards the Lamarckian temptation (Haig
442 2007). This Lamarckian temptation still exist in the general public and even in a small minority
443 of some vocal biologists. For instance Eva Jablonka – a leading critic of the MS and a strong
444 proponent of the EES – insists in using the term Lamarckian for phenomena like epigenetic
445 inheritance (Jablonka and Lamb 2007). Jablonka was criticized for this by the philosopher Peter
446 Godfrey-Smith and the biologists Mary Jane West-Eberhard and David Haig (Godfrey-Smith
447 2007; Haig 2007; West-Eberhard 2007). The insistence that some variation – including
448 mutations – are “directed” rather than random with respect to the organism’s current needs
449 (Godfrey-Smith 2007) is an old but discredited idea that never seems to go away, in spite of
450 being firmly refuted in many experimental studies (Lenski and Mittler 1993; Futuyma 2017;
451 Svensson and Berger 2019). Recent attempts to associate transgenerational epigenetic
452 inheritance to Lamarckism does not hold upon closer critical scrutiny (Deichmann 2016; Loison
453 2018, 2021). Some of these molecular mechanisms are likely to have evolved by a standard
454 process of natural selection and are therefore evolutionary outcomes, rather than evolutionary
455 drivers (Loison 2018).

456

457 In light of the many failures during the 20th century to prove a central role for adaptive
458 Lamarckian inheritance in evolution – the most horrific one being Lysenkoism during Stalin’s
459 regime in the Soviet Union (Pringle 2008), time would now seem to be overdue to bury both

460 Lamarckism and Neo-Lamarckism (as well as Neo-Darwinism). Jablonka, Noble and others
461 calling for an extension or expansion of evolutionary biology have certainly not helped their
462 own cause by flirting with Lamarckism and directed variation. The (provocative) rethoric by
463 some critics of contemporary evolutionary biology and their insistence on pushing the
464 Lamarckian angle is presumably the main reason why EES and TWE are still viewed with
465 skepticism in large parts of the evolutionary biology community (Welch 2016; Charlesworth et
466 al. 2017; Futuyma 2017; Svensson 2018). Noble’s claim that conscious processes and other
467 clearly adaptive features in organisms evolved because they serve a purpose (Noble 2021)
468 deliberately avoids referring to natural selection, the only scientifically known evolutionary
469 process that can systematically increase organismal adaptation across generations and explain
470 adaptive organismal design (Gardner 2013, 2017). Ironically, Noble’s obsession with purpose
471 puts him conceptually somewhat close to the ultra-adaptationists and Darwinists Grafen and
472 Gardner in the so-called “Formal Darwinism” project (Grafen 2014; Lewens 2019a). The main
473 but crucial difference is that Noble denies a central role of natural selection in explaining
474 (apparent) design and purpose of organisms. Noble seems to search for some other explanation
475 than natural selection of organismal adaptation and it is unclear if it is even a scientific one
476 (Noble 2021). Similarly, some critics of the MS and contemporary evolutionary more or less
477 openly admit that they aim to re-introduce metaphysical principles in biology by highlighting
478 organismal “agency” (Walsh 2015; Buskell and Currie 2017; Dupré 2021), which the majority
479 of evolutionary biologists, including the present author, firmly reject.

480

481 To the extent (apparent) purposeful organisms exist, evolutionary biologists explain their
482 currently adaptive traits by the standard process of natural selection that have operated on these
483 traits in the past and which still operate to maintain current function. This has implications for
484 the odd idea of “*adaptation without natural selection*” or “*adaptive evolution without natural*

485 *selection*” (Pigliucci and Kaplan 2000; Kull 2014), which is the claim that some adaptive traits
486 that increase organismal survival and/or success in a given environment are not products of, or
487 can not be explained by past or current natural selection. But adaptation without natural
488 selection is an oxymoron, at least if we measure adaptation in terms of fitness or organismal
489 performance. Any trait that enhances organismal fitness in a given environment relative to other
490 trait variants will (per definition) be target of selection and hence the trait will then be
491 maintained by stabilizing selection for its current utility (Reeve and Sherman 1993; Hansen
492 1997). Such trait might (or might not) have evolved for their current function, but current
493 function *implies* stabilizing selection. Hence, such currently adaptive traits are (per definition)
494 be subject to selection, illustrating that adaptation without natural selection is a meaningless
495 phrase. In addition, such traits could also have an evolutionary history of directional selection
496 where they spread because of the advantages they confer today, and only such traits would
497 count as “true” adaptations, according to Gould and Vrba (Gould and Vrba 1982). Traits for
498 which current utility differ from the selective benefits that drove the original spread of the traits
499 were labelled “exaptations” by Gould and Vrba (1982) and such exaptations were claimed to
500 be qualitatively different from “true” adaptations. However, the term exaptation is problematic,
501 as it sets up an arbitrary border between the past and the present, and ultimately every trait
502 evolved from another trait in the first place. Moreover, exaptation is a one-generation term only,
503 as a trait that is maintained by selection for only one generation for its current function will (per
504 definition) become an adaptation (J. A. Endler, personal communication). Some of the authors
505 insisting on using the term adaptation without natural selection point to adaptive phenotypic
506 plasticity as an example, which can generate a fit between organism and environment within a
507 single generation (Pigliucci and Kaplan 2000) or argue for plasticity-led evolution as an
508 alternative to adaptive evolution by natural selection (Kull 2014), the latter often referring to

509 West-Eberhard's "plasticity first" idea and "genes as followers, not leaders" (West-Eberhard
510 2003).

511

512 Upon critical scrutiny, these superficial arguments do not provide any evidence at all against
513 adaptive evolution being driven by natural selection. First, theory and empirical evidence have
514 clearly shown that adaptive phenotypic plasticity and phenomena such as genetic assimilation
515 can and are often targets of natural or sexual selection, show heritable variation and can evolve
516 by the standard process of selection (Lande 2009; Chevin et al. 2010; Svensson et al. 2020).
517 Second, the plasticity-first hypothesis and the idea of genetic assimilation of originally plastic
518 changes is (as indicated by the term "*genetic*" before assimilation) is not an alternative to
519 evolution by natural selection, but rather points to the possibility that *the initial adaptive change*
520 *can be achieved by a plastic adjustment of the organism followed by natural selection on*
521 *genetic variation that stabilizes the trait* (Price et al. 2003; Lande 2009). West-Eberhard (2003)
522 herself has been quite clear that her idea about plasticity-led evolution was not mean to be an
523 alternative to evolution by natural selection and genetic evolution, but rather an *initiator* of
524 subsequent evolutionary change, where phenotypes played a major role ("leaders") to the
525 genetic change that followed ("genes as followers"). Specifically, West-Eberhard (2003)
526 explicitly defines evolution by stating (P. 32):

527

528 "*Strictly speaking, the units that replicate themselves most precisely, and therefore have cross-generational effects*
529 *that both reflect past differential reproduction and affect future reproduction, are genes. So genes are the most*
530 *appropriate units of evolution.*"

531

532 This quote by West-Eberhard is interesting insofar it reveals she adopts a fairly traditional view
533 on the definition of evolution, and she does clearly not see plasticity and genetic assimilation
534 as alternatives to adaptive evolution by natural selection. Following the definitions by leading
535 EES proponents (Laland et al. 2014, 2015), West-Eberhard, a leading proponent of plasticity's
536 role in evolution, would thus be classified as "gene centric". It is because of this that West-
537 Eberhard refused to co-author the papers by Laland et al. (2014; 2015) in their call for an EES,
538 and her main objection was that these authors did not explicitly define evolution in terms of
539 genetic change (Kevin Laland, personal communication). The above quote by West-Eberhard
540 also reveals the problems of using the term "gene centric" for those opposing the EES
541 proponents, as it is obviously possible to still emphasize the important role of plasticity and
542 phenotypes in evolution, but still be labelled as a gene centrist.

543

544 The above objections against using adaptive plasticity and associated phenomena such as
545 genetic assimilation as exemplifying adaptive evolution without natural selection also applies
546 to other within-generation phenomena that increases an organism's fitness in a given
547 environment. Such within-generation phenomena include thermoregulation and other
548 regulatory behaviours, acclimation, various physiological responses, dispersal, habitat selection
549 etc. (Huey et al. 2003; Edelaar et al. 2008; Edelaar and Bolnick 2019). Such adaptive within-
550 generation modifications that increase an individual organism's fitness or even mean population
551 fitness are ecologically important, but should be viewed as adaptive outcomes of evolution by
552 natural selection (Fig. 2), rather than adaptations that formed without natural selection (cf.
553 (Pigliucci and Kaplan 2000; Kull 2014)). Once again, there is an important distinction between
554 evolutionary processes leading to between-generation changes and evolutionary outcomes, as
555 revealed in various adaptation expressed during the life-time of individual organisms (Lynch
556 2007; Gardner 2013).

557

558 Finally, another class of extrascientific motives behind recent criticisms against the MS and
559 contemporary evolutionary biology could be boredom. All evolutionary biologists are (luckily)
560 not interested in the same things, and not everyone appreciates population and quantitative
561 genetics. It is most likely one of the motivations behind Pigliucci's push for the EES, as
562 exemplified in a critical dissection of Brian Charlesworth's views, who had expressed the
563 opinion that most of the problems in evolutionary genetics had been solved: "*Well, perhaps,*
564 *but some of us are not ready for retirement just yet*" (sic! P. 2744; (Pigliucci 2007). The author
565 of the present chapter has, in some discussions with leading proponents of the EES,
566 encountered similar attitudes, for instance that "*reaction norms and population genetics are*
567 *boring*". Similar views were expressed by the evolutionary developmental biologist Sean
568 Carroll in his book "*Endless Forms Most Beautiful: The New Science of Evo Devo*", where he
569 declared that the development of form in butterflies and zebras was a more inspiring story to
570 tell about evolution than changes in gene frequencies (Carroll 2006). Population geneticist
571 Michael Lynch was, however, rather blunt in his dismissal of this criticism of population
572 genetics and stated: "*Evolutionary biology is not a story-telling exercise, and the goal of*
573 *population genetics is not to be inspiring, but to be explanatory.*" (Lynch 2007). He further
574 developed his criticism of Carroll and evolutionary developmental biology and the frequent
575 claim that this new field would supposedly overturn evolutionary biology by stating that "*No*
576 *principle of population genetics has been overturned by any observation in molecular, cellular,*
577 *or developmental biology, nor has any novel mechanism of evolution been revealed by such*
578 *fields.*" (Lynch 2007).

579

580 Although I am not a population geneticist, I strongly agree with Lynch that *the primary goal of*
581 *evolutionary biology is not to inspire but to explain.* For any theory that aim to be connected to

582 the real world, we should prioritize explanatory power over beauty. I strongly suspect that my
583 view is shared by most of my empirically oriented evolutionary biologist colleagues. The fact
584 that not everyone gets inspired by population and quantitative genetics theory is not a strong or
585 compelling argument that we need major conceptual change in our field.

586

587 **Scientific criticisms of the MS: from Waddington and Gould to the EES**

588 It did not take long time after the emergence of the MS for the developmental biologist Conrad
589 Waddington to express his discontent and bitterness against what he called *COWDUNG*, or
590 “*Conventional Wisdom of the Dominant Group*” (Peterson 2017). Waddington even negatively
591 labelled his former collaborator and co-author Haldane as a simple “Neo-Darwinist” (Peterson
592 2017). Waddington’s decision to distance himself from Mayr, Dobzhansky, Haldane and other
593 leading architects of the MS probably contributed to make his influence on modern evolutionary
594 biology much less than it could potentially have been (Peterson 2017). Waddington was
595 therefore not able to incorporate his views about epigenetics in to the mainstream of the MS
596 (Wilkins 2008). It is still an open question whether this was mainly the fault of Waddington
597 himself – deliberately distancing himself from the mainstream – or due to attitudes from Ernst
598 Mayr and the other synthesis architects (Peterson 2017).

599

600 In a similar vein, the late paleontologist Stephen Jay Gould rather decisively and aggressively
601 distanced himself from the MS and Neo-Darwinism (Sepkoski 2012). Interestingly, Gould
602 started his career as a fairly mainstream evolutionary biologist, building upon Ernst Mayr’s
603 rather orthodox theory of allopatric speciation (Mayr 1942). Gould and his collaborator Niles
604 Eldredge incorporated this allopatric theory in to their own theory of “punctuated equilibrium”
605 (Eldredge and Gould 1972; Sepkoski 2012). After successfully establishing himself as a major

606 player in the new and growing field of paleobiology and mathematical models in
607 macroevolution, Gould devoted a large part of his late career to popular science columns in the
608 journal *Natural History* (Sepkoski 2012). Gould also developed his criticisms of the MS in
609 many articles (Gould and Lewontin 1979; Gould 1980; Gould and Vrba 1982) as well as in his
610 late magnum opus *The Structure of Evolutionary Theory* (Gould 2002), published in 2002, the
611 same year as his death. In his critique of the MS and Neo-Darwinism, Gould made several
612 strong claims that received strong criticisms from other evolutionary biologists (Orzack 1981).
613 Some of Gould's critics argued that he used extensive strawman arguments against the MS (see
614 the section "*Gould's mixed legacy: strawman arguments and myths about the MS*") to justify
615 his own scientific agenda aiming for a major paradigm shift in evolutionary biology (Sepkoski
616 2012; Svensson 2020). While few would question Gould's scientific contributions to
617 paleobiology, his popular outreach and his admirable fight against creationism, a common (and
618 still valid) criticism of his work is that he strongly exaggerated the rigidity of the MS (Sepkoski
619 2012). For instance, Gould's biased characterization of the MS as excessively deterministic and
620 adaptationist and his claim that it ignored random factors and stochasticity (Gould 1980, 1981)
621 received strong criticism by Orzack, Charlesworth, Lande and Slatkin who also pointed to the
622 influence of Sewall Wright on the development of the MS (Orzack 1981; Charlesworth et al.
623 1982).

624

625 Some of the arguments used by Gould – despite being repeatedly countered and in many cases
626 refuted – have survived also after Gould's death, and they regularly resurface in ongoing calls
627 about the necessity to extend the MS (Pigliucci 2007, 2009; Laland et al. 2015) as well as in
628 more radical calls for the entire replacement of MS (Noble 2013, 2015, 2017; Müller 2017).
629 Many critics re-iterate Waddington's and Gould's arguments in their calls for an entirely new
630 synthesis, and argue that insights from developmental biology and epigenetic mechanisms

631 (Table 1) in themselves necessitate a major revision, extension or replacement of the MS. While
632 it is quite clear that we now live in a post-Synthesis period, it is striking how the same old tired
633 arguments by Waddington and Gould resurface at regular intervals. In contrast, other relevant
634 criticisms against the limited scope of the MS, such as its relative neglect of ecology
635 (Antonovics 1987; Endler and McLellan 1988), are more seldom discussed.

636

637 **Recent challenges to the MS**

638 In the previous sections, I have shown how Gould systematically mis-characterized the MS for
639 several decades, making highly exaggerated claims about its strict focus on natural selection
640 and downplaying its pluralistic nature. However, discontent with the MS was present from its
641 early days, and a number of extensions, expansions and various “add ons” have been suggested
642 (Table 1). Some molecular, developmental and theoretical biologists even argue that the MS
643 should be abandoned entirely or replaced, as it can no longer be fruitfully extended (Koonin
644 2009; Müller 2017; Stoltzfus 2017).

645

646 Closer inspection of Table 1 lead me to two conclusions. First, calling for a new synthesis by
647 pointing to limitations of the MS has been a popular and widely used tactic for decades to
648 express strong discontent and push for new ideas (Buskell and Currie 2017; Lamm 2018). In
649 this context, the MS has mainly served as a justification for other grand projects, often also
650 labelled “syntheses” of various kind. Second, the sheer number of phenomena that have been
651 claimed to be missing from the MS is rather bewildering, and it often difficult to see what these
652 different factors have in common (Table 1). For instance, in an early call for an Extended
653 Evolutionary Synthesis (EES), Pigliucci listed “*evolvability, phenotypic plasticity, epigenetic*
654 *inheritance, complexity theory and high-dimensional adaptive landscapes*” as phenomena

655 largely unexplained by the MS (Pigliucci 2007). The last of these phenomena – high-
656 dimensional adaptive landscapes – is odd, as this is a rather orthodox theoretical evolutionary
657 genetic concept, developed by Sergey Gavrilets (Gavrilets 2004), who have clearly distanced
658 himself from the EES (Gavrilets 2010). A few years later, Dennis Noble added “*replicator*
659 *theory, genomic evolution and multi-level selection*” to his version of the “*Integrated*
660 *Synthesis*” (Noble 2015). About the same time as Noble, Kevin Laland and colleagues restricted
661 themselves to four phenomena in their version of the EES: *Developmental bias, plasticity,*
662 *non-genetic inheritance* and *niche construction* (Laland et al. 2015). Before these recent
663 initiatives, we saw Gould calling for incorporation of *species selection, hierarchical theory* and
664 *macroevolution* in his proposed expanded version of evolutionary theory (Gould 1982), and in
665 the 1950s Waddington highlighted *genetic assimilation, epigenetics* and *gene interaction* that
666 he felt was missing from the MS (Waddington 1957; Wilkins 2008; Peterson 2017).

667

668 The sheer variety of disparate phenomena listed as challenges to the MS (Table 1) therefore
669 easily gives the impression that various critics have compiled their own “laundry lists” of
670 favourite topics that they feel have been duly neglected (Welch 2016). Or – to put it bluntly –
671 many of these interesting phenomena and discoveries have little to do with each other, and more
672 reflect the personal interests of critics and what they consider to be important. However, as
673 material for a new synthesis, it is obviously not enough to list a number of interesting
674 phenomena, but there must also be some common red thread connecting them together in a
675 convincing conceptual or theoretical framework. Otherwise, biology risks becoming what the
676 physicist Ernst Rutherford dismissed as “merely stamp collecting” of various facts, but with no
677 theoretical coherence. It is therefore not entirely unexpected that the novelty and theoretical
678 coherence of the EES has been questioned by some philosophers (Buskell 2019, 2020; Lewens
679 2019b; dos Reis and Araújo 2020) and evolutionary biologists (Welch 2016; Charlesworth et

680 al. 2017; Futuyma 2017; Svensson 2018). A rather blunt recent criticism of the EES is that it is
681 neither an extension nor a proper synthesis (dos Reis and Araújo 2020).

682

683 What should we make of all this? On the one hand, proponents of an EES have clearly
684 highlighted some interesting phenomena that deserve to be studied more in depth, such as
685 plasticity and non-genetic inheritance (Laland et al. 2015). On the other hand, skepticism to a
686 new synthesis based on these and other phenomena prevail in the evolutionary biology
687 community and the EES is far from being embraced by the mainstream. One impression one
688 gets from Table 1 is that advocates of various extensions of the MS are conceptually split among
689 themselves and have difficulties in finding common ground. In particular, while some EES-
690 proponents strive for a simple extension (Pigliucci 2007, 2009; Laland et al. 2015) more radical
691 critics instead strive for “replacement”, or something we might consider a true paradigm shift
692 (Noble 2013, 2015, 2017). Whereas the former camp can be viewed as “reformers”, the latter
693 are better labelled as “revolutionaries”. A second impression from Table 1 is that it is unclear
694 why particular phenomena are highlighted as arguments for an extended synthesis (e. g.
695 plasticity, developmental bias, niche construction and non-genetic inheritance; (Laland et al.
696 2015)), whereas other interesting topics like the link between microevolutionary processes and
697 macroevolutionary patterns (Uyeda et al. 2011; Bell 2012; Hansen 2012; Svensson and
698 Calsbeek 2012a; Arnold 2014) are not included. The link between micro- and macroevolution
699 is even outrightly dismissed by some EES-proponents (Müller 2017):

700

701 *“A subtler version of the this-has-been-said-before argument used to deflect any challenges to the received view*
702 *is to pull the issue into the never ending micro-versus-macroevolution debate. Whereas ‘microevolution’ is*
703 *regarded as the continuous change of allele frequencies within a species or population ..., the ill-defined*
704 *macroevolution concept ..., amalgamates the issue of speciation and the origin of ‘higher taxa’ with so-called*

705 *'major phenotypic change' or new constructional types. Usually, a cursory acknowledgement of the problem of*
706 *the origin of phenotypic characters quickly becomes a discussion of population genetic arguments about*
707 *speciation, often linked to the maligned punctuated equilibria concept... , in order to finally dismiss any necessity*
708 *for theory change. The problem of phenotypic complexity thus becomes (in)elegantly bypassed. Inevitably, the*
709 *conclusion is reached that microevolutionary mechanisms are consistent with macroevolutionary phenomena ...,*
710 *even though this has very little to do with the structure and predictions of the EES. The real issue is that genetic*
711 *evolution alone has been found insufficient for an adequate causal explanation of all forms of phenotypic*
712 *complexity, not only of something vaguely termed 'macroevolution'. Hence, the micro–macro distinction only*
713 *serves to obscure the important issues that emerge from the current challenges to the standard theory. It should*
714 *not be used in discussion of the EES, which rarely makes any allusions to macroevolution, although it is sometimes*
715 *forced to do so."*

716

717 This rather blunt dismissal of macroevolution by Müller (2017) is certainly not a view shared
718 by many evolutionary biologists, including myself. Interestingly, this outright dismissal of
719 macroevolution as a field of interest in itself by Müller in the above quote, reveals a view and
720 a lasting legacy that EES seems to have inherited from the MS, where macroevolution was
721 sometimes simply viewed as “microevolution writ large” (Sepkoski 2012), although it is
722 important to emphasize that at least some representatives of the MS accepted macroevolution
723 as an autonomous field of research, distinct from microevolution (Stebbins and Ayala 1981)
724 The comment is also interesting as it reveals what Müller thinks is the challenging and
725 interesting problem: the evolution of organismal complexity. For Müller and other critics of the
726 MS and contemporary evolutionary biology, complexity is *the* big problem that we should focus
727 on in explaining, rather than the micro- and macroevolution link. For several reasons, I think
728 Müller’s viewpoint is mistaken and a dead end. First, complexity is by no means easily defined,
729 let alone explained. In fact, some complexity at the molecular level might have little if anything
730 to do with adaptive processes such as natural selection, but can arise through neutral evolution
731 alone. For instance, the theory of Constructive Neutral Evolution (CNE) postulates that the

732 accumulation of neutral mutation could build up considerable complexity at the molecular level
733 without any need for directional natural selection (Stoltzfus 1999; Muñoz-Gómez et al. 2021).
734 There is some recent experimental evidence for CNE from a study of long-term evolution of
735 vertebrate steroid receptors that have increased in complexity simply through neutral evolution
736 (Hochberg et al. 2020). Such neutral evolution acted in a ratchet-like fashion, leading to a state
737 where current complexity is maintained by purifying selection (Hochberg et al. 2020). I strongly
738 suspect that Müller and other EES-proponents with their strong focus on organismal phenomena
739 are not very interested in such neutral evolution at the molecular level and its consequences.
740 Müller (2017) and others seem to take for granted that complexity *per se* always needs some
741 non-neutral explanation. That is not necessarily the case. Null models of evolution can
742 successfully explain the evolutionary increase in both complexity and diversity (McShea and
743 Brandon 2010). In contrast, natural selection is so far the only known evolutionary force that
744 can systematically increase fitness across generations and that can convincingly explain the
745 evolution of (apparent) purpose and adaptive features of organisms (Gardner 2017). Null
746 models like the Neutral Theory do not seem to be held in high regard in the EES community
747 and it is hardly mentioned in their writings (Pigliucci 2007, 2009; Laland et al. 2015). This
748 striking neglect in the EES community contrasts with much of mainstream contemporary
749 evolutionary biology and the population genetics community where Neutral Theory holds a
750 central position (Kern and Hahn 2018; Jensen et al. 2019).

751

752 **The re-emergence of mutation-driven evolution and directed variation?**

753 The architects of the MS correctly dismissed several alternative but now firmly discredited
754 evolutionary processes, such as the inheritance of acquired characters (i. e. Lamarckism),
755 orthogenesis (i. e. the innate tendency of organisms to evolve in certain directions towards a
756 “goal”), saltationism (evolution by large mutations) and the idea that mutations were the main

757 drivers of evolution rather than natural selection (“mutationism”)(Gould 2002). The idea that
758 mutations were the main drivers of evolution was championed by early Mendelians like Hugo
759 de Vries, Gregory Bateson and Thomas Hunt Morgan. These geneticists focused on mutations
760 of large visible effects, such as eye colour and wing mutants in *Drosophila*, often with abnormal
761 phenotypic effects (Gould 2002) but of questionable ecological importance for adaptive
762 evolution in natural populations. These laboratory-based geneticists did apparently not
763 understand or appreciate the importance of natural selection, as they studied organisms in strict
764 laboratory settings and they had little direct research experience from natural populations. It
765 was only when Dobzhansky entered the laboratory of Thomas Hunt Morgan that this
766 experimental genetic laboratory tradition in the US was merged with studies of natural
767 populations that he was trained in from his early educational years in Russia and the Soviet
768 Union (Gould 2002). As a result, Dobzhansky had a deep understanding of both genetics and
769 natural history and he realized that although mutations were an important part of the
770 evolutionary process, in themselves they could not achieve much without the aid of natural
771 selection (Dobzhansky 1970; Provine 1986). Both Dobzhansky and other contemporary
772 evolutionary biologists like Haldane understood that mutations were the ultimate source of
773 novel genetic variation and they both wrote about the mutational process in the years
774 immediately preceding the MS (Dobzhansky 1933; Haldane 1933). But these evolutionary
775 biologists concluded – correctly as it later turned out – that mutations alone were unlikely to
776 explain long-term directional evolution at the phenotypic level, in contrast to the claims of the
777 early mutationists.

778

779 Given the strong experimental and empirical evidence against directed mutations (Lenski and
780 Mittler 1993; Futuyma 2017; Svensson and Berger 2019) and the failure of the early
781 mutationists to appreciate the power of natural selection, it is astonishing that some

782 contemporary evolutionary biologists are pushing for a revival of mutationism or mutation-
783 driven evolution (Stoltzfus 2006; Nei 2013; Stoltzfus and Cable 2014). Mutationism was
784 closely connected to the theory of orthogenesis – the idea that internal factors were primarily
785 responsible for evolutionary change and that the external environmental factors (*aka* natural
786 selection) played only a minor role (Gould 2002; Stoltzfus 2006; Stoltzfus and Cable 2014).
787 According to the early Mendelians and mutationists, large-effect visible mutations were
788 important, and the role of natural selection was mainly to sort out the unfit variants. They
789 contrasted such a negative role of selection with the mutational process that they felt was the
790 real driver of evolutionary change. For good reasons, this view was firmly rejected by the
791 development of quantitative genetics theory and empirical insights from plant and animal
792 breeding (Fisher 1918).

793

794 Those who try re-instate mutationism and mutation as the main driver of evolutionary change
795 are therefore likely to face strong resistance, for good historical and scientific reasons. No
796 serious evolutionary biologist today would question that mutations is the ultimate source of
797 novel genetic variation, and in neutral evolution (where selection is per definition is absent),
798 such neutral mutation pressure can lead to directional evolutionary trends (Sueoka 1988;
799 Svensson and Berger 2019). Moreover, mutation-driven neutral evolution can potentially result
800 in increased molecular complexity, as emphasized in Constructive Neutral Evolution (CNE), as
801 discussed in the previous section (Stoltzfus 1999; Hochberg et al. 2020; Muñoz-Gómez et al.
802 2021). There is clearly a potential role for CNE at the molecular level. However, it is important
803 to underscore that even if the initial buildup of such molecular complexity would be entirely
804 neutral and mutation-driven and with no role for natural selection, as soon as these molecular
805 complexes are affecting aspects of the organismal phenotype and thereby likely its fitness (e.

806 g. cell physiology and other aspects of cellular performance), they would immediately and (per
807 definition) become targets of purifying selection (Hochberg et al. 2020).

808

809 Likewise, few evolutionary biologists deny that genetic effective population size (N_e)
810 determines the efficacy of natural selection, which becomes weaker and less powerful when N_e
811 is low, i. e. approaching neutrality (Lynch 2007, 2010; Jensen et al. 2019; Svensson and Berger
812 2019). It is uncontroversial to say that the likelihood of mutation bias leading to a fixation bias
813 increases with the inverse of N_e , as selection then becomes weaker relative to genetic drift
814 (Lynch 2007). These insights from standard population genetic theory are far away from the
815 original claims by the early mutationists. Mutation bias is, however, unlikely to play an
816 independent role in adaptive evolution, unless it is aided by genetic drift and/or selection (Lynch
817 2007; Svensson and Berger 2019). Recently, some researchers claimed, based on a
818 mathematical model, that mutation bias can play an important role in adaptive evolution even
819 in the absence of natural selection (Gomez et al. 2020). However, closer inspection of their
820 model assumptions reveal that for this to work, they have to assume unrealistically high
821 adaptive mutation rates (Gomez et al. 2020), and it is therefore questionable how relevant these
822 modelling results are for evolution in natural populations.

823

824 Most evolutionary biologists today view mutations as a stochastic evolutionary process with no
825 directionality or purpose, with no foresight or any tendency for mutations to systematically
826 increase organismal fitness across generations (Svensson and Berger 2019). This view has
827 strong empirical support (Svensson and Berger 2019), although the representatives from the
828 fringe movement TWE (James Shapiro and Dennis Noble) question this and claim a role for
829 adaptive directionality, purpose and functionality of novel mutations (Shapiro 2011; Noble

830 2013, 2017). These authors claim that various aspects of genome organization and gene
831 expression in organisms are clearly functional and that these functional aspects of the genome
832 contradicts the traditional view of mutations as random (with respect to current utility and future
833 adaptation; (Svensson and Berger 2019)). For instance, Noble (2017) argues that the existence
834 of functionally significant targeted somatic hypermutations during the lifetime of individual
835 organisms contradicts the standard assumption in evolutionary theory that mutations are
836 random with respect to fitness. Noble points to somatic mutations in the vertebrate immune
837 system as for an example of such adaptive design and that mutations seem to have purpose
838 which (seemingly) have adaptive foresight (Noble 2017). However, both Noble and Shapiro
839 conflate somatic mutations and changes within the lifetimes of individual organisms with
840 germline mutations and evolutionary change across generations (Gardner 2013). The existence
841 of highly sophisticated molecular repair mechanisms, patterns of adaptive gene expression,
842 methylation and other epigenetic mechanisms that Noble and Shapiro highlight is no evidence
843 at all against natural selection operating on random mutational input (Gardner 2013). Instead,
844 and much more likely, natural selection have operated on and shaped these molecular
845 mechanisms and other aspects of genomic architecture (Sinervo and Svensson 2002; Svensson
846 et al. 2021), including mutation rates (Lynch 2010). Molecular adaptations at the genomic level
847 are therefore more likely to reflect the joint outcome of selection, drift, mutation and
848 recombination (Lynch 2007; Gardner 2013; Svensson et al. 2021) rather than being
849 evolutionary processes in their own right (Loison 2018). Again, we are reminded that a common
850 mistake made by some critics of contemporary evolutionary biology – not only Noble and
851 Shapiro – is to conflate evolutionary processes with the products of evolution, or evolutionary
852 outcomes (Lynch 2007).

853

854 In contemporary evolutionary biology, the stochastic nature of mutations is often
855 conceptualized as historical contingency and the role of chance (Losos et al. 1998; Blount et al.
856 2018; Svensson and Berger 2019). Thus, adaptive evolution reflects the balance between the
857 deterministic role of natural selection that systematically increases organismal adaptation
858 across generations (“survival of the fittest”), and the nature and arrival order of novel mutations
859 that selection can act upon, the latter often called “arrival of the fittest” (Wagner 2015). All else
860 being equal, if selection operates on a character governed by multiple loci, those loci with the
861 highest mutation rates are more likely to produce novel adaptive mutations that can be “seen”
862 by selection and which subsequently will increase in frequency and become fixed through
863 successive selective sweeps (Xie et al. 2019). A case in point is the adaptive evolution of pelvic
864 reduction in stickleback fish (*Gasterosteus aculeatus*) after colonization and adaptation to
865 freshwater habitats in postglacial lakes (Xie et al. 2019). Molecular studies have revealed that
866 such pelvic reductions are achieved by recurrent deletions which are produced by *Pitx1*
867 enhancer sequences that increase double-strand breaks (Xie et al. 2019). As a result, elevated
868 mutation rates at this locus contribute to make genomic evolution highly parallel and more
869 predictable, through repeated and adaptive phenotypic changes. However, the spread and
870 fixation of these novel mutations are still driven by natural selection in the new freshwater
871 habitat (Xie et al. 2019). This example illustrates that elevated mutation rates alone are not
872 sufficient to drive adaptive and parallel evolution, but natural selection plays a crucial role in
873 the spread and fixation of novel variants. More generally, the role of mutational stochasticity,
874 including the arrival order of novel mutations has been recognized in contemporary
875 evolutionary biology, both theoretically and empirically, e. g. in mutation-order speciation
876 (Schluter 2009) and in research on historical contingencies (Blount et al. 2018). It therefore
877 appears that those arguing for mutation bias as an entirely novel evolutionary principle
878 (Yampolsky and Stoltzfus 2001; Stoltzfus and Yampolsky 2009; Gomez et al. 2020) might have

879 somewhat exaggerated their cause. It is currently difficult to see that mutation-driven evolution
880 or mutation bias (Nei 2013; Stoltzfus and Cable 2014) would require a major revision of the
881 current pluralistic theoretical framework of evolutionary biology.

882

883 **Developmental bias, niche construction, non-genetic inheritance and plasticity**

884 The most recent challenge to contemporary evolutionary biology is the push for an EES (Table
885 1), as exemplified by the writings by Kevin Laland and colleagues (Laland et al. 2014, 2015).
886 The EES group argues that the current theoretical framework with only four main evolutionary
887 processes (selection, drift, recombination and mutation) based on population genetic theory
888 (Lynch 2007; Svensson and Berger 2019) is incomplete, and fails to fully explain phenotypic
889 evolution and organismal adaptation (Laland et al. 2014, 2015). Specifically, they argue that
890 evolutionary theory needs to take in to account four additional processes that they claim have
891 been neglected: *phenotypic plasticity*, *developmental bias*, *niche construction* and *nongenetic*
892 *inheritance* (Laland et al. 2015). Although many evolutionary biologists agree with Laland and
893 colleagues that these are important and interesting topics, it has been questioned if these
894 phenomena are really they game changers have been portrayed to be, and they do not
895 necessarily require a novel conceptual framework (Welch 2016; Charlesworth et al. 2017;
896 Futuyma 2017; Gupta et al. 2017; Svensson 2018). A major criticism is that these four factors
897 are possible to incorporate without problems in the current theoretical framework. I will not re-
898 iterate these criticisms in detail here, but briefly discuss why these four factors are not
899 evolutionary processes of the same kind as the evolutionary forces in population genetic theory
900 (Lynch 2007; Svensson and Berger 2019).

901

902 I suggest we can view these four factors as either *evolutionary outcomes* or *source laws*, and
903 sometimes both, when there exist feedbacks between evolutionary outcomes and selection (Fig.
904 2). However, I argue that these four factors are not *consequence laws* like the traditional
905 evolutionary processes of genetic drift, mutation, recombination and selection (Sober 1984;
906 Endler and McLellan 1988)(Fig. 2). Here, I define source laws, following the definitions by
907 Sober (1984), as the underlying causes of fitness differences, selection and mutation rates etc.
908 Examples of source laws are temperature, radiation, predation, climate and most aspects of the
909 external or internal abiotic or biotic environment organisms experience (Fig. 2). The source
910 laws influence the consequence laws, which directly change the heritable composition of
911 populations. Source laws, therefore, only indirectly influence the heritable composition of
912 populations, but they are important as they are the ultimate factors causing fitness differences
913 between phenotypes or genotypes (Sober 1984). Source laws therefore arise from ecological
914 and physical conditions, morphology and physiology of organisms, whereas consequence laws
915 are thus the evolutionary effects of these fitness differences (Sober 1984; Endler and McLellan
916 1988). Population genetic theory is a theoretical framework mainly focused on evolutionary
917 forces, such as the consequence laws of selection, drift, mutation and recombination and how
918 these consequence laws change the heritable compositions of populations (Sober 1984). In
919 contrast, the source laws deal with how variation in fitness arises and how fitness-trait
920 covariance relationships change due to changes in the biotic and abiotic environment (Endler
921 and McLellan 1988; Wade and Kalisz 1990). Source laws are typically studied within the
922 domain of ecology, rather than belonging to population genetics (Brandon 1990; Wade and
923 Kalisz 1990; Svensson and Sinervo 2000; Siepielski et al. 2017). Needless to say: a full
924 understanding of evolution will require a deep understanding of both source laws and
925 consequence laws, i. e. both of the ecological agents of selection and the evolutionary changes

926 that follow from how selection and the other evolutionary forces operate on populations (Endler
927 and McLellan 1988; Wade and Kalisz 1990).

928

929 The four factors highlighted by Laland and colleagues can therefore be viewed as source laws
930 that influence the strength, direction or mode of natural selection (Fig. 2). For instance,
931 phenotypic plasticity and various forms of habitat selection of organisms can counteract natural
932 selection, as exemplified by adaptive thermoregulatory behaviours in reptiles and the so-called
933 “Bogert effect” (Huey et al. 2003). In addition, but not mutually exclusive, these four factors
934 can also be viewed as evolutionary outcomes, or products of selection (Fig. 2). Under this
935 alternative perspective, these four factors can be seen as adaptive traits that are shaped by
936 current and past natural selection which can also feed back to drive future evolution. For
937 instance, for several decades there has existed a well-developed quantitative genetic theory of
938 the evolution of phenotypic plasticity and reaction norms (Lande 2009; Chevin et al. 2010;
939 Chevin and Lande 2011) that has also inspired empirical research in natural populations
940 (Svensson et al. 2020). Under this view, phenotypic plastic traits are modelled and
941 conceptualized as *function-valued traits* (Kingsolver et al. 2001), where trait values are not
942 fixed but change with the environment (Stinchcombe and Kirkpatrick 2012). In this framework,
943 reaction norms are viewed as composite phenotypes, and their intercepts and slopes can be
944 treated as traits that are targets of selection (Lande 2009; Chevin et al. 2010; Svensson et al.
945 2020). The highly successful quantitative genetic research program on phenotypic plasticity
946 therefore partly contradicts the claims by Laland and colleagues that phenotypic plasticity is
947 neglected in contemporary evolutionary biology. On the contrary, phenotypic plasticity has
948 been a major research theme for decades, starting already in the 1980s (Via and Lande 1985).

949

950 Similarly, the argument that contemporary evolutionary biology neglects developmental bias
951 and naively assumes isotropic variation, i. e. lack of correlations between traits (Gould 2002;
952 Pigliucci 2019) is obviously incorrect (Fig. 1; see also the section “*Gould’s mixed legacy:
953 strawman arguments and myths about the MS*” for more detailed critique). As a counter point
954 to this claim, one can point to an extensive body of population and quantitative genetic research
955 exploring mutational pleiotropy (Lande 1980), correlational selection and its consequences for
956 genetic correlations (Cheverud 1984; Phillips and Arnold 1989; Sinervo and Svensson 2002;
957 Svensson et al. 2021) and the evolution of genetic covariance structures in general (Steppan et
958 al. 2002). The term developmental bias does also have some inherent problems as development
959 will nearly always be non-isotropic (Salazar-Ciudad 2021). In a quantitative genetic context,
960 developmental bias may not even be meaningful or informative, as it adds very little to our
961 current understanding (Svensson and Berger 2019). Insightsful quantitative geneticists pointed
962 out several decades ago that genetic variances and covariances estimated at the population level
963 do not only reflect genetics alone, but also epigenetic and developmental effects as well as
964 revealing the history of past ecology and selection (Cheverud 1984). Interest in developmental
965 bias has its intellectual roots in structural explanations of animal form, based on physical
966 principles, development, and ideas about self-organization, as exemplified in the work by the
967 pioneering work by D’Arcy Thompson book “*On growth and form*” (Thompson 2014), in the
968 anti-selectionist views expressed by Goodwin in “*How the leopard changed its spots*”
969 (Goodwin 2001), Lima-De-Faria in “*Evolution without selection*” (Lima-De-Faria 1990) and
970 in Rupert Sheldrake’s ideas about “morphogenetic fields” (Sheldrake 1995). The ideas in these
971 and similar books are popular outside evolutionary biology circles, but are based on
972 misunderstandings and are sometimes grounded in metaphysical arguments. It is a common
973 misunderstanding by these and other anti-selectionists that by explaining the physical principles
974 behind morphological development make functional explanations for the adaptive significance

975 of traits based on natural selection superfluous. Indeed, structuralists and other critics have
976 failed to understand the crucial distinction between proximate explanations of phenotype
977 formation and ultimate explanations for the evolution of adaptive complexity, as originally
978 explained by (Mayr 1961). Mayr's key insight was that proximate and ultimate causes were
979 conceptually different but complementary questions, rather than being mutually exclusive.
980 Mayr's distinction firmly established evolutionary biology as a legitimate research field,
981 independent of functional biology, developmental biology and molecular biology (Dickins and
982 Barton 2013; Conley 2019; Svensson 2020). Some advocates of the EES have questioned the
983 proximate-ultimate distinction as a valid explanatory framework in evolutionary biology
984 (Laland et al. 2011), but this has understandably encountered strong resistance from those who
985 insist that this is still a useful conceptualization (Dickins and Barton 2013; Conley 2019). In
986 contemporary evolutionary biology, internal factors like developmental bias (or developmental
987 constraints) serve as a dispositional property of populations alongside with other dispositional
988 factors like evolvability (Love 2003). Dispositional factors set the outer limits of the space
989 within which selection operates (Maynard Smith et al. 1985). Viewed this way, developmental
990 bias can also interact with selection to influence evolutionary trajectories (Schluter 1996). But
991 developmental bias or developmental constraints, whether arising from principles of physics,
992 genetics or development, is not an evolutionary force that can change the heritable composition
993 of populations by itself and without selection (Maynard Smith et al. 1985), unlike the
994 consequence laws of selection, drift, mutation and recombination (Sober 1984). Developmental
995 bias has is sometimes been put on equal footing and portrayed as alternative to natural selection
996 in explaining adaptive radiations (Brakefield 2006), but this is misleading. Developmental bias
997 is not an evolutionary process operating in isolation but rather a dispositional factor that
998 *interacts* with natural selection (Maynard Smith et al. 1985). For instance, genetic covariances
999 can bias the evolutionary trajectory of populations and delay the time until a population reaches

1000 an adaptive peak (Schluter 1996)(Fig. 1A,C). However, in these scenarios it is selection or drift
1001 that drives the evolutionary change, not developmental bias or genetic covariances, which are
1002 not evolutionary forces, following Sober's definition (Sober 1984)(Fig. 2).

1003

1004 The third factor highlighted by Laland and colleagues is niche construction (Laland et al. 2015).
1005 This is the phenomena by which organisms modify their local selective environments, such as
1006 earthworms modifying the surrounding soil structure or the classic example of the beaver
1007 building its dam (Odling-Smee et al. 2003). Odling-Smee et al. (2003) argued that such niche
1008 construction is a neglected evolutionary process and claimed that it deserved status as an
1009 alternative evolutionary route to organismal adaptation, on equal footing and as important as
1010 natural selection. While few evolutionary biologists would deny that organisms modify their
1011 local environments and many times in an adaptive fashion, only a minority view such niche
1012 construction as an evolutionary process of equal importance as natural selection. Accordingly,
1013 the claim that niche construction is neglected has been questioned, and it has been pointed out
1014 that niche construction is neither neglected nor is it an evolutionary process (Dawkins 2004;
1015 Brodie 2005; Scott-Phillips et al. 2014; Gupta et al. 2017; Svensson 2018). Another frequent
1016 criticism is that niche construction is a too broad term that encompasses too many phenomena,
1017 including both adaptive modifications by organisms such as the beaver dam, but also non-
1018 adaptive effects, such as the creation of toxic waste products under crowded conditions
1019 (Dawkins 2004; Gupta et al. 2017; Svensson 2020). That organisms modify their selective
1020 environments and that they therefore are active evolutionary agents and not solely passive
1021 objects of selection is interesting, but this has also been recognized by many other evolutionary
1022 biologists outside the core niche construction literature (Levins and Lewontin 1985; Huey et al.
1023 2003; Brodie 2005; Edelaar et al. 2008; Edelaar and Bolnick 2012, 2019; Svensson 2018).
1024 Niche construction is probably best viewed as a healthy reminder about the ecological context

1025 of evolution (Dickins 2020) and that organisms partly shape the adaptive landscape and the
1026 selection pressures they experience (Huey et al. 2003; Tanaka et al. 2020) . Niche construction
1027 also reminds us that both source laws such as the ecological causes of selection (Endler and
1028 McLellan 1988; Wade and Kalisz 1990) and the consequence laws of population genetics
1029 (Sober 1984) are equally important parts of evolutionary research.

1030

1031 From an empirical viewpoint, niche construction could be incorporated as phenotypic
1032 intermediate traits in causal graphs (Fig. 3). Traits can influence fitness both directly by being
1033 targets of selection, but also indirectly, by influencing other traits (i. e. niche construction
1034 activities)(Otsuka 2019)(Fig. 3). Niche construction can therefore readily be incorporated in the
1035 contemporary theoretical evolutionary framework (Otsuka 2019). Powerful tools in the form of
1036 causal graphs, path analysis and structural equation modelling have been available for a long
1037 time, whereby information about both traits and selective environments can be incorporated in
1038 the same analysis (Kingsolver and Schemske 1991; Svensson et al. 2002; Morrissey 2014;
1039 Otsuka 2019). I suspect, however, that advocates of niche construction theory will not become
1040 entirely satisfied with these pragmatic empirical solutions to incorporate niche construction
1041 phenomena in to evolutionary research.

1042

1043 Finally, the fourth neglected factor highlighted by Laland and colleagues is non-genetic
1044 inheritance, sometimes called extra-genetic inheritance or extended inheritance (Laland et al.
1045 2015; Bonduriansky and Day 2018). This includes a broad range of inheritance channels outside
1046 DNA, such as various forms of transgenerational epigenetic inheritance (e. g. methylation and
1047 histone modifications), social learning, maternal effects etc. (Bonduriansky and Day 2018).
1048 This rapidly developing field that cannot be covered in full detail here (see Bonduriansky and

1049 Day 2018 for an excellent overview). Opinions about non-genetic range from it being viewed
1050 a major game changer that will require a substantial revision of evolutionary theory and an
1051 abandonment of the MS (Jablonka and Lamb 2005, 2007; Jablonka 2017) to those who consider
1052 it as an “add on” that can easily be incorporated in the existing evolutionary framework as a
1053 proximate mechanism (Dickins and Rahman 2012), or viewed as an evolutionary outcome of
1054 selection (Loison 2018). It is important to underscore that the analytical framework of
1055 population genetics can be readily modified to model and analyze selection also on other
1056 heritable units than genetic alleles, including epialleles (Lu and Bourrat 2018). The quantitative
1057 genetic approach in the Price Equation can statistically capture effects of nongenetic inheritance
1058 on the resemblance between relatives (Frank 1995, 1997; Rice 2004). One strength of
1059 quantitative genetics is that is agnostic with respect to the heritable basis of traits (i. e. DNA vs.
1060 other mechanisms of inheritance) as it ignores genetic details (Steppan et al. 2002; Queller
1061 2017). But it is also worth underscoring that the theoretical machinery of population genetics
1062 originated well before our understanding of the structure of DNA (Charlesworth et al. 2017),
1063 meaning that also the population genetic framework can be applied to non-genetic inheritance
1064 through other heritable channels, including epialleles (Lu and Bourrat 2018).

1065

1066 Somewhat paradoxically, therefore, the deliberate neglect of mechanisms and genetic details in
1067 the quantitative genetic approach also makes it extremely powerful and flexible (Steppan et al.
1068 2002; Queller 2017). However, this point does not seem to have been fully appreciated by all
1069 advocates of the EES. Proponents of the EES frequently portray contemporary evolutionary
1070 biology as being caught in a narrow tradition of one- or two-locus models of population genetics
1071 where the environment is deliberately excluded (Laland et al. 2015). This narrow portrayal of
1072 contemporary evolutionary biology ignores the many post-Synthesis developments and the
1073 central role quantitative genetics theory and empirical tools have played in evolutionary

1074 research. Work on phenotypic plasticity (Lande 2009; Chevin et al. 2010; Chevin and Lande
1075 2011; Svensson et al. 2020) and the evolutionary consequences of variation in social
1076 environments and Indirect Genetic Effects (IGE:s)(Bailey et al. 2018) exemplify such post-
1077 Synthesis quantitative genetic research. Quantitative genetics theory and tools are therefore
1078 extremely flexible and versatile and can be fruitfully adjusted to study many of the problems
1079 EES advocates have highlighted. Other examples of such research is the relationship between
1080 non-genetic and genetic inheritance (Greenspoon and Spencer 2018; Rajon and Charlat 2019),
1081 how trait interactions and intermediate traits such as niche construction can affect fitness
1082 (Morrissey 2014; Otsuka 2019) and how feedbacks from social or non-social environments
1083 jointly shape evolutionary dynamics (Hendry 2016; Bailey et al. 2018; Svensson 2018).

1084

1085 **Where are we?**

1086 Given the frequent calls for an expansion or extension of evolutionary theory (Table 1) and
1087 recent strong claims that the current evolutionary framework is incomplete, it might be
1088 worthwhile to step back a little and ask the same question as Ernst Mayr asked on Darwin
1089 Centennial Celebration in 1959 (Mayr 1959): “*Where are we?*”. In this chapter, I have critically
1090 reviewed the various attempts aiming to replace or extend the current evolutionary framework
1091 and the MS, which is claimed to still hold a strong influence on contemporary evolutionary
1092 biology (Table 1). My overview suggest that some radical critics have failed to convince the
1093 majority of evolutionary biologists that evolutionary theory is in crisis (Dupre 2012) that
1094 evolutionary biology therefore is in need for major reform, even replacement (Shapiro 2011;
1095 Noble 2013, 2015, 2017; Müller 2017). As I have argued here, these claims paint a misleading
1096 picture of the current state of evolutionary biology and have grossly overstated the historical
1097 legacy and lasting influence of the MS. These critics have failed to appreciate the substantial
1098 changes to evolutionary biology that took place long after the MS was finished, such as the

1099 incorporation of the Neutral Theory of Molecular Evolution (Kimura 1983; Kern and Hahn
1100 2018; Jensen et al. 2019) and the growth and development of evolutionary quantitative genetics
1101 as a tool to study phenotypic evolution over both micro- and macroevolutionary time scales
1102 (Arnold 2014). The TWE project, in particular, has produced very little constructive
1103 contributions to the development of current evolutionary biology research. I anticipate that the
1104 TWE will continue to be a fringe movement outside mainstream evolutionary biology, for good
1105 reasons. TWE proponents have promoted a highly biased and mischaracterized view of the MS
1106 that is far from historical reality and does not paint a fair view of the richness and synthetic
1107 ambition of this historically important attempt to unify biology (Reif et al. 2000; Cain 2009;
1108 Lamm 2018). I fully agree with Cain (2009) who argues that we should stop talking about the
1109 MS as if it is equivalent to contemporary evolutionary biology, and instead view it as a historical
1110 event that is now behind us.

1111

1112 Other critics like the EES proponents are more modest in their ambitions to push for conceptual
1113 change in evolutionary biology (Table 1)(Laland et al. 2015). The phenomena the EES
1114 proponents highlight are clearly worthy of study, although less of game changers as they are
1115 sometimes portrayed to be. These phenomena are fully compatible and possible to study within
1116 the current flexible and pluralistic evolutionary research framework. I anticipate that
1117 evolutionary quantitative genetics will grow in popularity and importance and will become
1118 increasingly and flexibly applied to phenomena like nongenetic inheritance, niche construction,
1119 phenotypic plasticity and developmental bias, often in combination with other tools like causal
1120 graphs and path analysis (Otsuka 2019).

1121

1122 The somewhat rather split conceptual landscape of contemporary evolutionary biology today
1123 can be described as a series of partly overlapping research frameworks that coexist stably,
1124 namely neutralism, mutationism, selectionism and adaptationism (Fig. 4). These research
1125 currents and traditions are mainly focused on microevolutionary processes within and between
1126 populations, but have not yet fully entered the macroevolutionary domain (Fig. 4). However,
1127 neutralist and selectionist perspectives are not restricted to population and quantitative
1128 genetics, but can be applied also to higher-level units as species, e. g. in evolutionary
1129 community ecology (Vellend 2016) and in ideas about species selection and random drift in
1130 macroevolution (Rabosky and Mccune 2010; Chevin 2016)(Fig. 4). Similarly to
1131 macroevolution, “Evo Devo” and other structuralist perspectives and research traditions, are
1132 still somewhat isolated from these four traditional research currents, although EvoDevo should
1133 probably be located close to mutationism, since this field is focused on questions about the
1134 origin of novel heritable variation (Fig. 4).

1135

1136 Researchers within each of these different traditional domains have partly different interests,
1137 and emphasize different evolutionary processes, namely genetic drift, mutation and selection
1138 (Fig. 4). The difference between selectionism and adaptationism might not be immediately
1139 obvious, but briefly selectionists are mainly interested in *evolution as a process* and are
1140 following the tradition by Lande and Arnold (1983), whereas adaptationists are more interested
1141 *in adaptation as a state*, the latter exemplified by the work by Gardner, Grafen and the “Formal
1142 Darwinism Project” (Grafen 1988, 2014; Gardner 2017). Adaptationists like Grafen and
1143 Gardner are mainly interested in the evolution of organismal design and the products of
1144 evolution than in the evolutionary process behind such adaptations. This adaptationist current
1145 has been labeled “Neo-Paleyan biology”, by the philosopher Tim Lewens and it is especially
1146 strong in the UK (Lewens 2019a). “Neo-Paleyan” refers to the Christian William Paley and

1147 other natural theologians in the UK prior to Darwin-era. Paley was made famous by Richard
1148 Dawkins in his popular science book "*The Blind Watchmaker*" (Dawkins 1986). The difference
1149 between adaptationism, selectionism, neutralism and mutationism illustrate the diversity of co-
1150 existing analytical perspectives in contemporary evolutionary biology. This diversity within
1151 contemporary evolutionary biology research contradicts sweeping characterizations of
1152 evolutionary biology as only allowing a single Neo-Darwinian perspective (Shapiro 2011;
1153 Noble 2013, 2015, 2017). The future will tell if and how the EES and the TWE will become
1154 integrated with one or several of these existing research currents. It seems to me that proponents
1155 of the EES and TWE are mainly focused on adaptationism but have less to say about
1156 evolutionary processes, and neither have they identified any convincing novel evolutionary
1157 process. These critics of contemporary evolutionary biology might therefore have more in
1158 common with the Formal Darwinist's than they are willing to admit themselves (Fig. 4).

1159

1160 **Looking forward**

1161 Evolutionary biology is currently experiencing an exciting period with an increasing amounts
1162 of large-scale genomic and phenotypic data and increased integration between neontological
1163 and paleontological approaches (Losos et al. 2013). Much of the current dramatic
1164 transformation of evolutionary biology is data-driven, whereas the basic theoretical and
1165 conceptual framework was established several decades ago, before, during and after the MS.
1166 For instance, adaptive landscape theory is still as a central concept in contemporary
1167 evolutionary biology (Arnold et al. 2001; Gavrillets 2004; Svensson and Calsbeek 2012a), even
1168 though its theoretical foundations were laid almost a century ago (Wright 1932). Similarly,
1169 quantitative genetics which gave us tools like the genetic-variance covariance matrix (**G**) that
1170 still holds a central place in evolutionary theory and seems to grow in importance and popularity
1171 (Steppan et al. 2002; Queller 2017). Some philosophers and critics of the MS and contemporary

1172 evolutionary biology have rather bluntly dismissed both the study of adaptive landscapes and
1173 **G**-matrices as inadequate or even misleading metaphors (Pigliucci 2006, 2008; Kaplan 2008).
1174 However, these critics have failed to deliver any other alternative analytical approaches to study
1175 evolution. Their predictions about the coming demise of the adaptive landscape and **G**-matrix
1176 evolution have accordingly not been fulfilled, and they clearly underestimated the explanatory
1177 power of these tools and approaches (Svensson and Calsbeek 2012b). On the contrary, adaptive
1178 landscape theory and **G**-matrix evolution are likely to remain for many years to come, simply
1179 because of the power and flexibility of these tools to link phenotypic patterns with underlying
1180 evolutionary processes (Arnold 2005). We see increasing efforts to extend quantitative genetic
1181 and population genetic theory and methodology to incorporate nongenetic inheritance, niche
1182 construction, phenotypic plasticity and other interesting phenomena that have been highlighted
1183 by EES proponents (Laland et al. 2015). These phenomena are increasingly being incorporated
1184 in the current research framework as various “add ons” and refinements of existing theory (Day
1185 and Bonduriansky 2011; Bonduriansky et al. 2012; Bonduriansky and Day 2018; Greenspoon
1186 and Spencer 2018; Rajon and Charlat 2019). Thus, so far we have seen little of the radical
1187 conceptual change of evolutionary biology that some critics have claimed would be necessary
1188 (Pigliucci 2007, 2009; Noble 2013, 2015, 2017; Müller 2017). In short: gradual change have
1189 happened and still happens to evolutionary biology, rather than major overhaul or paradigm
1190 shift.

1191

1192 **Conclusions**

1193 Evolutionary biology is currently in a the midst of an exciting era where large amounts of new
1194 genomic and phenotypic data are accumulating and transforming the field (Losos et al. 2013).
1195 In this largely data-driven era, it is important to step back and critically reflect over the historical
1196 roots of our field and try to think about the bigger conceptual picture. Many of the conceptual

1197 tools and theories we use in evolutionary biology have their intellectual roots in the MS-period
1198 from the last century. This does not mean that we still live in the MS era, contra frequent claims
1199 by critics of contemporary evolutionary biology (Noble 2015, 2021; Müller 2017). However, it
1200 is probably uncontroversial to state that theory development has not kept up the same pace as
1201 empirical developments during the last decades. The recent discussions and calls for various
1202 extensions to the current evolutionary research framework is therefore welcome, although my
1203 overview here suggest that critics have failed to convince the evolutionary biology research
1204 community at large that their proposed additions cannot be handled by the current framework.
1205 The recent challenge from the EES is also a valuable reminder that not only is the spread of
1206 adaptive variants by selection interesting and important (as already emphasized in the
1207 traditional evolutionary framework), but so is the origin of heritable variation through
1208 developmental mechanisms and plasticity and source laws in general (Table 1; Fig. 2)(Enderl
1209 and McLellan 1988).

1210

1211 A positive development of the recent discussions about the MS, EES and TWE is that the
1212 relationship between philosophy and evolutionary biology might become strengthened and re-
1213 vitalized. Clearly, philosophers of science has an important role to play in the conceptual and
1214 theoretical development of evolutionary biology. Early and foundational work by Elliott Sober
1215 clarified the relationship between source laws and consequence laws, and formalized concepts
1216 about evolutionary forces (Sober 1984), as did Dan McShea and Robert Brandon in more recent
1217 work (McShea and Brandon 2010). Likewise, philosophers like Samir Okasha and Peter
1218 Godfray Smith clarified issues about origin and consequences of multi-level selection (Okasha
1219 2005; Godfrey-Smith 2009). These philosophers clearly knew both evolutionary biology and
1220 the history of the field, which presumably contributed to the success of their work.

1221

1222 Not all philosophy of biology has played that positive role, however, especially as some
1223 philosophers have uncritically re-iterated myths about the MS that was initially propagated by
1224 Gould and others, but which have been countered. I have critically scrutinized some of these
1225 myths in this chapter. The long-lasting legacy of Gould and some of his more controversial
1226 claims have not always been positive. These claims contributed to establish misunderstandings
1227 about the current state of evolutionary biology, one being that the field is in deep crisis (Dupre
1228 2012). To avoid repeating such mistakes, philosophers should communicate and collaborate
1229 with both historians of science and evolutionary biologists (and *vice versa* of course).
1230 Otherwise, philosophers risk spending effort on small and insignificant problems that are of
1231 little interest except to other philosophers. Some such problems might even be purely semantic,
1232 such as the odd idea that natural selection is not really an evolutionary process but just a
1233 statistical outcome of lower-level phenomena (Walsh et al. 2002; Otsuka 2016). Most
1234 evolutionary biologists probably consider such questions as rather esoteric and of little interest
1235 or relevance to the field. Attempts to re-introduce metaphysics in evolutionary biology (Dupré
1236 2021), for instance, are unlikely to impress the evolutionary biology research community.
1237 Those arguing for organismal agency as an evolutionary process (Walsh 2015) but leave out
1238 natural selection as the most obvious explanation for apparent purpose or design (Noble 2021)
1239 are also unlikely to convince the majority of evolutionary biologists. It is worth re-iterating that
1240 the only known evolutionary process that can systematically increase organismal adaptation
1241 across generations and lead to (apparent) purpose is natural selection (Gardner 2013, 2017),
1242 although some critics of contemporary evolutionary biologist insist that adaptation can be
1243 decoupled from natural selection (Pigliucci and Kaplan 2000; Kull 2014; Noble 2021).
1244 Accepting that natural selection is the only known evolutionary process that can systematically
1245 increase organismal fitness and adaptation across generations does not mean that we could not
1246 appreciate within-generation phenomena such as phenotypic plasticity, habitat selection and

1247 adaptive niche construction (Edelaar and Bolnick 2019). Crucially, however, such within-
1248 generation phenomena are not evolutionary processes, but evolutionary outcomes (Gardner
1249 2013; Loison 2018, 2021). Furthermore, accepting natural selection as the only known
1250 evolutionary process that can systematically increase organismal adaptation across generations
1251 does not mean that we need to uncritically adopt a pan-adaptationist position where one would
1252 claim that most organismal features are adaptive, or that we need embrace the Neo-Paleyan
1253 adaptationist biology tradition (Lewens 2019a). There is still plenty of room for non-adaptative
1254 and maladaptive evolutionary processes like mutation, drift and recombination (Lynch 2007;
1255 Svensson and Berger 2019). The important point, however, is that these other evolutionary
1256 processes cannot systematically increase organismal fitness and adaptations across generations,
1257 like natural selection, although they can of course *decrease* fitness (Lynch et al. 1995; Svensson
1258 and Berger 2019). Increased understanding of evolution requires *both* bold new ideas and a
1259 deep and nuanced understanding of the rich history of the MS and how contemporary
1260 evolutionary biology has advanced over the past century.

1261

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1276 **Table 1.** A non-exhaustive list in chronological order, of different attempts and initiatives to extend, expand or replace the Modern Synthesis, pointing
 1277 to new phenomena, discoveries and various “add ons”.

1278

1279	Name (-s)	Term	Phenomena	References
1280	C.H. Waddington	Extended synthesis	Epigenetics	Waddington (1957) (Wilkins 2008)
1281			Genetic assimilation	
1282			Gene interactions	
1283				
1284	S.J. Gould	Expanded evolutionary theory	Hierarchical theory	(Gould 1980)
1285			Species selection	(Gould 1982)
1286			Nonadaptation	(Gould and Vrba 1982)
1287			Exaptation	(Gould 2002)
1288				
1289	J. A. Endler	A newer synthesis	Source laws	(Endler and McLellan 1988)
1290	T. McLellan		Ecology of natural selection	
1291			Origin of variation	
1292				
1293				
1294	M. Pigliucci	Extended Evolutionary Synthesis	Evolvability	(Pigliucci 2007)
1295	G. Muller		Phenotypic plasticity	(Pigliucci 2009)
1296			Epigenetic inheritance	(Pigliucci and Müller 2010b)
1297			Complexity theory	
1298			High-dimensional adaptive landscapes	
1299				
1300				
1301				
1302				

1303	E. Koonin	“A postmodern state, not so far a postmodern Synthesis”	Horizontal Gene Transfer (HGT)	(Koonin 2009)
1304			Gene duplications	
1305			Gene loss	
1306			Neutral molecular evolution	
1307				
1308				
1309	E. Danchin	Inclusive Evolutionary Synthesis <i>or</i> Expanded Evolutionary Synthesis	Nongenetic inheritance	(Jablonka and Lamb 2005)
1310	E. Jablonka		Cultural evolution	(Jablonka and Lamb 2007)
1311	M. Lamb		Information theory	(Danchin 2013)
1312				
1313	D. Noble	The Third Way of Evolution (TWE) <i>or</i> Integrated Synthesis	Evo-devo theory	(Noble 2013)
1314	J.A. Shapiro		Plasticity & Accomodation	(Noble 2015)
1315			Epigenetic inheritance	(Noble 2017)
1316			Multilevel selection	Shapiro (2011)
1317			Genomic evolution	
1318			Niche construction	
1319			Replicator theory	
1320		Evolvability		
1321				
1322	K.N. Laland	Extended Evolutionary Synthesis (EES)	Developmental bias	(Laland et al. 2014)
1323	T. Uller		Plasticity	(Laland et al. 2015)
1324	M.W. Feldman		Non-genetic inheritance	
1325	K. Sterelny		Niche construction	
1326	G.B. Muller			
1327	A. Moczek			
1328	E. Jablonka			
1329	J. Odling-Smee			
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1822 **Legends to figures**

1823

1824 **Fig. 1. A.** When two phenotypic traits (here denoted Z_1 and Z_2) are uncorrelated with each other
1825 (as shown by circles) and are evolving on an adaptive landscape with one peak (denoted
1826 “optimum”) they will evolve in a straight direction towards the peak, and the evolutionary
1827 response to selection ($\Delta\mathbf{z}$) will be aligned with the selection gradient (β). **B.** A hypothetical genetic
1828 variance-covariance matrix (**G**: grey) and a mutational variance-covariance matrix (**M**: black)
1829 of four different traits ($Z_1 - Z_4$). Shown are the standing genetic and mutational variances of
1830 traits (diagonal elements) and the standing genetic and mutational covariances (off-diagonal
1831 elements). This hypothetical variance-covariance matrix is *isotropic*, meaning that traits vary
1832 independently of each other and genetic variation is equally abundant in all directions (hence
1833 all elements are circular, and traits are uncorrelated with each other). Some evolutionary
1834 biologists have argued that this isotropy assumption has been the default assumption in the MS
1835 and in evolutionary genetics (Gould 2002; Uller et al. 2018; Pigliucci 2019). **C, D.** In contrast
1836 to the isotropy assumption, phenotypic traits in natural populations are often genetically and
1837 phenotypically correlated with each other, shown here as variances and covariances as being
1838 elliptically shaped, rather than circular. In **C**, we see how such genetic covariance between the
1839 same two traits as in **A** (Z_1 and Z_2) result in a biased and curved evolutionary trajectory that
1840 delays the time needed to evolve to the fitness optimum. **D** shows a more realistic genetic
1841 variance-covariance matrix and a mutational matrix, where traits can be either positively (e. g.
1842 Z_1 and Z_2), negatively (e. g. Z_1 and Z_4) or uncorrelated with each other (e. g. Z_2 and Z_3). Note
1843 that **G** and **M** are aligned in **D**, consistent with theory and empirical evidence suggesting that
1844 they are both shaped by the adaptive surface and correlational selection (Jones et al. 2014;
1845 Houle et al. 2017; Svensson and Berger 2019; Svensson et al. 2021).

1846

1847 **Fig. 2.** Source laws, consequence laws, evolutionary outcomes and feedbacks. Source laws refer
1848 to the factors (intrinsic or extrinsic) behind the consequence laws (e. g. natural selection).
1849 Consequence laws have been a major focus of population genetics and evolutionary biology
1850 (Sober 1984; Endler and McLellan 1988). Extrinsic source laws are the abiotic (e. g. climate)
1851 and biotic factors (e. g. predation or competition) that generate selection pressures and are thus
1852 agents or causes of selection (Wade and Kalisz 1990). Source laws could also be phenotypic
1853 traits themselves that have ecological consequences (i. e. intrinsic factors). For instance, body
1854 size has cascading ecological consequences in terms of population size, starvation endurance
1855 and thermoregulation, and could therefore lead to novel selection pressures. Evolutionary
1856 outcomes are the products of the consequence laws, and such outcomes are adaptations and
1857 various phenotypic traits that are shaped by selection, drift and the other consequence laws. A
1858 special class of evolutionary outcomes are the four factors highlighted by the EES:
1859 developmental bias, plasticity, niche construction and non-genetic inheritance (highlighted with
1860 “*” within another box with dashed line). These evolutionary outcomes (but also other
1861 phenotypic traits) can feed back and generate novel selection pressures on organisms. That is,
1862 an evolutionary outcome of selection can thus subsequently also become a source law, through
1863 feedbacks and reciprocal causation between selection and its products (Svensson 2018). For
1864 instance, the beaver dam is an evolutionary outcome or “extended phenotype” that changes the
1865 selective environment and influencing selection back on the beaver (Odling-Smee et al. 2003).
1866

1867 **Fig. 3.** Causal model and path diagram of the relationship between a standard phenotypic trait
1868 (Z_p : parental generation; Z_o : offspring generation), a niche construction phenotype (N_p : parent
1869 generation; N_o : offspring generation), fitness (W) and genetic inheritance (X : parental
1870 generation genotype; X' : offspring generation genotype). Direction of arrows denote causal
1871 relationships. The phenotypic trait influences parental fitness directly (β_Z : direct selection

1872 gradient), but also indirectly, through the niche construction trait that subsequently influences
1873 fitness (i. e. the pathway $\beta_{Z,N} * \beta_N$). In this example, the niche construction trait is not under
1874 direct genetic inheritance, although indirectly, through the genetic basis of Z_p . However, note
1875 that there is a pathway of non-genetic inheritance of the niche construction trait, since it
1876 influences the offspring environment in the next generation (“ecological inheritance”), e. g. the
1877 case of the beaver dam. Modified from Otsuka (2019).

1878

1879 **Fig. 4.** The split conceptual landscape of contemporary evolutionary biology.
1880 Microevolutionary research can be classified in to four different currents or analytical traditions
1881 shown in spheres: adaptationism, selectionism, neutralism and mutationism. These different
1882 currents are broad categorizations of different analytical frameworks and they are not
1883 completely separated, as indicated by the overlap between them. The three founders of
1884 mathematical population genetics (R. A. Fisher, J. B. S. Haldane and Sewall Wright) and their
1885 approximate positions are indicated. Fisher emphasized more strongly selection in large
1886 panmictic populations and adaptation of organisms, hence he overlap adaptationism and
1887 selectionism. Sewall Wright emphasized the interaction between neutral processes such as
1888 genetic drift and selection in subdivided population, hence he overlaps between selectionism
1889 and neutralism. Haldane was interested in the role of mutation in the evolutionary process and
1890 hence he can partly be put in the mutationist sphere. The “Formal Darwinism” school and “Neo-
1891 Paleyan” biologists like Grafen and Gardner is mainly a school found in the UK with a strong
1892 emphasis on adaptation as a state, rather than the evolution as process. In contrast, the
1893 selectionist school is stronger in North America, and is more focused on the evolutionary
1894 process and is represented as the “Lande & Arnold”-school of measuring selection in natural
1895 populations. Neutralism is represented by Lynch and Kimura, whereas mutationism is
1896 represented by Nei. Finally, the two main challengers of the current evolutionary framework

1897 (the EES and TWE) are probably closer to the adaptationism current, than any of the other
1898 schools. Macroevolution, paleontology and “Evo Devo” are still largely separated research
1899 domains from these microevolutionary currents, although their relative positions in the
1900 conceptual landscape are indicated.

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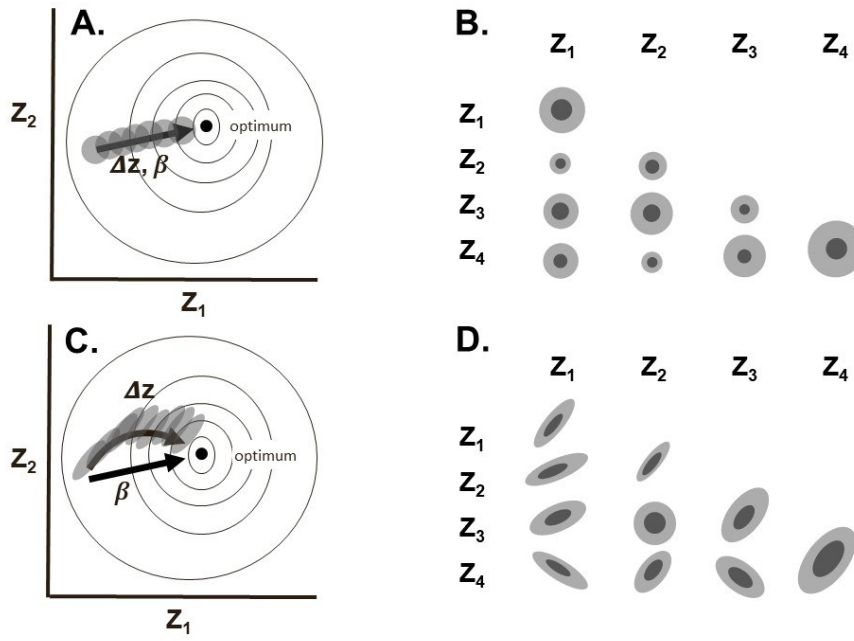
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Fig. 1



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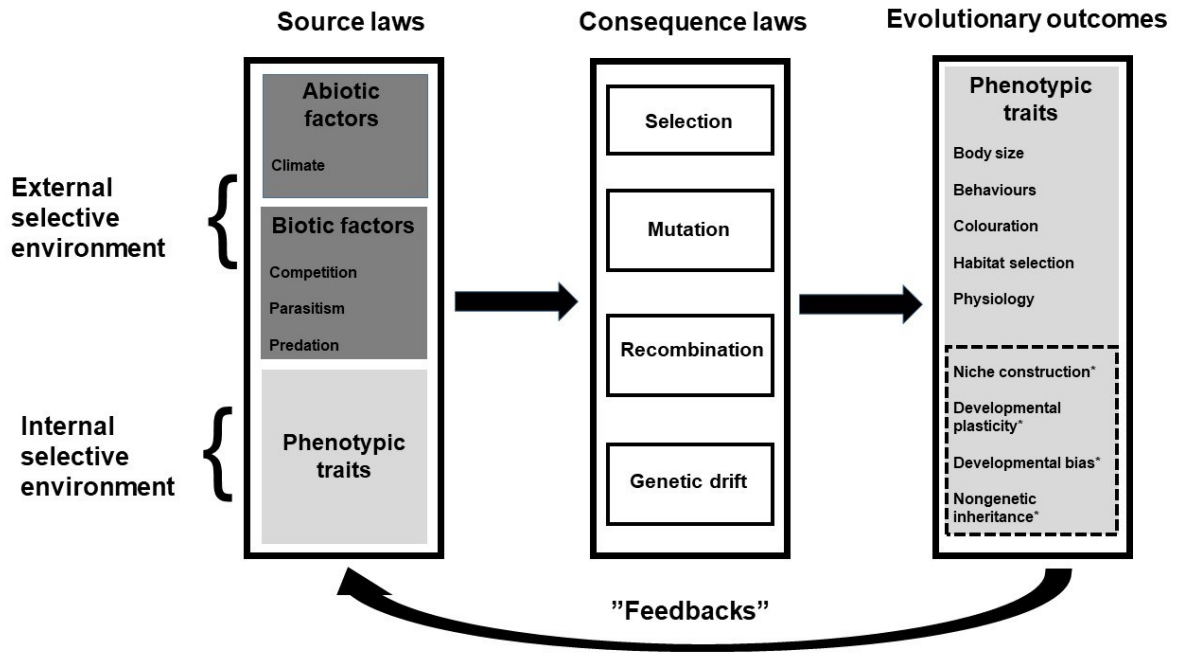
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Fig. 2



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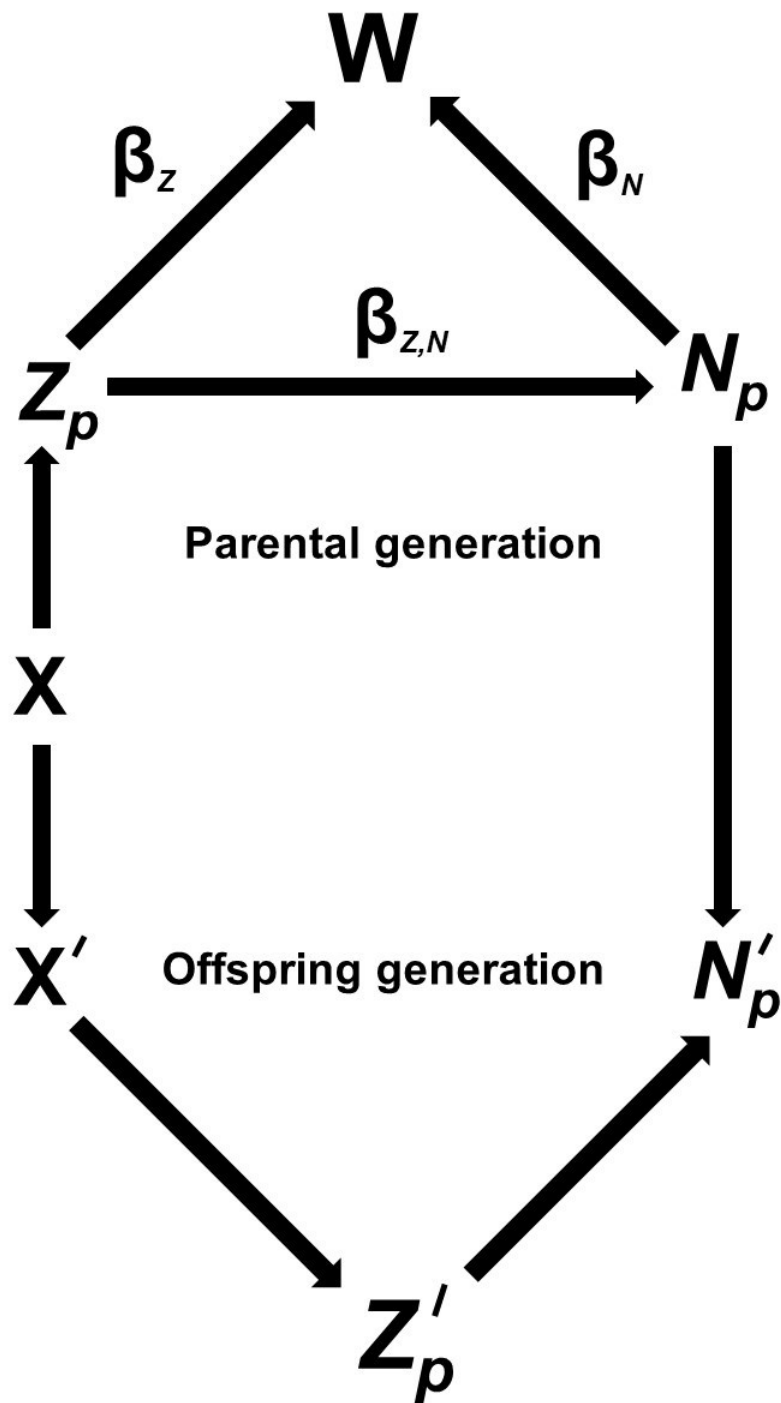
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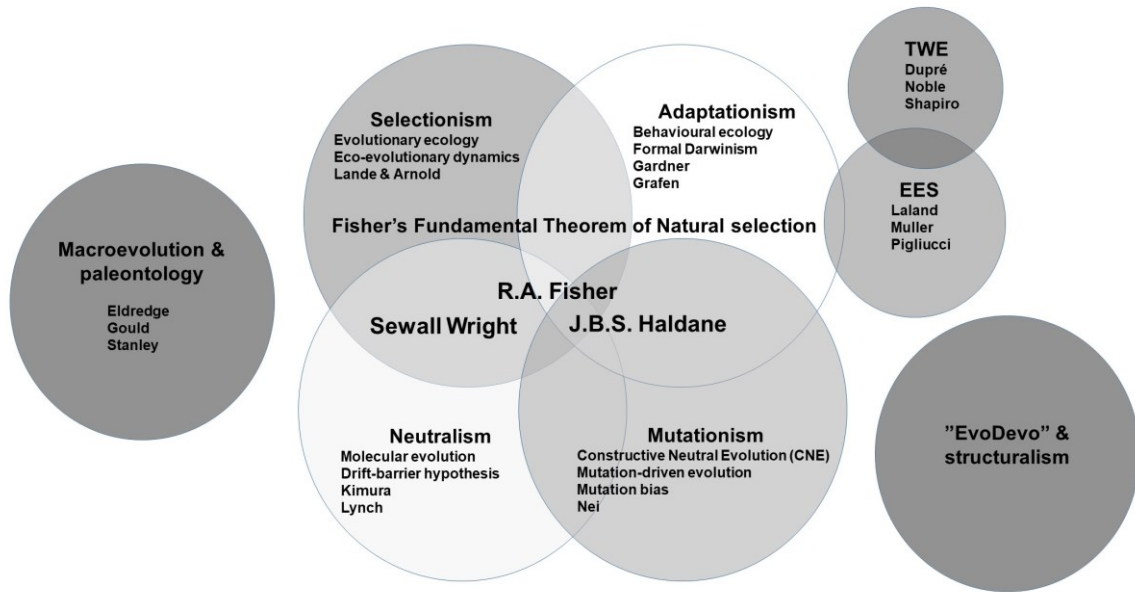
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Fig. 4



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