

Socio-ecological factors shape the distribution of a cultural keystone species (bearded pig, *Sus barbatus*) in Malaysian Borneo

Authors

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48 **Abstract**

49 Biophysical and socio-cultural factors have jointly shaped the distribution of global biodiversity,
50 yet relatively few studies have quantitatively assessed the influence of social and ecological
51 landscapes on wildlife distributions. We sought to determine whether social and ecological
52 covariates shape the distribution of a cultural keystone species, the bearded pig (*Sus barbatus*).
53 Drawing on a dataset of 295 total camera trap locations and 25,755 trap days across 18 field
54 sites and three years in Sabah and Sarawak, Malaysian Borneo, we fitted occupancy models
55 incorporating socio-cultural covariates and environmental covariates hypothesized to be
56 associated with bearded pig occupancy. We found that all competitive occupancy models
57 included both socio-cultural covariates and ecological covariates. Moreover, we found
58 quantitative evidence supporting Indigenous pig hunting rights: high levels of Indigenous pig-
59 hunting groups were positively associated with pig occupancy in low-accessibility areas, and
60 medium and low levels of Indigenous pig-hunting groups were positively associated with pig
61 occupancy in high-accessibility areas. These results suggest that bearded pig populations in
62 Malaysian Borneo should be managed with context-specific strategies, promoting Indigenous
63 pig hunting rights. We also provide important baseline information on bearded pig occupancy
64 levels prior to the 2020-2021 outbreak of African Swine Fever (ASF), which caused social and
65 ecological concerns after mass dieoffs of bearded pigs in Borneo.

68 **Introduction**

69 Management of socio-ecological systems must accommodate both human needs and wildlife
70 persistence (Kays et al. 2016). Socio-cultural and biophysical landscapes are fundamentally
71 connected, but our empirical understanding of the links between them is still limited. While
72 researchers often quantitatively examine links between biophysical factors and wildlife, far less
73 quantitative work has been carried out on the influence of socio-cultural factors on wildlife
74 distributions. Yet socio-cultural factors—such as ethnic identity, culturally-distinctive hunting

75 practices, armed conflict, recreation, feasts, traditions, and value systems—have been shown to
76 have far-reaching implications for animal behavior, wildlife distributions, and conservation
77 efforts (e.g., Heberlein & Ericsson 2006, Wong et al. 2009, Riley 2010, Gaynor et al. 2016, Kurz
78 et al. 2021). As such, social and cultural practices, tolerances, affinities, and other socio-cultural
79 factors require more attention as important predictor variables, alongside ecological variables,
80 for determining occurrence patterns of many wildlife species (Karanth et al. 2009).

81
82 A primary challenge has been integrating nuanced quantitative measures of socio-cultural
83 factors into wildlife distribution modeling. Recently, socio-cultural covariates have begun to
84 move beyond broader indices of human disturbance or footprint (e.g. Barber-Meyer et al. 2013,
85 Linkie et al. 2013) to include culturally-shaped metrics, such as hunting accessibility, social
86 carrying capacity for development, or religious practices (e.g., Bettigole et al. 2014, Stahlecker
87 et al. 2017, Deith & Brodie 2020). These more recently adopted metrics reflect an emerging
88 understanding of the conceptual complexity of human-wildlife interactions, which take place
89 within nested social and ecological systems (Lischka et al. 2018). While the number of socio-
90 ecological studies has increased dramatically in recent years (Guerrero et al. 2018), greater
91 attention is needed to the integration of social and ecological variables in wildlife modeling
92 (Behr et al. 2017). However, relatively few robust case studies have leveraged the social and
93 environmental data needed to quantify their influence on species distributions.

94
95 The bearded pig, *Sus barbatus*, is an ideal species for assessing the relative contribution of
96 socio-cultural and ecological variables to wildlife distributions. Bearded pigs are sensitive to
97 social factors, such as hunting practices, which can influence their local distribution and
98 behavior (Bennett et al. 2000, Kurz et al. 2021). The bearded pig is also the most favored
99 terrestrial game species for many non-Muslim Indigenous communities in Sabah and Sarawak,
100 accounting for up to 54-97% of their wild meat (Bennett et al. 2000, Chin 2001). Within these
101 communities, the bearded pig is still hunted using both historical approaches (e.g. dogs and
102 spear, snare, nets) and contemporary methods (e.g. on foot with a gun, drive hunt)
103 (Yi and Mohd-Azlan 2020, Kurz et al. 2021). Moreover, the species plays a central role in a
104 variety of Indigenous ceremonial practices and celebrations (Janowski 2014), including gifting of
105 the meat to others, and the pig is also hunted for additional reasons, such as pest control,
106 sport, and sale (Yi and Mohd-Azlan 2020, Kurz et al. 2021). However, among one pool of
107 Indigenous pig hunters, only about a quarter reported hunting bearded pigs for sale, and
108 several hunters felt that hunting for sale was unnecessary or irresponsible (Kurz et al. 2021).
109 In Sabah and Sarawak, the largest Indigenous pig-hunting group makes up roughly 21% and 29%
110 of the total population of each state, respectively (Malaysian Department of Statistics 2011),
111 accounting for a substantial proportion of the population of each state.

112

113 In our study area, bearded pig hunting has been a particularly salient cultural force for
114 thousands of years (Harrisson et al. 1961, Kurz et al. 2021). This hunting relationship is given
115 further texture by the role of religion in shaping cultural affinities toward bearded pigs. In
116 Sabah and Sarawak, religion and ethnicity are closely linked. According to census data, 100% of
117 Malays in both states are registered as Muslim, and roughly 75% of Kadazandusun-Muruts
118 (KDM, an abbreviation used locally; KDMs are the primary pig-hunting Indigenous group in
119 Sabah) and Ibans (the primary pig-hunting Indigenous group in Sarawak) identify as Christians
120 (Malaysia Department of Statistics 2011). Wild pork is highly favored by Christian KDM and Iban
121 communities in Sabah and Sarawak (Bennett et al. 2000, Kurz et al. 2021), but actively avoided
122 in Muslim communities in Malaysia generally (Yusof et al. 2012). Therefore, the role of bearded
123 pig hunting in contemporary Malaysian Borneo also speaks to the role of religion in shaping
124 socio-ecological interactions. Given these dynamics as well as the potential threat to pig
125 populations posed by hunting (Bennett et al. 2000, Luskin et al. 2018), it is critical to better
126 understand how ethnicity, and religious factors tied to ethnicity, may be related to hunting
127 pressure and bearded pig distributions in Malaysian Borneo. It is also critical to understand the
128 role of landscape accessibility and population density on bearded pig distributions, as both are
129 likely to influence hunting pressure in the region (Deith & Brodie 2020). Considering the long
130 history of sustained pig hunting in Sabah (Medway 1964), it is possible that hunting practices in
131 some areas may be neutral or positively associated with pig occupancies. However, with
132 modern hunting techniques and extensive land-use change in Sabah and Sarawak, bearded pigs
133 have experienced local declines and behavior change over time, complicating this question
134 (Bennett et al. 2000, Kurz et al. 2021).

135
136 Physical ecological factors are also likely to shape the distribution of the bearded pig. The
137 species is dependent on forest habitat for several of its behaviors, such as wallowing, nest
138 building, and mud scraping (Love et al. 2018). Additionally, its natural history is closely linked to
139 Southeast Asian forest phenology due to its local and long-distance movements to track
140 Dipterocarp fruit during mast fruiting events (Curran & Leighton 2000, Luskin & Ke 2018,
141 Granados et al. 2019, Kurz et al. in press). Loss of Dipterocarp forests has not only led to fewer
142 reports of nomadic movements in places (Kurz et al. 2021), but has also led to an estimated
143 23% decline in bearded pig habitat in Borneo (Ke & Luskin 2019). As forests have declined, fruit
144 provision from Dipterocarps has been replaced in many areas by subsidies from oil palm
145 plantations that fruit throughout most of their lifecycle (Gaveau et al. 2016, Luskin et al. 2017,
146 Love et al. 2018, Luskin et al. 2018). At fine scales, bearded pigs are known to be capable of
147 sustaining populations in heavily logged areas with oil palm fruit subsidies (Love et al. 2018,
148 Davison et al. 2019), but it is unclear how forest and oil palm patchworks are shaping pig
149 distribution at broad scales. As such, understanding the ecological correlates of pig distributions
150 will help plan large landscape configurations that sustain healthy bearded pig populations.

151 Here, we integrate socio-cultural and ecological covariates to quantify their collective influence
152 on the distribution of a cultural keystone species, the bearded pig. Specifically, we investigate
153 the influence of two Indigenous, predominantly Christian pig-hunting groups on distributions of
154 bearded pigs. By considering this social covariate, alongside a metric of landscape accessibility
155 and population density, we provide a first step toward understanding a broader suite of socio-
156 cultural covariates on wildlife distributions. Selecting Malaysian Borneo as our study area
157 allowed us to investigate socio-ecological dynamics by drawing from extensive camera trap
158 surveys, a published hunting metric, and census data for Sabah and Sarawak. Analyzing data
159 from 295 camera locations distributed across land-use, management, and socio-cultural
160 contexts, we investigate how social and ecological factors together shape bearded pig
161 occupancy. We ran occupancy models in a multi-model approach with top models ranked by
162 AICc. Our results: (a) provide novel empirical associations between socio-ecological factors and
163 the distribution of a large-bodied game species; (b) provide area-specific baseline evidence of
164 bearded pig occupancies before the 2020-2021 African Swine Fever (ASF) outbreak; and
165 (c) quantitatively show that Indigenous hunting in our study area can be compatible with high
166 pig occupancies. In light of these findings, we discuss the implications of our results for context-
167 specific bearded pig management in Sabah and Sarawak.

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170 **Results**

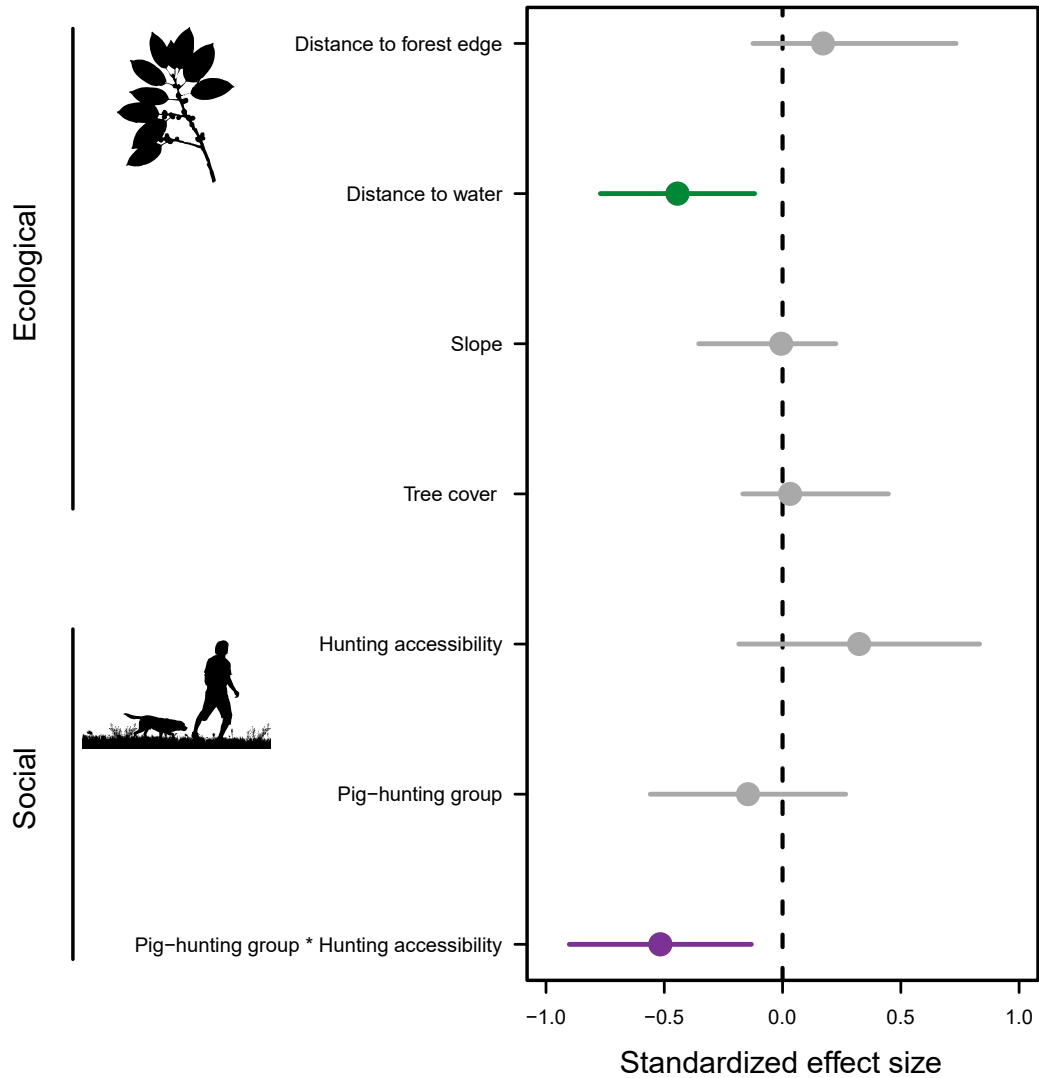
171 Our findings show that bearded pig distributions are associated with both social and ecological
172 covariates in Malaysian Borneo. Additionally, bearded pig distributions are significantly
173 negatively associated with one ecological covariate (distance to water) and one social covariate
174 (the interaction between pig-hunting group and hunting accessibility). Pig occupancy showed a
175 positive association with a high level of pig-hunting group for low accessibility areas, and a
176 positive association with a medium to low level of pig-hunting group for high accessibility areas.
177 Additionally, estimated pig occupancies were relatively high across most study sites.

178

179 **Bearded pig occupancy associations with socio-cultural and ecological factors**

180 All top-ranking occupancy models included both socio-cultural and ecological covariates
181 (Table 1). Pig occupancy was associated with four ecological covariates in competitive models:
182 distance to forest edge, distance to water, slope, and tree cover. Pig occupancy was
183 significantly negatively associated with distance to water in the model average of top models
184 (Figure 1). Occupancy probability was associated with three socio-cultural covariates in
185 competitive models: hunting accessibility, the proportion of the district population composed
186 of the KDM or Iban group (hereafter, “pig-hunting group”), and their interaction (Table 1). Pig
187 occupancy was significantly negatively associated with the interaction between pig-hunting

188 group and hunting accessibility in the model average of top models (Figure 1). Elevation and
 189 protected area status were not present in the top models.
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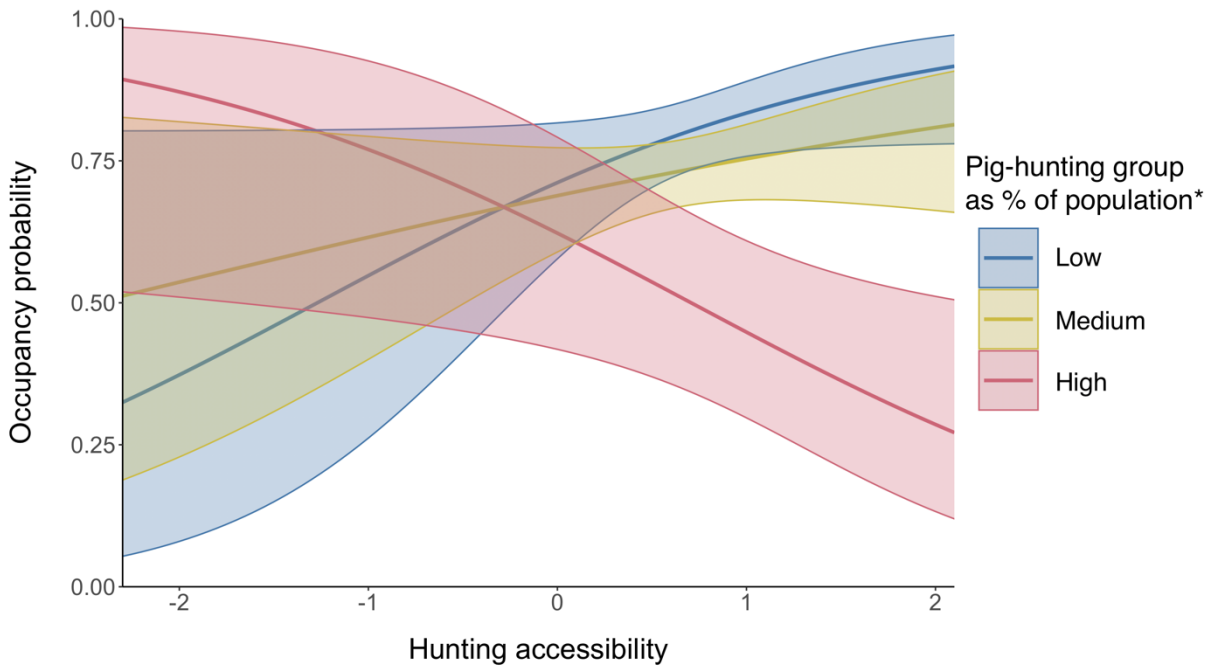


192
 193 **Figure 1.** Standardized effect size median values and 95% confidence intervals (CI) for all occupancy covariates in
 194 model average of top models with $<2 \Delta AIC_c$ of the top model. Pig occupancy is associated with all covariates in the
 195 model-averaged model; however, the influence of covariates with 95% CI that do not overlap with zero can be
 196 considered significant.
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199 **Table 1.** Occupancy models with <2 Δ AICc of the top ranked model; “p” indicates detection probability and “ ψ ”
 200 indicates occupancy probability. “Model” shows the variables present in the model, “W” indicates model weight,
 201 “AICc” indicates corrected Akaike Information Criterion, and Δ AICc indicates the difference in the AICc between
 202 the model and the top model. [Covariate abbreviations are: Access = Hunting accessibility; dFE = distance to forest
 203 edge; dWat = distance to water; eff = sampling effort; NT = non-tree vegetation cover; PHgrp = Pig-hunting group;
 204 TC = Tree cover; slp = Slope; PHgrp*Access = Interaction of pig-hunting group and hunting accessibility]
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206	207	208	209
Model	W	AICc	Δ AICc
210 p(eff) + ψ (dWat) + ψ (dFE) + ψ (PHgrp) + ψ (Access) + ψ (PHgrp*Access)	0.066	4226.8	0.00
211 p(eff) + ψ (dWat) + ψ (PHgrp) + ψ (Access) + ψ (PHgrp*Access)	0.059	4227.0	0.23
212 p(eff) + p(NT) + ψ (dWat) + ψ (dFE) + ψ (PHgrp) + ψ (Access) + ψ (PHgrp*Access)	0.035	4228.1	1.30
213 p(eff) + ψ (dWat) + ψ (PHgrp) + ψ (Access) + ψ (TC) + ψ (PHgrp*Access)	0.033	4228.2	1.40
214 p(eff) + ψ (dWat) + ψ (dFE) + ψ (PHgrp) + ψ (Access) + ψ (TC) + ψ (PHgrp*Access)	0.031	4228.3	1.50
215 p(eff) + p(NT) + ψ (dWat) + ψ (PHgrp) + ψ (Access) + ψ (PHgrp*Access)	0.031	4228.3	1.52
216 p(eff) + ψ (dWat) + ψ (dFE) + ψ (PHgrp) + ψ (Access) + ψ (slp) + ψ (PHgrp*Access)	0.025	4228.7	1.94

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Figure 2. Plot showing a prediction, based on the model-averaged results, of the interaction between pig-hunting group and hunting accessibility, while holding other covariates constant. Bands show 95% confidence intervals.
 *Pig-hunting group population percentage is relative to the district population level, and percent is standardized.

260 **Table 2.** Estimated occupancy probability for bearded pigs at study sites across Sabah and Sarawak, Malaysian
 261 Borneo in 2010, 2012, and 2014, prior to the outbreak of African Swine Fever in 2021. Occupancy probability
 262 predictions are based on model-averaged results.
 263

264	Site	Pred. occupancy	95% CI
265			
266	Crocker Range National Park	0.35	[0.21, 0.52]
267	Danum Valley Conservation Area	0.92	[0.74, 0.97]
268	Gunung Mulu National Park	0.51	[0.32, 0.71]
269	Hose Mountains	0.66	[0.37, 0.86]
270	Lower Kinabatangan Wildlife Sanctuary	0.85	[0.76, 0.92]
271	Madai Baturong	0.90	[0.78, 0.96]
272	Maliau Basin Conservation Area	0.76	[0.64, 0.84]
273	Malua Forest Reserve	0.77	[0.61, 0.87]
274	Pulong Tau National Park	0.74	[0.61, 0.83]
275	SAFE Project	0.73	[0.57, 0.85]
276	Sapulut	0.37	[0.23, 0.54]
277	Silabukan	0.80	[0.69, 0.88]
278	Sipitang	0.77	[0.66, 0.86]
279	Tabin Wildlife Reserve	0.78	[0.64, 0.87]
280	Tawau Hills Park	0.79	[0.64, 0.88]
281	Ulu Baram	0.61	[0.46, 0.74]
282	Ulu Padas	0.70	[0.60, 0.79]
283	Ulu Trusan	0.78	[0.68, 0.85]
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287 **Interaction between Indigenous pig-hunting group and hunting accessibility**

288 The interaction between pig-hunting group and hunting accessibility significantly negatively
 289 influenced pig occupancy in the model-averaged model (Figure 1). At low levels of hunting
 290 accessibility, a prediction based on model-averaged results showed that pig occupancy was
 291 positively associated with a high level of pig-hunting group (Figure 2). At high levels of hunting
 292 accessibility, the prediction based on model-averaged results showed that pig occupancy was
 293 positively associated with medium and low levels of pig-hunting group (Figure 2).
 294

295 **Estimated occupancy values and detection associations**

296 Our results show relatively high occupancy estimates of bearded pigs across most sites within
 297 our study area in Sabah and Sarawak (Table 2). Predicted average bearded pig occupancy across
 298 all study sites from our model-averaged occupancy models was 0.70 (95% CI [0.57, 0.81]).
 299 Predicted average bearded pig occupancy per site ranged from 0.92 (95% CI [0.74, 0.97]) at
 300 Danum Valley Conservation Area to 0.35 (95% CI [0.21, 0.52]) at Crocker Range National Park
 301 (Table 2). Notably, relatively high and low estimated pig occupancies were present in Sabah and

302 Sarawak, in protected and unprotected areas, in primary and secondary forests, and in hill and
303 montane forests.

304

305 Bearded pig detection was associated with two covariates in the model average of top models:
306 sampling effort and non-tree vegetation cover. Detection was significantly positively associated
307 with sampling effort in the model average of competitive models (standardized effect size =
308 0.296, 95% CI [0.202, 0.389]). Non-tree vegetation cover was present in only two top models
309 (Table 1), and pig detection was not significantly associated with non-tree vegetation cover in
310 the model average of top models (standardized effect size = -0.009, 95% CI [-0.122, 0.045]).

311

312

313 **Discussion**

314 Our results provide robust, quantitative evidence that socio-cultural and ecological factors
315 underpin the spatial distribution of a large-bodied game species. By demonstrating the
316 importance of socio-ecological drivers in wildlife distribution modeling for this species, our
317 approach goes beyond many conventional modeling frameworks that consider ecological
318 factors in isolation or that use broad indices of human footprint. Furthermore, we
319 quantitatively show that Indigenous pig hunting is potentially compatible with high bearded pig
320 occupancy in both high and low accessibility areas. Relatively high pig occupancies across many
321 sites, from data collected prior to the ASF outbreak, suggest the potential for sustainable
322 Indigenous pig hunting and sustainable pig populations after bearded pig recovery from ASF.

323

324 **Influence of hunting accessibility and Indigenous hunting practices**

325 Socio-cultural covariates were predictors of bearded pig occupancy, highlighting the relevance
326 of cultural practices for wildlife distributions. While conceptual models of socio-ecological
327 systems are becoming increasingly common (e.g. Lischka et al. 2018), and urban ecology has
328 embraced human demographics and cultural practices in wildlife distribution assessments (e.g.
329 Alberti et al. 2003, Kumar et al. 2018), we assert that it is critical to normalize more fully the
330 integration of socio-cultural practices into wildlife ecology and conservation. Published
331 accessibility maps (e.g. Weiss et al. 2018), census data, and government-collected social data
332 provide opportunities for such quantitative integration with wildlife data from camera traps,
333 surveys, acoustic data recorders, citizen science datasets, and integrated databases (e.g.
334 Hudson et al. 2017). In our study context, social landscapes and ecological landscapes share
335 important intersections. Deith & Brodie (2020) show that hunter movements are strongly
336 associated with landscape characteristics across Malaysian Borneo. Our results build on this link
337 by showing that the interaction between hunting accessibility and pig-hunting cultural groups is
338 associated with a game species response.

339

340 Pig-hunting group and hunting accessibility showed a strong interaction, with important lessons
341 for socio-ecological theory and wildlife management. At low levels of hunting accessibility, a
342 predicted high level of pig-hunting group was positively associated with pig occupancy. At high
343 levels of hunting accessibility, a high level of pig-hunting group was negatively associated with
344 pig occupancy. However, medium and low levels of pig-hunting group were positively
345 associated with pig occupancy in high accessibility areas. The role and relevance of ethnicity
346 and religion, including cultural practices, in empirical and theoretical studies of wildlife
347 distribution has been too often overlooked. Robust cultural traditions have important
348 implications for conservation value formation (Van Houtan 2006), and social practices shape
349 wildlife utilization patterns across the globe (Hunt & Ditton 2002, Amador et al. 2015, Kurz et al.
350 2021). Our findings validate this theoretical consideration by empirically demonstrating the
351 connections between pig-hunting group, hunting accessibility, and bearded pig occupancies in
352 Malaysian Borneo. On a management level, this finding tracks with other studies highlighting
353 opportunities for integration of Indigenous harvesting practices and sustainable management
354 of game species, such as moose (Popp et al. 2019), primates (Shaffer et al. 2018), and whales
355 (Breton-Honeyman et al. 2021). The positive relationship between Indigenous pig-hunting
356 group and pig occupancy in low-accessibility areas suggests that there continue to be pathways
357 for sustainable Indigenous hunting of bearded pigs. In high-accessibility areas, the positive
358 association between medium and low levels of pig-hunting groups and pig occupancy suggests
359 the need for adaptive, context-specific management that incorporates a certain threshold of
360 hunting as a valid land use (Neumann et al. 2022).

361
362 In our study region, ethnic identification is also tightly linked to religion, leading to additional
363 cultural implications for bearded pig hunting. The majority of KDM and Iban communities
364 identify as Christian (although a minority are Muslim), and the vast majority of Malays identify
365 as Muslim (Malaysia Department of Statistics 2011). These tight ethno-religious identifications
366 add an additional layer of group identity to pig hunting practices and dietary choices. In fact,
367 food practices rooted in religion and ethnicity are so strong in our study area that a “pig line”
368 has been recorded in Sarawak between Muslim fishing communities along the coast and
369 Christian pig-hunting communities in the interior (Bolton et al. 1972). Our results show that two
370 particularly Indigenous, Christian cultural hunting traditions—by Iban and KDM groups—shape
371 bearded pig distributions, and may continue to be compatible with bearded pig conservation.
372 While ethno-religious traditions have been linked to harvest of wild animals and plants (e.g.,
373 Wadley et al. 1997, Golden & Comaroff 2015, Pieroni & Sõukand 2019), relatively few studies
374 have quantitatively explored these connections. Therefore, by showing the influence of
375 ethnicity, including religious dimensions of ethnicity, on bearded pig occupancy, our findings
376 make a compelling case for the wider relevance of cultural factors on wildlife consumption
377 patterns generally.

378 **The significance of density estimates for bearded pigs**

379 Our study focused on the influence of socio-ecological factors on occupancy, and did not
380 include density estimates within the scope of our analysis. Bearded pigs have a number of
381 population states of varying densities under different environmental conditions (Caldecott et al.
382 1993), presumably resulting in varying levels of resilience to hunting pressure. In areas with
383 plentiful food resources and high pig densities, bearded pig resilience to hunting could be high;
384 indeed, during resource-rich mast fruiting periods, female bearded pigs can give birth to 10-30
385 piglets in a single year (Luskin & Ke 2018). In Sabah, older pig hunters recall pig mass
386 movements more than younger hunters (Kurz et al. 2021); this pattern may point to fewer
387 large-scale Dipterocarp mast fruiting events accompanied by bearded pig herding behavior
388 (Caldecott & Caldecott 1985; Caldecott et al. 1993). Additionally, in contemporary Malaysian
389 Borneo, oil palm plantations provide year-round food subsidies to bearded pigs in many areas
390 (Davison et al. 2019, Kurz et al. 2021); for example, in one mixed landscape, bearded pigs were
391 found in 80% of oil palm transects adjacent to forest (Love et al. 2018). Therefore, the
392 relationship between high bearded pig densities and hunting accessibility deserves further
393 study, and could hold important implications for context-specific hunting management.

394

395 **Baseline benchmarks for bearded pig recovery from African Swine Fever**

396 The outbreak of African Swine Fever (ASF) has led to the collapse of bearded pig populations
397 across Sabah, and is a threat to populations in Sarawak (Kurz et al. in press). ASF case fatality
398 rates of 47.7 to 100% have been recorded in wild and domestic pigs (Liu et al. 2020, FAO 2021).
399 Our site-specific findings—from data collected prior to the ASF outbreak—therefore provide a
400 critical baseline of bearded pig occupancy in a number of areas within Malaysian Borneo. At the
401 time of publication, bearded pig populations are almost certainly much lower than the
402 estimates reflected here, due to widespread local population collapses due to ASF (SE Asian
403 Wildlife Research group, pers. comm.). As populations recover, further research can compare
404 future bearded pig occupancy relative to these baselines for specific areas as part of ongoing
405 monitoring efforts for this IUCN-listed Vulnerable species (Luskin et al. 2018). For example,
406 ongoing camera trap surveys across protected areas could help managers and decision makers
407 assess the utility of hunting policies, movement control orders, law enforcement, and other
408 regulatory mechanisms that could assist in bearded pig recovery. Protecting and expanding
409 existing parks and wildlife reserves may also aid in the distribution of numerous bearded pig
410 sub-populations, providing contexts for pig populations to safely recover and bolstering
411 resilience for future disease-related threats.

412

413 **Context-specific management of bearded pigs in Malaysian Borneo**

414 Our results support context-specific management of bearded pigs in Sabah and Sarawak,
415 Malaysian Borneo. Average estimated occupancy probability for bearded pigs across all sites

416 was relatively high, at 0.70 (95% CI [0.57, 0.81]). However, spatial variation in predicted
417 occupancy, which varied widely across field sites (0.35 - 0.92), suggests a range of management
418 needs for bearded pig populations, which are known to have widely varying movement
419 patterns and population growth rates that correspond to different population states (Caldecott
420 et al. 1993). Bearded pig natural history fits many characteristics of a generalist species—e.g.,
421 dietary flexibility, broad habitat use, and high dispersal ability (Luskin & Ke 2017, Davison et al.
422 2019), and indeed our results showed high estimated occupancy probabilities in primary,
423 secondary, protected, unprotected, hill, montane, and lowland forests in our study. However,
424 the species still seems to require forest cover for safety, thermoregulation, and nesting (Luskin
425 & Potts 2011, Love et al. 2018, Kurz et al. in press). Widespread habitat destruction in recent
426 decades has led to losses of large portions of its range and habitat in Borneo as well as in
427 Peninsular Malaysia and Sumatra (Ke & Luskin 2019). As such, management strategies that
428 preserve and protect contiguous forest areas are of critical long-term importance.

429
430 Moreover, our results show a significant, negative relationship between bearded pig occupancy
431 and distance to water. This finding suggests the importance of proximity to water for high
432 bearded pig occupancies. Our data do not allow us to conclude which aspect of proximity to
433 water is particularly important for bearded pig populations, but there are several potential
434 hypotheses. One possibility is that nearby water availability provides ready access to
435 thermoregulation, as bearded pigs need to wallow regularly to cool themselves in warm
436 tropical conditions (Kurz et al. in press). Another hypothesis is that *Ficus* sp. (fig) trees are more
437 abundant or of greater diversity in riparian areas in our study area, providing a steady food
438 source to sustain pig populations. Figs are thought to be a key food resource for bearded pigs
439 during inter-mast intervals between Dipterocarp fruit pulses (Wong et al. 2005). Additionally,
440 some *Ficus* species are particularly prominent in riparian areas in Southeast Asia (Corner 1969,
441 Pothasin 2014), suggesting that this may hold true for our study areas. Management policies
442 could consider protecting areas with Dipterocarps, *Ficus* sp. trees, *Fagaceae* sp. (oak) trees, and
443 other food sources for bearded pigs, thereby providing variation in fruiting cycles that can
444 sustain bearded pigs through lean periods (Caldecott et al. 1993, Wong et al. 2005). Large
445 protected areas with abundant Dipterocarps may also provide one of the last contexts for
446 conserving the unique migratory ecology of bearded pigs, which are thought to historically have
447 traveled for hundreds of kilometers tracking supraannual mast fruiting bounties (Caldecott &
448 Caldecott 1985). Large tracts of protected forest in Borneo and Sumatra are likely the only
449 places remaining with sufficiently high masting activity (e.g. Granados et al. 2019), intact
450 migration corridors, low hunting risk, and reduced influence of oil palm fruit subsidies –
451 together potentially establishing conditions for long-range bearded pig nomadic movements. In
452 Borneo, continued tri-lateral cooperation between the governments of Brunei, Malaysia, and
453 Indonesia through the Heart of Borneo initiative will be essential to protect large intact forest

454 amidst infrastructure development, logging, mining, and oil palm expansion (Declaration on the
455 Heart of Borneo Initiative 2007, Keong and Onuma 2021).

456

457 Finally, our results point to a need to manage bearded pigs to provide for sustainable
458 Indigenous hunting practices and resilient bearded pig populations. Our results indicate that in
459 both high and low hunting accessibility areas, there may be pathways for sustainable bearded
460 pig hunting. In low accessibility areas, we found that pig occupancy was positively associated
461 with Indigenous pig-hunting groups, suggesting that customary Indigenous pig hunting rights
462 can continue to co-exist with sustainable management of pig populations, as they have for
463 thousands of years (Harrisson et al. 1961). In high accessibility areas, medium and low levels of
464 Indigenous pig-hunting groups were positively associated with pig occupancy (Figure 2). Forest-
465 oil palm mixed landscapes, which are generally in high accessibility areas (Gaveau et al. 2016,
466 Deith & Brodie 2020), are known to support high levels of bearded pig utilization (e.g. Love et
467 al. 2018, Davison et al. 2019). Prior to the ASF outbreak, bearded pig hunting was legal and
468 common in both Sabah and Sarawak outside of protected areas and, in the case of Sabah, with
469 a hunting license (Wildlife Conservation Enactment 1997, Wildlife Protection Ordinance 1998,
470 Wilting et al. 2006, Yi and Mohd-Azlan 2020). After bearded pig populations recover to pre-ASF
471 levels, we recommend preserving Indigenous pig hunting rights while also ensuring the
472 protection of pig populations in protected areas. Our results suggest that in low accessibility
473 areas, higher levels of Indigenous hunting may be compatible with high pig occupancies,
474 whereas in high accessibility areas, moderate levels of Indigenous hunting may be compatible
475 with high pig occupancies. In particular, regulated hunting in and around industrial and small-
476 scale oil palm plantations could provide pest control benefits in plantations while also offering
477 limited hunting opportunities for KDM and Iban hunters, providing meat provision and cultural
478 benefits (Yi and Mohd-Azlan 2020, Kurz et al. 2021). Relatively high pig occupancy estimates
479 across most of our study sites and high bearded pig reproductive capacity (Luskin & Ke 2017)
480 suggest that balancing these goals is possible. However, further research on pig densities, up-
481 to-date records of hunting rates, and ongoing monitoring of pig populations are needed before
482 specific regulations could be most accurately developed.

483

484 Nuanced solutions will be critical so that Indigenous communities in Sabah and Sarawak can
485 continue to sustainably hunt bearded pig populations, as they have for millennia (Harrisson et
486 al. 1961, Medway 1964). For integrated biocultural conservation goals, it is critical to preserve
487 the cultural and dietary importance of bearded pig hunting for Indigenous groups while also
488 limiting hunting to sustainable levels for bearded pig populations (Kurz et al. 2021). Our results
489 highlight the tensions and opportunities of these twin goals.

490

491

492 **Methods**

493

494 **Study region and data collection**

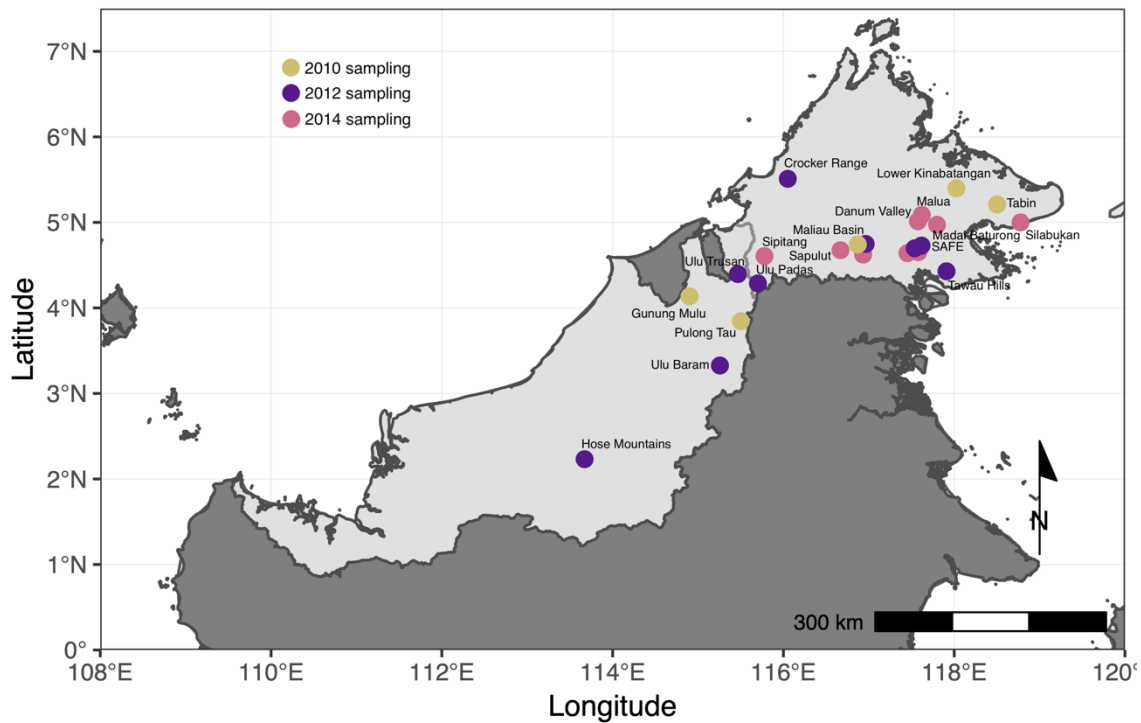
495 We collated bearded pig detections and non-detections from 18 camera trap surveys
496 conducted in 2010, 2012, or 2014 across the Malaysian Bornean states of Sabah and Sarawak
497 (Figure 3). We followed institutional guidelines for research and obtained local research
498 permissions from the Sabah Forestry Department, Forest Department Sarawak, Sabah
499 Biodiversity Centre, and the Sarawak Biodiversity Centre (permit #s: JKM/MBS.1000-2/12(156)
500 and JKM/ MBS.1000-2/2 JLD.3 (18)).

501

502 From these surveys, we integrated data from a total of 295 camera trap locations across 18
503 sites, comprising 10,462 bearded pig detections across 25,755 trap days. Camera surveys were
504 designed to target multiple mammal species and were therefore suitable for detecting bearded
505 pigs, one of the most common mammals in many camera surveys in our study area (e.g.
506 Bernard et al. 2013, Mohd-Azlan et al. 2019). We spatially filtered camera locations to ensure at
507 least 1 km between locations. For studies using paired cameras at each sampling location, we
508 applied a random number generator to randomly select one camera from the pair.

509

510



511

512 **Figure 3.** Location of 18 wildlife camera surveys conducted in 2010, 2012, and 2014.

513

514 Camera trap surveys were carried out within lowland, hill, and montane primary forests (within
 515 protected areas) and previously logged lowland, hill, and montane secondary forests (including
 516 both protected and non-protected areas) (Miettinen et al. 2012, Miettinen et al. 2016).
 517 Landscape accessibility across the study area varied considerably; our survey data included low
 518 and high accessibility areas (Deith & Brodie 2020). Within arrays, cameras were active for
 519 varying lengths of time (Supplemental Table 1).

520

521 **Ecological covariates**

522 We chose covariates that we hypothesized to be strong predictors of bearded pig occupancy
 523 (Table 3). Ecological covariates (extracted from Earth Engine Data Catalog) included in analyses
 524 were distance to water (Pekel et al. 2016), distance to forest edge (Gaveau et al. 2016),
 525 protected area status (UNEP-WCMC and IUCN 2019), elevation (Farr et al. 2007), slope (Farr et
 526 al. 2007), and tree cover (Dimiceli et al. 2015) (Table 3, Supplemental Table 2). To match
 527 ecological variables with the camera trap data, we either used the closest year of ecological
 528 data or an average of multiple years. We removed highly correlated continuous covariates until
 529 Pearson’s correlation coefficients among all pairs were less than |0.6| (Zuur et al. 2009, R Core
 530 Team 2019). To allow for ready comparison among covariate coefficients, we standardized all
 531 ecological covariates, except for protected area status (which is a factor).

532

533

534 **Table 3.** Social and ecological covariates included in occupancy models. KDM is a locally-used abbreviation for
 535 the Kadazandusun-Murut Indigenous group.

536

537 Model covariate	Hypothesized relationship	Covariate type
538	with occupancy	
540 Hunting accessibility	—	social
541 KDM or Iban Indigenous group	—	social
542 Hunting accessibility*Indigenous grp.‡	—	social
543 Distance to water (m)	—	ecological
544 Distance to forest edge (m)	+	ecological
545 Protected area status	+	ecological
546 Elevation (m)	+	ecological
547 Slope (deg)	—	ecological
548 Tree cover (%)	+	ecological

549

550 ‡ The * represents an interaction effect. An interaction effect occurs when the level of one covariate influences the effect of another covariate
 551 on the dependent variable, which in this case is pig occupancy.

552

553

554 **Social covariates**

555 We chose social variables that we hypothesized to influence bearded pig distributions (Table 3).
556 The social covariates included in the models were: pig-hunting group (proportion of the district
557 population composed of the predominant Indigenous pig-hunting group), hunting accessibility,
558 and their interacting effects (Table 3, Supplemental Table 2). For the pig-hunting group
559 covariate, we used published census data to calculate the proportion of the district population
560 composed of the KDM peoples in Sabah and the Iban peoples in Sarawak (Bennett et al. 2000,
561 Malaysian Department of Statistics 2011, Kurz et al. 2021).

562
563 Our study was not set up to explore hunting pressure directly, e.g. through separate covariates
564 for raw numbers of total hunters per district and physical accessibility of the landscape. Instead,
565 we used a published metric—which we refer to as “hunting accessibility”—that shows
566 landscape accessibility adjusted for coarse estimates of plausible hunter density (Deith & Brodie
567 2020). A higher metric score indicates higher hunting accessibility, and vice versa (Deith &
568 Brodie 2020). Despite measures of physical accessibility incorporated into the hunting
569 accessibility metric, the metric was not highly correlated with any of our ecological covariates at
570 a level above |0.4| (Zuur et al. 2009). While this metric also accounts for the relative human
571 population in a given area (Deith & Brodie 2020), it is unable to capture cultural influences
572 within the local populations engaging in hunting in that area, which is influenced by ethnicity
573 and religion (Kurz et al. 2021). Alongside hunting accessibility, we included the covariate “pig-
574 hunting group” (see above), thereby incorporating Indigenous, Christian pig-hunting practices
575 into our models. We also included an interaction term for pig-hunting group and hunting
576 accessibility, which tests whether the level of one of these covariates influences the impact of
577 the other on pig occupancy. As with ecological covariates, we standardized social covariates to
578 allow for ready comparison of coefficients.

579

580 **Detection covariates**

581 We used percent of non-tree vegetation cover and effort as our predictors for detection.
582 Non-tree vegetation cover can block a pig from view and thereby inhibit the ability of a given
583 camera to detect a passing pig. Including effort as a detection covariate in occupancy models
584 allowed us to correct for variable sampling effort, per trap and occasion window. As with
585 ecological and social covariates, we standardized detection covariates to allow for ready
586 comparison of coefficients.

587

588 **Occupancy modeling approach**

589 We fitted one single-season occupancy model for all the data from 2010, 2012, and 2014
590 (Davidson 2020). However, given the long-distance movements for which the bearded pig is
591 known (Caldecott & Caldecott 1985, Curran & Leighton 2000, Luskin & Ke 2018), detections of

592 bearded pigs cannot be considered independent and their populations cannot be considered
593 closed. Therefore, model-estimated occupancy results for species in this situation should be
594 interpreted as probability of site use rather than true occupancy (sensu Petracca et al. 2018,
595 Gould et al. 2019).

596

597 We ran models using the packages ‘unmarked’ (Fiske & Chandler 2011) and ‘camtrapR’
598 (Niedballa et al. 2016) in R version 3.6.0 (R Core Team 2019). We used a seven-day sampling
599 occasion window, corrected for sampling effort per trap and per occasion within the ‘camtrapR
600 package’ (Niedballa et al. 2016). We then used the ‘dredge’ function (Bartoń 2009) in R version
601 3.6.0 to identify top models (R Development Core Team 2019) according to Akaike’s
602 Information Criterion values, adjusted for small sample sizes (AICc). Models within $<2 \Delta AICc$ of
603 the top model were considered to be competing models (Ainley et al. 2006). We model-
604 averaged competing models. To visualize the interaction between pig-hunting group and
605 hunting accessibility, we created an interaction plot using packages ‘ggplot2’ and ‘AICcmodavg’
606 (Wickham and Chang 2014, Mazerolle 2020).

607

608

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624

625

626 **Author Contributions Statement**

627 JSB conceived the study. DJK, TC, and JSB designed the research approach. JFB, AH, PCG, OW,
628 AA, ELB, HB, NJD, JGEW, AG, OH, H-YL, MSL, DM, JM-A, JR, BS, MS, and BG contributed to field
629 work. SHZ led collation of covariates and DJK led collation of camera data. TC led the analysis,

630 and DJK, SHZ, JFB, OW, MD, NJD, AG, MSL, MS, MDP, and JSB contributed to the analysis. DJK
631 led writing, and all authors contributed to writing, review, and approval of the manuscript.

632

633

634 **Competing Interests Statement**

635 The authors declare no competing interests.

636

637

638 **Data Availability Statement**

639 The census data and environmental variable data used in this study are publicly available (see
640 Supplemental Table 2). Data sharing for the camera trap data is not applicable to this study, as
641 no new camera data were created for this study. Requests for camera data may be made to the
642 authors of the original camera studies for which those data were collected.

643

644

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